



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, January 16, 2022
Second Sunday after the Epiphany
The Holy Eucharist Rite II at 10:00am

ONLINE SERVICE NOTES

*We are so happy that you have joined us this morning! Automated closed captioning is available on Zoom. We encourage everyone to pray and sing along at home, although for clarity's sake we will keep people muted during online worship. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember that we have to be careful not to share sensitive information online—please use first names only when referring to people. **Please note that the music** you need for the service can be found at the end of the bulletin, after the announcements.*

PRELUDE “We Should Now Praise Christ” M. Praetorius

ENTRANCE HYMN Hymnal 440 “Blessed Jesus, at thy word” (*Liebster Jesu*)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE WLP 787 “We are marching in the light of God” (*Siyahamba*)

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

FIRST READING

ISAIAH 62: 1-5

A reading from the book of Isaiah.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 36.

- 5 Your love, O God, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save all your creatures, O God.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

SECOND READING

1 CORINTHIANS 12:1-11

A reading from the first letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN "Celtic Alleluia" Fintan O'Carroll

Please repeat after the Cantor.

Cantor Alleluia, alleluia, alleluia, alleluia.

GOSPEL

JOHN 2:1-11

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Leader Loving God, we give thanks that You have called us and that we belong to You.
Protect us from all that is evil and lead us into the ways of peace. We pray for all who
are seeking to immerse themselves in Your presence and love and that the baptized will
feel their covenant relationship strengthened and renewed. We pray especially for your
holy Church and for the people of St. Martin's.

(We pause, making space for prayer.)

Leader Give strength to Your people, O God
People **And immerse us in Your presence and peace.**

Leader We seek to know Your love for the world and to be assured that the world is in Your
heart. We pray for all who are working for peace and justice. We remember all who are
struggling to gain freedom and independence and we pray especially for any who are
suffering from ethnic violence or prejudice, and for countries and peoples who are at
war.

(We pause, making space for prayer.)

Leader Give strength to Your people, O God
People **And immerse us in Your presence and peace.**

Leader Holy and Mighty God, enfold us in Your peace: may Your presence be known, Your kingdom come, in our hearts, in our homes, and in our land. We give thanks for our loved ones, for those we turn to in times of distress, and for those who trust us enough to share their vulnerabilities and fears with us. Help us always to draw together in love and mutual support, following the example of Christ.

(We pause, making space for prayer.)

Leader Give strength to Your people, O God
People **And immerse us in Your presence and peace.**

Leader We remember before You all who feel unwanted or neglected: we remember lonely people and all who have no one to care for them. We pray for friends and loved ones who are ill, in body, mind, or spirit. We pray especially for those on our parish prayer list.

(The deacon may add prayers from our community at this time.)

Leader Give strength to Your people, O God
People **And immerse us in Your presence and peace.**

Leader We rejoice with the church triumphant and pray for loved ones who have entered life eternal and now rest in the love of the Father, the peace of the Son, and the life of the Holy Spirit.

(We pause, making space for prayer.)

Leader Give strength to Your people, O God
People **And immerse us in Your presence and peace.**

Presider Holy God, in our baptism you have called us to be your children and have reminded us that we are your beloved. Make us worthy of our calling, that, in the mighty name of the Trinity, we may rejoice in Your love and saving power, and proclaim Your presence and glory in the world; through Jesus Christ our Lord, who is alive and reigns with You and the Holy Spirit, One God, now and for ever. **Amen.**

CONFESSION OF SIN

Presider

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord.

ANNOUNCEMENTS

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the green “give” button on our website or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM “Draw Us in the Spirit’s Tether” Harold Friedell

THE GREAT THANKSGIVING

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Presider and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

Then the Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, as it is now, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.

Act of Reception

In union, blessed Jesus,
with the faithful gathered at every altar of Your Church
where your blessed Body and Blood are offered this day,
and remembering particularly the people of the Church of St. Martin,
I long to offer you praise and thanksgiving,
for creation and all the blessings of this life,
for the redemption of the world,
and for the means of grace and the hope of glory.
I believe that you are truly present in the Holy Sacrament, and,
since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

AN EPIPHANY BLESSING

The Presider offers a blessing.

The Father, who created you, is with you; the Son, who redeemed you, is with you; the Spirit, who strengthens you, is with you; the Holy Three enfold you; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

CLOSING HYMN Hymnal 138 “All praise to you, O Lord” (*Carlisle*)

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE “Christ Redeemer of All” G. Cavazzoni

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan
Preacher: The Rev. Casey Kloehn Dunsworth
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Readers: Neil Willits, Lisa Halko Leigh
Intercessor: The Ven. Margaret Grayden
Livestream Coordinator: Gabe Avila
Flowers: Carole Hom

CHURCH CONTACT INFORMATION

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Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
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Maria Acuna-Feldman, Sarah Conning (Clerk), Stan Forbes, Kimo Kimokeo, Julie Knudsen, Lisa Leigh, Ann Liu, David Martin, Jessie Ann Owens (Jr. Warden), Bob Polkinghorn (Sr. Warden), Chris Reynolds, Honna Steissberg

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org
Church in the World (Lynn Zender): world@churchofstmartin.org
Worship (Joannie Cavanagh): worship@churchofstmartin.org
Life in Community (Chair TBD): community@churchofstmartin.org
Christian Formation (Helen Campbell): formation@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF JANUARY 16, 2022

The Extended Announcements are available at www.churchofstmartin.org

Zoom Coffee Hour after Today's Service

Please join us today for coffee hour on Zoom immediately following the service.

