



# THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, January 23, 2022  
Third Sunday after the Epiphany  
The Holy Eucharist Rite II at 10:00am

## ONLINE SERVICE NOTES

*We are so happy that you have joined us this morning! Automated closed captioning is available on Zoom. We encourage everyone to join in from home, although for clarity's sake we will keep people muted during online worship. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember that we have to be careful not to share sensitive information online—please use first names only when referring to people.*

## PRELUDE

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and forever. Amen.

## COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## FIRST READING

**Nehemiah 8:1-3, 5-6, 8-10**

A reading from the book of Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book

in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*Lector*            Hear what the Spirit is saying to God's people.  
*People*            Thanks be to God.

## **PSALM**

Let us read together from Psalm 19.

- 1 The heavens declare your glory, O God, \*  
and the firmament shows your handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep you have set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 Your law, O God, is perfect and revives the soul; \*  
your testimony is sure and gives wisdom to the innocent.
- 8 Your statutes are just and rejoice the heart; \*  
your commandment is clear and gives light to the eyes.
- 9 The fear of you is clean and endures for ever; \*  
your judgments are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*

and in keeping them there is great reward.

12 Who can tell how often one offends? \*  
Cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart  
be acceptable in your sight, \*  
O God, my strength and my redeemer.

## SECOND READING

## 1 CORINTHIANS 12:12-31A

A reading from the first letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."

On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

## GOSPEL

## LUKE 4:14-21

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## **THE SERMON**

*Silence is kept after the sermon.*

## **THE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Deacon* Let us pray for the Church and for the world.

Lord of all joy, you are our hope and strength, a very present help in all troubles. We give thanks for all who share your love by translating Scripture, by preaching the Word, and by teaching the faith. We pray for all bishops, deacons, and priests, that they will lead by example, seeking and serving Christ in all persons.

*(We pause, making room for prayer.)*

*Deacon* Lord, renew your people  
*People* **And sustain us by our mighty power.**

*Deacon* God of Creation, we thank you for all who are working for the care and renewal of our earth. Give guidance and courage to all who work for the protection of the environment and for environmental justice. We pray for leaders in government and industry, that they will commit to policies and practices that serve the common good and prioritize the health of future generations.

*(We pause, making room for prayer.)*

*Deacon* Lord, renew your people  
*People* **And sustain us by our mighty power.**

*Deacon* God of Love, we remember before you all who feel unloved or neglected. We pray for children who feel they are unwanted or rejected. For all people who are ill and on their own, for those who have no one to care for them. We pray for everyone on our parish prayer list.

*(We pause, making room for prayer.)*

*Deacon* Lord, renew your people  
*People* **And sustain us by our mighty power.**

*Deacon* We give thanks that You are the Lord who loves us and renews us. We pray for loved ones departed, that they may rest in our love until that day when they will rise in glory.

*(We pause, making room for prayer.)*

*Deacon* Lord, renew your people  
*People* **And sustain us by our mighty power.**

*Presider*

Lord, as you have called us to share in your outreach of love to the world, fill us with the power of our Spirit, that, in your strength and by your guidance, we may lead others to be aware of you, and live to your praise and glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## CONFESSION OF SIN

*Presider*

Let us confess our sins against God and our neighbor.

*Presider and People*

Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**

*Presider* The peace of Christ be always with you.

*People* And also with you.

*We greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

**CELEBRATIONS AND MILESTONES**

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**OFFERTORY NOTES**

*Online giving is available; just look for the green “give” button on our website or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

**THE GREAT THANKSGIVING**

*Presider* God be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Presider continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## **SANCTUS**

### *Presider and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## **WORDS OF INSTITUTION**

### *Then the Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### *Presider and People*

Christ has died.

Christ is risen.

Christ will come again.

### *The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English.)*

*People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever.

Amen.

**THE BREAKING OF THE BREAD**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Presider says*

The Gifts of God for the People of God.

*A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, as it is now, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

**Act of Reception**

*Deacon and People*

In union, blessed Jesus,  
with the faithful gathered at every altar of your Church  
where your blessed Body and Blood are offered this day,  
and remembering particularly the people of the Church of St. Martin,  
I long to offer you praise and thanksgiving,  
for creation and all the blessings of this life,  
for the redemption of the world,  
and for the means of grace and the hope of glory.  
I believe that you are truly present in the Holy Sacrament, and,  
since I cannot at this time receive communion,  
I pray you to come into my heart.  
I unite myself with you and embrace you with all my heart, my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life until, by your grace,  
I come to your glorious kingdom and unending peace. Amen.



## **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **AN EPIPHANY BLESSING**

*The Presider offers a blessing.*

The Father, who created you, is with you; the Son, who redeemed you, is with you; the Spirit, who strengthens you, is with you; the Holy Three enfold you; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

## **DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## **POSTLUDE**

### **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

### **LITURGICAL MINISTERS**

Presider: The Rev. Dr. Pamela Dolan

Preacher: The Rev. Ernest Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Lynn Zender, Janet Lane

Intercessor: The Ven. Margaret Grayden

Livestream Coordinator: Gabe Avila

Flowers: Janet Thompson

### **CHURCH CONTACT INFORMATION**

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

Assistant Rector: The Rev. Casey Kloehn Dunsworth, [casey@churchofstmartin.org](mailto:casey@churchofstmartin.org)

Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org), and the Rev. Debbie Hawkins

