



# THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, January 9, 2022  
Baptism of Jesus, Epiphany 1  
The Holy Eucharist Rite II at 10:00am

## ONLINE SERVICE NOTES

*Welcome to our virtual worship space! We are so happy that you have joined us this morning. Automated closed captioning is now available on Zoom. We encourage everyone to pray and sing along at home, although for clarity's sake we will keep people muted during online worship. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember that we have to be careful not to share sensitive information online—please use first names only when referring to people. Thank you!*

**PRELUDE**                    “Prelude sur l'introit de l'Epiphanie”                    M. Duruflé.

**ENTRANCE HYMN** Hymnal 135 “Songs of thankfulness and praise” (*Salzburg*)

## OPENING ACCLAMATION

*Presider*            Blessed be God: Father, Son, and Holy Spirit.  
*People*             And blessed be God's kingdom, now and forever. Amen.

## COLLECT FOR PURITY

*The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**SONG OF PRAISE** WLP 787 “We are marching in the light of God” (*Siyahamba*)

## THE COLLECT OF THE DAY

*Presider*            God be with you.  
*People*             And also with you.  
*Presider*            Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

**FIRST READING**

A reading from the book of Isaiah.

Now thus says the LORD,  
    he who created you, O Jacob,  
    he who formed you, O Israel:  
Do not fear, for I have redeemed you;  
    I have called you by name, you are mine.  
When you pass through the waters, I will be with you;  
    and through the rivers, they shall not overwhelm you;  
when you walk through fire you shall not be burned,  
    and the flame shall not consume you.  
For I am the LORD your God,  
    the Holy One of Israel, your Savior.  
I give Egypt as your ransom,  
    Ethiopia and Seba in exchange for you.  
Because you are precious in my sight,  
    and honored, and I love you,  
I give people in return for you,  
    nations in exchange for your life.  
Do not fear, for I am with you;  
I will bring your offspring from the east,  
    and from the west I will gather you;  
I will say to the north, "Give them up,"  
    and to the south, "Do not withhold;  
bring my sons from far away  
    and my daughters from the end of the earth—  
everyone who is called by my name,  
    whom I created for my glory,  
    whom I formed and made."

*Lector*       Hear what the Spirit is saying to God's people.

*People*       Thanks be to God.

**PSALM**

Let us read together from Psalm 29.

- 1 Ascribe to God, you heavenly beings, \*  
    ascribe to God glory and strength.
- 2 Ascribe due honor to God's holy Name; \*  
    worship the Most High in the beauty of holiness.
- 3 The voice of God is upon the waters;  
    the God of glory thunders; \*  
    God is upon the mighty waters.
- 4 The voice of God is a powerful voice; \*  
    the voice of God is a voice of splendor.

- 5 The voice of God breaks the cedar trees; \*  
God breaks the cedars of Lebanon;
- 6 God makes Lebanon skip like a calf \*  
and Mount Hermon like a young wild ox.
- 7 The voice of God splits the flames of fire;  
the voice of God shakes the wilderness; \*  
God shakes the wilderness of Kadesh.
- 8 The voice of God makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the Holy One, \*  
all are crying, "Glory!"
- 10 God sits enthroned above the flood, \*  
enthroned as Sovereign for evermore.
- 11 God shall give strength to the people; \*  
God shall give the people the blessing of peace.

## SECOND READING

ACTS 8:14-17

A reading from the Acts of the Apostles.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## SEQUENCE HYMN "Celtic Alleluia" (Fintan O'Carroll)

*Cantor* Alleluia, alleluia, alleluia, alleluia.

## GOSPEL

LUKE 3:15-17, 21-22

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

*Silence is kept after the sermon.*

## THE BAPTISMAL COVENANT

- Leader* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
*People* **I do.**
- Leader* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**
- Leader* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Leader* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Leader* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?  
*People* **I will, with God's help.**
- Leader* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**
- Leader* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**
- Leader* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**
- Leader* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*The Presider continues as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

## **PRAYERS OF THE PEOPLE**

*Deacon* Let us pray for the church and for the world.

*Leader* Loving God, we give thanks that You have called us and that we belong to You. Protect us from all that is evil and lead us into the ways of peace. We pray for all who are seeking to immerse themselves in Your presence and love and that the baptized will feel their covenant relationship strengthened and renewed. We pray especially for your holy Church and for the people of St. Martin's.