Epiphany Discussion of The Four Vision Quests of Jesus

During the season of Epiphany, please join us in a discussion of the Rt. Rev. Steven Charleston's book, *The Four Vision Quests of Jesus*. Bp. Charleston is a former bishop of Alaska and a Native American of the Choctaw Nation. In his book he explores his theology of Native spirituality and its connections to Christianity. Our group will meet via Zoom for 90 minutes starting at 7 pm, from January 19 through February 23. The discussion will be facilitated by our rector, Pamela Dolan and our formation chair, Helen Campbell. During the first session, we'll introduce you to the book so you can decide if you're interested in participating. Please register at formation@churchofstmartin.org to get the Zoom links.

Home Communion Pick-Up

Beginning on Monday, January 17, you will be able to pick up Communion from the office during our usual hours of 9-12 noon, Monday through Friday. Just as with any business you have with the office right now, please call or e-mail first to make an appointment. Just let us know that you will be coming in to pick Communion, and at approximately what time, and we will have it ready for you. Blessings!

Annual Meeting Sunday, January 30 after the 10am Service on Zoom

St. Martin's Annual Meeting will be on Sunday, January 30 after the 10am service on Zoom. We hope that all will join us for this important meeting where we will elect Vestry members, review the budget for 2022, and do other important church business. **The Vestry slate will be announced next week.** If you want to self-nominate or "nominate from the floor," you need to do so in advance by sending an e-mail to Senior Warden Bob Polkinghorn by Jan. 25 at 5pm. His e-mail is in the directory, or you may contact the church office to get it. Please note that at the beginning of meeting we will need to vote on holding it remotely, as we did last year. Thank you in advance for your thoughtful participation!

Convention Delegates: We will also elect Diocesan Convention delegates, parishioners who will attend and represent St. Martin's at the Diocesan Convention, Oct. 21 – 22 in Redding. Delegates will also need to attend Convocation on Saturday, Sept. 17 (virtual format). If you wish to serve as a delegate, please contact the church office by January 19 at the latest.

Annual Reports Due Jan. 19: If you are a ministry leader, please submit your report for the annual meeting by January 19 to the church office. Word files would be appreciated.

TYGMOS Meets Today and Next Godly Play

Our youth group, TYGMOS, will be gathering via Zoom for a conversation centered around Martin Luther King Day at 5 pm TODAY, January 16. Please email casey@churchofstmartin.org if you did not get the Zoom information and would like to join in.

We are offering Godly Play on Zoom for the winter months. Our next Godly Play will be on Sunday, 1/23 on Zoom from 9:15 to 9:45am.

Saturday Meal Reps Needed!

For many years, St. Martin's Parish Hall has hosted community meals three times a week, which are prepared by volunteers working with Davis Community Meals & Housing (DCMH). Currently, hot meals are prepared in the kitchen and boxed up "to go." We are in need of Saturday meal representatives who are willing to dedicate a couple of hours on one Saturday per month to greet and organize folks who come by to get their meal to go, oversee clean-up, and lock up afterwards. The Saturday commitment is from 10:45 am to 12:15 pm. Please reach out to Diana Glick (email in the church directory) if you have questions or think you might be able to give some of your time to this worthy activity.

"Every person...Every week...One item of food"

The Social Justice and Outreach Committee reminds us that our local food banks are in great need, and we continue to support them with our collection of non-perishable items. We deliver these items to STEAC, The UC Davis Pantry, and Dixon Family Services on a weekly rotating basis. You have two options for where to bring your items during the month of January 2022: Janet Lane's front porch (address in church directory or contact church office for address)—you may leave items there any day and any time OR you may contact the church office to arrange an appointment to leave food items in the office. The food closets also need toilet paper and diapers. Thank you for your generous donations!!

Upcoming Meeting Dates

Caring Ministries: Monday, January 17 at 7:00pm

Social Justice and Outreach: Tuesday, January 18 at 7:00pm

Worship: Monday, February 1 at 7:00pm

Care for God's Creation: Monday, February 14 at 7:00pm

All meetings are on Zoom at present; if you need a link, please contact communications@churchofstmartin.org.

Virtual Office Hours

Our "virtual" office hours are Monday-Friday 9:00 am to 12:00 pm. You can reach the office by calling us at 530-756-0444 or sending an email to info@churchofstmartin.org. The physical office space remains closed for the time being. If you need to come to the office to drop something off or pick something up, please contact the office in advance to schedule an appointment.

Hymnal 440 "Blessed Jesus at thy word"

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

WLP 787 “We are marching in the light of God”

We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of, the light of God.
We are marching, marching, we are marching, marching,
We are marching in the light of, the light of God.
We are marching, marching we are marching, marching,
We are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos',
siyahamb' ekukhanyen' kewnkhos'.
Siyahamb' ekukhanyen' kwenkhos',
siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
Siyahamba, hamba, siyahamba, hamba,
siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
Siyahambe, hamba, siyahamba, hamba,
siyahamb' ekukhanyen' kwenkhos'.

Marcharemos en la luz de Dios,
Marcharemos en la luz de Dios.
Marcharemos en la luz de Dios
marcharemos en la luz de, la luz de Dios.
Marchremos remos marcharemos remos
marcharemos en la luz de la luz de dios.
Marcharemos, remos marcharemos
remos marcharemos en la luz do Dios.

South African; Spanish words, Bernardo Murray (b. 1965)

Hymnal 138 "All praise to you, O Lord"

1 All praise to you, O Lord, who by your might-y power did
 2 You speak, and it is done; o - be-dient to your word, the
 3 Oh, may this grace be ours: in you al - ways to live and
 4 So, led from strength to strength, grant us, O Lord, to see the

man - i - fest your glo - ry forth in Ca - na's mar - riage hour.
 wa - ter red - dening in - to wine pro - claims the pres - ent Lord.
 drink of those re - fresh - ing streams which you a - lone can give.
 mar - riage sup - per of the Lamb, the great e - piph - a - ny.