



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, January 30, 2022
Fourth Sunday after the Epiphany
Ante-Communion (The Liturgy of the Word) at 10:00am

PRELUDE

“Praise, honor, and thanks be said to You” M. Praetorius
“Christ, born from the pure maid”
“How brightly shine the morning star” A. Armsdorff

ONLINE SERVICE NOTES

We are so happy that you have joined us this morning! Automated closed captioning is available on Zoom. We encourage everyone to join in from home, although for clarity’s sake we will keep people muted during online worship. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember that we have to be careful not to share sensitive information online—please use first names only when referring to people.

OPENING HYMN H577 “God is Love” (*Ubi Caritas*)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and forever. Amen.

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE WLP 787 “We are marching in the light of God” (*Siyahamba*)

THE COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING

A reading from the book of Jeremiah.

Jeremiah 1:4-10

The word of the LORD came to me saying,
"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy."

But the LORD said to me,
"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,
"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM

Let us read together from Psalm 71.

- 1 In you, O God, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O God, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

SECOND READING

A reading from the first letter of Paul to the Corinthians.

1 CORINTHIANS 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end.

For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

SEQUENCE HYMN "Celtic Alleluia" Fintan O'Carroll

Please repeat after the Cantor.

Cantor Alleluia, alleluia, alleluia, alleluia.

GOSPEL

LUKE 4:21-30

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'"

And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian."

When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Deacon and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for all bishops, deacons, and priests, especially as they continue to pivot and adapt, finding new ways to lead worship and care for the people they serve.

We pause, making space for prayer.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray that those with the authority to make decisions that affect the wellbeing of others will be guided by wisdom, compassion, humility, and commonsense.

We pause, making space for prayer.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray that even as we continue to endure this time of pandemic, we will also heed and respond to the climate crisis.

We pause, making space for prayer.

Lord, in your mercy
Hear our prayer.

We pray in thanksgiving for family, friends, and neighbors, especially those who are reaching out to stay connected at those times when we can't be together in person. We remember those small joys and real delights that are available to us. Help us to maintain a spirit of gratitude, courage and hope.

We pause, making space for prayer.

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; we pray especially for those who are most vulnerable to infection and those most challenged by social isolation, whether because of health issues, anxiety, or loss of income. May we all be especially generous and kind during these times. We remember especially those on our parish prayer list.

We pause, making space for prayer.

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

We pause, making space for prayer.

Lord, in your mercy
Hear our prayer.

Presider

Lord, open our eyes to your presence, open our ears to your call, open our hearts to your love; that we may give ourselves to you and walk before you as children of light; through him who is the Light of the World, Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord.

ANNOUNCEMENTS

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the green "give" button on our website or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

AN EPIPHANY BLESSING

The Presider offers a blessing.

The Father, who created you, is with you; the Son, who redeemed you, is with you; the Spirit, who strengthens you, is with you; the Holy Three enfold you; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

CLOSING HYMN

H516 "Come down, O Love Divine" (*Down Ampney*)

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

"Christ, Under Herr, Zum Jordan Kam"

M Praetorius

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Presider: The Rev. Casey Kloehn Dunsworth

Preacher: The Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Gwyneth Bruch, Lisa Halko Leigh

Intercessor: The Ven. Margaret Grayden

Livestream Coordinator: Gabe Avila

Flowers: Sheila Lewis

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Assistant Rector: The Rev. Casey Kloehn Dunsworth, casey@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org, and the Rev. Debbie Hawkins

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Interim Church Operations Coordinator: Michael Goos, info@churchofstmartin.org

Treasurer: Julie Knudsen, treasurer@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

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VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman, Sarah Conning (Clerk), Stan Forbes, Kimo Kimokeo, Julie Knudsen, Lisa Leigh, Ann Liu, David Martin, Jessie Ann Owens (Jr. Warden), Bob Polkinghorn (Sr. Warden), Chris Reynolds, Honna Steissberg

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Life in Community (Chair TBD): community@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF JANUARY 30, 2022

The full announcements are available at www.churchofstmartin.org

Annual Meeting TODAY, Sunday, January 30, after the 10am Service

Our Annual Meeting is TODAY after the 10:00am service. While both the worship service and the Annual Meeting will be online, you will go to a different link for the Annual Meeting. Join the Sunday worship service at the usual Zoom link (see [this link](#) to find the Sunday worship service). Then, the Annual Meeting will be on a DIFFERENT link and will begin at 11:00am. You need to register in advance for the Annual Meeting and the Zoom link will be sent to you. **To register in advance for the Annual Meeting, go to:**

<https://us06web.zoom.us/meeting/register/tZcpdO-vqzMjG9RVWhpBzOMLQyT1-z38PRS6>

At the meeting, we will review the Annual Report, vote on a Vestry slate, and vote on Convention delegates. At the beginning, we will also vote on holding the meeting remotely, as we did last year. We look forward to seeing you there and thank you in advance for your thoughtful participation!