*(We pause, making space for prayer.)*

*Leader* Give strength to Your people, O God  
*People* **And immerse us in Your presence and peace.**

*Leader* We seek to know Your love for the world and to be assured that the world is in Your heart. We pray for all who are working for peace and justice. We remember all who are struggling to gain freedom and independence and we pray especially for any who are suffering from ethnic violence or prejudice, and for countries and peoples who are at war.

*(We pause, making space for prayer.)*

*Leader* Give strength to Your people, O God  
*People* **And immerse us in Your presence and peace.**

*Leader* Holy and Mighty God, enfold us in Your peace: may Your presence be known, Your kingdom come, in our hearts, in our homes, and in our land. We give thanks for our loved ones, for those we turn to in times of distress, and for those who trust us enough to share their vulnerabilities and fears with us. Help us always to draw together in love and mutual support, following the example of Christ.

*(We pause, making space for prayer.)*

*Leader* Give strength to Your people, O God  
*People* **And immerse us in Your presence and peace.**

*Leader* We remember before You all who feel unwanted or neglected: we remember lonely people and all who have no one to care for them. We pray for friends and loved ones who are ill, in body, mind, or spirit. We pray especially for those on our parish prayer list.

*(The deacon may add prayers from our community at this time.)*

*Leader* Give strength to Your people, O God

*People*      **And immerse us in Your presence and peace.**

*Leader*      We rejoice with the church triumphant and pray for loved ones who have entered life eternal and now rest in the love of the Father, the peace of the Son, and the life of the Holy Spirit.

*(We pause, making space for prayer.)*

*Leader*      Give strength to Your people, O God

*People*      **And immerse us in Your presence and peace.**

*Presider*      Holy God, in our baptism you have called us to be your children and have reminded us that we are your beloved. Make us worthy of our calling, that, in the mighty name of the Trinity, we may rejoice in Your love and saving power, and proclaim Your presence and glory in the world; through Jesus Christ our Lord, who is alive and reigns with You and the Holy Spirit, One God, now and for ever. **Amen.**

## **CONFESSION OF SIN**

*Presider*

Let us confess our sins against God and our neighbor.

*Presider and People*

Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

*Presider*      The peace of Christ be always with you.

*People*      And also with you.

*We greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

### **CELEBRATIONS AND MILESTONES**

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up

if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### **OFFERTORY NOTES**

*Online giving is available; just look for the green “give” button on our website or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

### **OFFERTORY ANTHEM “Tomorrow will be my dancing day” (Richard Shephard)**

### **THE GREAT THANKSGIVING**

*Leader* God be with you.

*People* And also with you.

*Leader* Lift up your hearts.

*People* We lift them to the Lord.

*Leader* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

### *The Presider continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### **SANCTUS**

#### *Presider and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

### **WORDS OF INSTITUTION**

#### *Then the Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross,

he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

**THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

*People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.



## THE BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

### *The Presider says*

The Gifts of God for the People of God.

*A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, as it is now, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

### **Act of Reception**

*In union, blessed Jesus,  
with the faithful gathered at every altar of Your Church  
where your blessed Body and Blood are offered this day,  
and remembering particularly the people of the Church of St. Martin,  
I long to offer you praise and thanksgiving,  
for creation and all the blessings of this life,  
for the redemption of the world,  
and for the means of grace and the hope of glory.  
I believe that you are truly present in the Holy Sacrament, and,  
since I cannot at this time receive communion,  
I pray you to come into my heart.  
I unite myself with you and embrace you with all my heart, my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life until, by your grace,  
I come to your glorious kingdom and unending peace. Amen.*

**COMMUNION HYMN** VF96 "Healing River of the Spirit" (*Beach Spring*)  
H 133 "O Light of Light" (*Elmhurst*)

### **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

### *Presider and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you

with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **AN EPIPHANY BLESSING**

*The Presider offers a blessing.*

The Father, who created you, is with you; the Son, who redeemed you, is with you; the Spirit, who strengthens you, is with you; the Holy Three enfold you; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