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

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**VESTRY** ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman, Sarah Conning (Clerk), Stan Forbes, Kimo Kimokeo, Julie Knudsen, Lisa Leigh, Ann Liu, David Martin, Jessie Ann Owens (Jr. Warden), Bob Polkinghorn (Sr. Warden), Chris Reynolds, Honna Steissberg

**MINISTRY COUNCIL**

Sacred Grounds (Janet Lane): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)  
Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)  
Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)  
Life in Community (Chair TBD): [community@churchofstmartin.org](mailto:community@churchofstmartin.org)  
Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

**ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF JANUARY 23, 2022**

The full announcements are available at [www.churchofstmartin.org](http://www.churchofstmartin.org)

**Zoom Coffee Hour after Today's Service: Invite, Welcome, Connect!**

Please join us today for coffee hour on Zoom immediately after the service. We'll have a conversation about connecting and reconnecting to church and to one another in this strange era we're living through. Just stay on the same meeting link; we'll have a brief presentation and then time to talk in small groups or all together. See you there!

**Vestry Slate Announced**

The Vestry slate has been announced (see extended announcements or weekly e-blast). If you want to self-nominate or "nominate from the floor," you need to do so in advance by sending an e-mail to Senior Warden Bob Polkinghorn by Jan. 25 at 5pm. His e-mail is in the directory, or you may contact the church office to get it.

**We Want YOU to Serve as a Convention Delegate**

We will elect Diocesan Convention delegates, parishioners who will attend and represent St. Martin's at the Diocesan Convention, Oct. 21 – 22 in Redding. Delegates will also need to attend Convocation on Saturday, Sept. 17 (virtual format). If you wish to serve as a delegate, please contact the church office to tell us.

**Annual Meeting via Zoom on Sunday, January 30 after the 10am Service**

Our Annual Meeting will take place on January 30 after the 10:00am service. You can join the Sunday worship service at the usual Zoom link (see [this link](#) to find the join information for the Sunday worship service). However, the Annual Meeting will be on a DIFFERENT link and will begin at 11:00am. At the meeting, we will review the Annual Report, vote on a Vestry slate, and vote on Convention delegates. In order to attend the Annual Meeting, please follow the link below to register. Once you register, you will receive an email with the link to join the meeting at 11:00am. Thank you in advance for your thoughtful participation!

**To register in advance for the Annual Meeting:**

<https://us06web.zoom.us/meeting/register/tZcpdO-vqzMjG9RVWhpBzOMLQyT1-z38PRS6>

### **Godly Play and TYGMOS Update**

Godly Play will continue to be on Zoom on the 2nd and 4th Sundays in February, even if worship returns to an in-person format. The next Godly Play session is today, Sunday, January 23 from 9:15 – 9:45am. Reach out to Casey with any questions!

In February, TYGMOS (our middle- and high-school youth group) will gather online for a movie night! If you or your teen are not currently receiving emails with TYGMOS updates, email [casey@churchofstmartin.org](mailto:casey@churchofstmartin.org) to get on the list. Stay tuned for more info about which movie and which Sunday night—your input will be needed!

### **Sacred Grounds Circle to Form in February**

As part of St. Martin's commitment to Becoming Beloved Community, Pastor Casey and Carole Hom will be facilitating a ten-session [Sacred Ground](#) circle on Monday evenings, beginning in late February, and meeting every three weeks. Due to the challenging nature of the material, the circle will be limited to 10 people, ages 16+, who can commit to all ten sessions. An information meeting (not one of the ten sessions) will be held on Monday, February 7 at 7:00pm via Zoom. If you are interested, please email [casey@churchofstmartin.org](mailto:casey@churchofstmartin.org) for more information or fill out the (non-binding) [interest form](#).

### **Mission: JOY featuring Archbishop Desmond Tutu and His Holiness the Dalai Lama!**

Woodland Ecumenical Multi-Faith Ministries is proud to host this deeply moving and laugh-out-loud funny FREE film screening! Mission: JOY is a documentary with unprecedented access to the friendship of His Holiness the Dalai Lama & Archbishop Desmond Tutu. In their final joint mission, they give a master class on how to create more joy in our lives. The screening will be held on January 29th at 2pm at St. Luke Episcopal Church (515 2nd St., Woodland) Masks Required -- Vaccines Encouraged. If you have questions, email [stlukechurchwoodland@gmail.com](mailto:stlukechurchwoodland@gmail.com) or call (530)-662-7152.

### **"Every person...Every week...One item of food"**

The Social Justice and Outreach Committee reminds us that our local food banks are in great need, and we continue to support them with our collection of non-perishable items. We deliver these items to STEAC, The UC Davis Pantry, and Dixon Family Services on a weekly rotating basis. You have two options for where to bring your items during the month of January 2022: Janet Lane's front porch (address in church directory or contact church office for address)—you may leave items there any day and any time OR you may contact the church office to arrange an appointment to leave food items in the office. The food closets also need toilet paper and diapers. Thank you for your generous donations!!

### **Upcoming Meeting Dates**

Worship Committee: Tuesday, February 1 at 7:00pm

Care for God's Creation: Thursday, February 17, at 7:00pm

All meetings are on Zoom at present; for a link, contact [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

If you wish to schedule a meeting on the calendar, contact the church office [info@churchofstmartin.org](mailto:info@churchofstmartin.org).

### **Virtual Office Hours**

Our "virtual" office hours are Monday-Friday 9:00 am to 12:00 pm. You can reach the office by calling us at 530-756-0444 or sending an email to [info@churchofstmartin.org](mailto:info@churchofstmartin.org). The physical office space remains closed for the time being. If you need to come to the office to drop something off or pick something up, please contact the office in advance to schedule an appointment.