Below are the lists of nominees you will be voting on. **You can find all of their bios in the Annual Report**, a link to which was sent to you in Friday's Constant Contact e-mail.

Vestry Nominees for 3-year Terms

Diane Bamforth
Colette Chabbott
Ben Guthrie
Neil Willits

Vestry Nominees for 1-year Terms

Maria Acuna-Feldman
Beth Capell

Diocesan Convention Delegate Nominees

Maria Acuna-Feldman
Helen Campbell
Carole Hom
Elise Keddie
Janet Lane
Lynn Zender

Let us extend a sincere "thank you" to those who are willing to serve faithfully on our behalf and for the good of the church. We still need an additional Diocesan Convention delegate (St. Martin's has seven) and an alternate as well. The convention will take place on October 21 – 22 in Redding, CA. If you are interested in serving, please contact our rector, Pamela.

Invite, Welcome, Connect Digital Gathering February 9

Invite, Welcome, Connect provides tools and strategies for congregations who wish to deepen their relationships with their current members and their communities. You will be hearing more about these tools during the annual meeting and in the coming weeks. In addition, *Invite, Welcome, Connect* is holding a digital gathering to discuss two timely topics on February 9 from 12 – 1:30pm PST. Several St. Martin's parishioners will be attending. The focus questions will be: "How do we Welcome and Connect those who are on our congregation's Digital Front Porch, those whose initial contacts are online and invisible? How do we Re-Connect with parishioners who are no longer as active as they were in their pre-pandemic faith communities?"

The panelists, made up of both clergy and lay leaders, will discuss creative solutions and ways to address these questions in your congregation. You can sign up by contacting the church office and we will register you and pay the \$20 fee. If you want more information or to sign up on your own, you can visit the [Invite, Welcome, Connect website](#).

Our Next Sacred Ground Circle is Forming

Sacred Ground is a discussion series on race, grounded in faith, developed by the Episcopal Church. Small groups use films and readings to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity.

Pastor Casey and Carole Hom will be facilitating a ten-session Sacred Ground circle on Monday evenings, beginning in late February, and meeting every three weeks. Due to the challenging nature of the material, the circle will be limited to 10 people, ages 16+, who can commit to all ten sessions.

An information meeting (not one of the ten sessions) will be held on Monday, February 7 at 7:00pm via Zoom. If you are interested, please email casey@churchofstmartin.org for more information or fill out the (non-binding) [interest form](#). You can also visit episcopalchurch.org/sacred-ground to learn more about the curriculum.

Godly Play and TYGMOS Updates

Godly Play will continue to be on Zoom on the 2nd and 4th Sundays in February, even if worship returns to an in-person format. The next Godly Play session is Sunday, February 13, from 9:15 – 9:45am. Reach out to Casey with any questions!

In February, TYGMOS (our middle- and high-school youth group) will gather online for a movie night! If you or your teen are not currently receiving emails with TYGMOS updates, email casey@churchofstmartin.org to get on the list. Stay tuned for more info about which movie and which Sunday night—your input is needed!

"Every person...Every week...One item of food"

The Social Justice and Outreach Committee reminds us that our local food banks are in great need, and we continue to support them with our collection of non-perishable items. We deliver these items to STEAC, The UC Davis Pantry, and Dixon Family Services on a weekly rotating basis. You have two options for where to bring your items during the month of January 2022: Janet Lane's front porch (address in church directory or contact church office for address)—you may leave items there any day and any time OR you can contact the church office to arrange an appointment to leave food items in the office. The food closets also need toilet paper and diapers. Thank you for your generous donations!!

Upcoming Meeting Dates

Worship Committee: Tuesday, February 1 at 7:00pm

Social Justice and Outreach: Tuesday, February 15 at 7:00pm

Care for God's Creation: Thursday, February 17 at 7:00pm

All meetings are on Zoom at present; for a link, contact communications@churchofstmartin.org

If you wish to schedule a meeting on the calendar, contact the church office info@churchofstmartin.org.

Virtual Office Hours

Our "virtual" office hours are Monday-Friday 9:00 am to 12:00 pm. You can reach the office by calling us at 530-756-0444 or sending an email to info@churchofstmartin.org. The physical office space remains closed for the time being. If you need to come to the office to drop something off or pick something up, please contact the office in advance to schedule an appointment.