**CLOSING HYMN** WLP 767 “Baptized in water”

### **DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**POSTLUDE** “Postlude on an Old English Carol”

R. Wilson

### **LITURGICAL MINISTERS**

Preacher & Presider: The Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Alessa Johns and Chris Reynolds

Intercessor: Gwyneth Bruch

Livestream Coordinator: Gabe Avila

Flowers: Rhody Vallejo

### **CHURCH CONTACT INFORMATION**

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## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

WLP 787 "We are marching in the light of God"

We are march - ing in the light of God, we are  
*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya -*  
*Mar - cha - re - mos en la luz de Dios, Mar - cha -*

we are march - ing in the light of God...  
*si - ya - hamb' e - ku - kha - nyen' kwen - khos'...*  
*mar - cha - re - mos en la luz de Dios...*

light of God, we are march - ing in the light of, the  
*nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen, kha -*  
*luz de Dios mar - cha - re - mos en la luz de, la*

we are march - ing in the light of God...  
*si - ya - hamb' e - ku - kha - nyen' kwen - khos'..*  
*mar - cha - re - mos en la luz de Dios...*

light of God. We are march - ing, march - ing, we are  
*nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -*  
*luz de Dios. Mar - cha - re - mos re - mos mar - cha -*

Oo — we are march - ing in the light of God —  
 Oo — si - ya - hamb' e - ku - kha - nyen' kwen - khos' —  
 Oo — mar - cha - re - mos en la luz de Dios. —

march - ing, march - ing, we are march - ing in the light of, the  
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen, kha -  
 re - mos re - mos mar - cha - re - mos en la luz de la

march - ing, we are march - ing in the light of, God. —  
 ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'. —  
 re - mos mar - cha - re - mos en la luz de Dios. —

We are march - ing —  
 Si - ya - ham - ba —  
 Mar - cha - re - mos —

light of God. We are march - ing, march - ing, we are  
 nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -  
 luz de Dios. Mar - cha - re - mos re - mos mar - cha -

— Oo —  
 — Oo —  
 — Oo —

march-ing, march-ing, we are march-ing in the light of God. —  
 ham - ba, ham - ba, si - ya - hamb' e - ku - kha - nyen' kwen - khos'. —  
 re - mos re - mos mar - cha - re - mos en la luz do Dios. —

**VF 96 “Healing River of the Spirit” (*Beach Spring*)**

Healing river of the Spirit,  
 bathe the wounds that living brings.  
 Plunge our pain, our sin, our sadness  
 deep beneath your sacred springs.  
 Weary from the restless searching  
 that has lured us from your side,  
 we discover in your presence  
 peace that world cannot provide.

Wellspring of the healing Spirit,  
 stream that flows to bring release,  
 as we gain our selves, our senses,  
 may our lives reflect your peace.  
 Grateful for the flood that heals us,  
 may your church enact your grace.  
 As we meet both friend and stranger,  
 may we see our Savior’s face.

Living stream that heals the nations,  
 make us channels of your pow’r.  
 All the world is torn by conflict;  
 wars are raging at this hour.  
 Saving Spirit, move among us;  
 guide our winding human course,  
 till we find our way together,  
 flowing homeward to our source.

**WLP 767 “Baptized in water”**

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the  
 2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the  
 3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,  
 tomb with Christ our King: one with his ris - ing,  
 sign of Christ our King: born of one Fa - ther,

trust - ing his prom - ise, faith - ful - ly now God's praise we sing.  
 freed and for - giv - en, thank - ful - ly now God's praise we sing.  
 we are his child - ren, joy - ful - ly now God's praise we sing.

## **ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF JANUARY 9, 2022**

The Extended Announcements are available at [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **Zoom Coffee Hour after Today's Service**

Please join us today after the service for coffee hour on Zoom immediately after the service.

### **Chuck Salocks' Presentation Today, January 9 at the beginning of Coffee Hour and Care for God's Creation Update**

The Care for God's Creation Committee will hold its next meeting on January 10th from 7 - 8:30pm. Contact [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) for the Zoom link. We are developing Seeds of Justice events for the Spring; we are actively engaged in supporting Grace Garden's transition to a wider community effort. In addition, we continue to partner with the Yolo Interfaith Alliance for Climate Justice and the Yolo Climate Emergency Coalition to promote awareness of environmental justice and climate issues in the region. Most recently, we have been involved in drawing attention to environmental hazards associated with a proposed mining project in our County. At the beginning of Zoom coffee hour, Chuck Salocks, fellow parishioner and career toxicologist, will speak briefly about the hazards of mercury contamination in Cache Creek and the impacts of mining projects there.

### **Annual Meeting Sunday, January 30 after the 10am Service on Zoom**

St. Martin's Annual Meeting will be on Sunday, January 30 after the 10am service on Zoom. We hope that all will join us for this important meeting where we will elect Vestry members and do other important church business. The Vestry slate will be announced next week. If you want to self-nominate or "nominate from the floor," you need to do so in advance by sending an e-mail to Sr. Warden Bob Polkinghorn by Jan. 25 at 5pm. His e-mail is in the directory, or you may contact the church office to get it.

**Convention Delegates:** We will also elect Diocesan Convention delegates, parishioners who will attend and represent St. Martin's at the Diocesan Convention, Oct. 21 – 22 in Redding. Delegates will also need to attend Convocation on Saturday, Sept. 17 (virtual format). If you wish to serve as a delegate, please contact the church office by January 19 at the latest.

**Annual Reports Due Jan. 19:** If you are a ministry leader, please submit your report for the annual meeting by January 19 to the church office. Word files would be appreciated.

### **Godly Play and TYGMOS Update**

We are offering Godly Play on Zoom for the winter months. Our next Godly Play will be on Sunday, 1/23 on Zoom from 9:15 – 9:45am. Our youth group, TYGMOS, will be gathering via Zoom centered around Martin Luther King Day and the continued work for justice. Look for an e-mail next week from Pastor Casey with more information.

### **Saturday Meal Reps Needed!**

For many years, St. Martin's Parish Hall has hosted community meals three times a week, which are prepared by volunteers working with Davis Community Meals & Housing (DCMH). Currently, hot meals are prepared in the kitchen and boxed up "to go." We are in need of Saturday meal



representatives who are willing to dedicate a couple of hours on one Saturday per month to greet and organize folks who come by to get their meal to go, oversee clean-up, and lock up afterwards. The Saturday commitment is from 10:45 am to 12:15 pm. Please reach out to Diana Glick (email in the church directory) if you have questions or think you might be able to give some of your time to this worthy activity.

**Mission: JOY featuring Archbishop Desmond Tutu and His Holiness the Dalai Lama!**

Woodland Ecumenical Multi-Faith Ministries is proud to host this deeply moving and laugh-out-loud funny FREE film screening! Mission: JOY is a documentary with unprecedented access to the friendship of His Holiness the Dalai Lama & Archbishop Desmond Tutu. In their final joint mission, they give a master class on how to create more joy in our lives. The screening will be held on January 29th at 2pm at St. Luke Episcopal Church (515 2nd St., Woodland) Masks Required -- Vaccines Encouraged. If you have any questions, please email [stlukechurchwoodland@gmail.com](mailto:stlukechurchwoodland@gmail.com) or call (530)-662-7152.

**"Every person...Every week...One item of food"**

The Social Justice and Outreach Committee reminds us that our local food banks are in great need, and we continue to support them with our collection of non-perishable items. We deliver these items to STEAC, The UC Davis Pantry, and Dixon Family Services on a weekly rotating basis. You have two options for where to bring your items during the month of January 2022: Janet Lane's front porch (address in church directory or contact church office for address)—you may leave items there any day and any time OR you may contact the church office to arrange an appointment to leave food items in the office. The food closets also need toilet paper and diapers. Thank you for your generous donations!!

**Upcoming Meeting Dates**

Care for God's Creation: Monday, January 10 at 7:00 pm.

Vestry: Tuesday, January 11 at 7:30 pm

Caring Ministries: Monday, January 17 at 7:00pm

Social Justice and Outreach: Tuesday, January 18 at 7:00pm

All meetings are on Zoom at present; for a link, contact [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

**Virtual Office Hours**

Our "virtual" office hours are Monday-Friday 9:00 am to 12:00 pm. You can reach the office by calling us at 530-756-0444 or sending an email to [info@churchofstmartin.org](mailto:info@churchofstmartin.org). The physical office space remains closed for the time being. If you need to come to the office to drop something off or pick something up, please contact the office in advance to schedule an appointment.