



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, February 13, 2022
Sixth Sunday after the Epiphany
The Holy Eucharist Rite I at 8:00am

SERVICE NOTES

Welcome! We are so happy that you have joined us this morning. Communion will be served at a station at the front of the church instead of around the altar rail; the process will be explained during announcements. There is no music in this liturgy; the choir sings at the 10 o'clock online service. Please wear a mask throughout the service and maintain appropriate distancing from people not in your household, even during the passing of the peace. Thank you and God bless you!

Please stand as you are able.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

All Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And with thy spirit.
Presider Let us pray.

O God, the strength of all those who put their trust in thee: Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the readings.

FIRST READING

JEREMIAH 17:5-10

A reading from the book of Jeremiah.

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM

Let us read together from Psalm 1.

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the Holy One, *
and they meditate on that law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the Holy One knows the way of the righteous, *
but the way of the wicked is doomed.

Please stand, as you are able.

GOSPEL

LUKE 6:17-26

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Let us pray for the church and the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for all bishops, deacons, and priests, especially as they continue to pivot and adapt, finding new ways to lead worship and care for the people they serve.

(We pause, making space for prayer.)

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray that those with the authority to make decisions that affect the wellbeing of others will be guided by wisdom, compassion, humility, and commonsense.

(We pause, making space for prayer.)

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray that even as we continue to endure this time of pandemic, we will also heed and respond to the climate crisis.

(We pause, making space for prayer.)

Lord, in your mercy
Hear our prayer.

We pray in thanksgiving for family, friends, and neighbors, especially those who are reaching out to stay connected at those times when we can't be together in person. We remember those small joys and real delights that are available to us. Help us to maintain a spirit of gratitude, courage and hope.

(We pause, making space for prayer.)

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; we pray especially for those who are most vulnerable to infection and those most challenged by social isolation, whether because of health issues, anxiety, or loss of income. May we all be especially generous and kind during these times. We remember especially those on our parish prayer list.

(We pause, making space for prayer.)

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(We pause, making space for prayer.)

Lord, in your mercy
Hear our prayer.

Presider

Lord, open our eyes to your presence, open our ears to your call, open our hearts to your love; that we may give ourselves to you and walk before you as children of light; through him who is the Light of the World, Jesus Christ our Lord. Amen.

CONFESSION OF SIN

Please stand or kneel, as you are able.

The Presider says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All:

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord – remembering to maintain appropriate physical distance!

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We will not pass plates during the offertory, but an offering basket is at the entrance of the nave and you may place your contribution there before or after the service. Online giving is also an option; just look for the green “give” button on our website or contact the office for more information. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

O LAMB OF GOD

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;

and dost assure us thereby of thy favor and goodness towards us;

and that we are very members incorporate in the mystical body of thy Son,

the blessed company of all faithful people;

and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,

so to assist us with thy grace,

that we may continue in that holy fellowship,

and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,

be all honor and glory, world without end. **Amen.**

AN EPIPHANY BLESSING

The Priest blesses the people, saying

The Father, who created you, is with you; the Son, who redeemed you, is with you; the Spirit, who strengthens you, is with you; the Holy Three enfold you; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Presider: The Rev. Ernie Lewis

Preacher: The Rev. Dr. Pamela Dolan

Reader: Bob Holm

Intercessor: Joan Cavanagh

Ushers: Joan Cavanagh and Bob Holm

Flowers: Carole Hom

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Assistant Rector: The Rev. Casey Kloehn Dunsworth, casey@churchofstmartin.org

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Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

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Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Life in Community (Chair TBD): community@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS—WEEK OF FEB. 13, 2022

For the full announcements, visit www.churchofstmartin.org

Zoom Coffee Hour—Invite, Welcome, and Connect for Lent

Join us on Sundays after the 10am service for Zoom coffee hour. Stick around to meet new people and catch up with neighbors, as well as learn about upcoming events and other formation opportunities. This Sunday, February 13, we will be talking about activities for the season of Lent that we can do together or that you can practice on your own. Do you have a favorite Lenten spiritual practice or discipline? Tell us about it! On February 20, we'll be talking more about the Invite, Welcome, Connect tools we've been learning about, specifically about re-connecting as we transition into more in-person spaces. You won't want to miss these conversations!

Save the Date for our Mardi Gras party on Sunday, February 27!

Before the somber season of Lent begins on Ash Wednesday, we celebrate all that is lively and joyous in the world on (the Sunday before) Fat Tuesday! From 11:30am-12:30pm on Sunday, February 27, we'll gather on the Great Lawn to let the good times roll. We'll decorate and eat King Cake, create some collaborative art, and sing our last "alleluias" before we put them away for Lent. Bring along your favorite musical instruments and joyful noise makers, your singing voice, and your festive spirit! Families with kids may also want to decorate a wagon, stroller, or other wheels for When the Saints Go Marching In. Bring a friend or neighbor to join in the fun! Email Pastor Casey (casey@churchofstmartin.org) with questions.

Re-Connect with Spiritual Practices this Lent, beginning on Ash Wednesday

Lent begins with the observance of Ash Wednesday on March 2. Join us at 7am or 7pm for a worship service with the Imposition of Ashes. The morning service will be brief and solemn; the evening service will include Holy Eucharist. We will also be bringing back our Ash Wednesday Prayer Walk. Mark your calendars for 12 noon on March 2 or for after the 10am service on Sunday, March 6. Look for more details about our Lent programs soon!

Gradual Return to In-Person Services

As we continue to respond to the ups and downs of the ongoing pandemic, we are following the pattern of reopening that served us well last year. **This Sunday we are offering both an in-person 8am service and an online 10am service.** Both services are celebrations of the Holy Eucharist; the 10 o'clock service will feature our choir. Please remember to wear a mask to protect your fellow parishioners and take a moment to sign in before you enter the church.

Assuming that COVID case numbers continue to drop in our area, we will take the next reopening steps soon, including a hybrid (simultaneously in-person and online) 10 o'clock service. Keep checking our announcements and email for updates. Thank you to everyone for your patience during these difficult times!

Sacred Ground begins Monday, February 28

Thank you to all who have shown interest in our newly-formed Sacred Ground Circle! Our first session will be on Monday, February 28 from 7:00-8:30pm via Zoom, and we'll gather every three weeks after that. Check the syllabus for the film-watching and article-reading to do in preparation. If you would like to join and have not yet done so, please email Pastor Casey or Carole Hom to secure your spot and receive the syllabus and other details.

Godly Play this Sunday, February 13

Godly Play is this Sunday, February 13 from 9:15-9:45am via Zoom! The link went out via email earlier this week, but please reach out to Pastor Casey if you did not receive it. All kiddos are welcome! Our next Godly Play will be on Sunday, February 27, also from 9:15-9:45am via Zoom.

Two Discussion Groups during Lent: Save the Dates

Christian Formation at St. Martin's will offer two small group opportunities during Lent, one on Wednesday mornings and one on Wednesday evenings. The Living Well through Lent group, focusing on the theme of "letting go," will meet on Wednesdays from 10:30 to 11:45. The Wednesday evening group will organize its discussions around the book *Love is the Way* by Presiding Bishop Michael Curry and will begin on March 9. Contact the office for more information or keep checking back in the announcements!

Additionally, our rector is going to begin "outdoor office hours" on Thursday afternoons during Lent. This will be a way to meet up with Pamela and other parishioners who stop in, without needing an appointment. Again, more details coming soon!

Saturday Meal Reps Needed

For many years, St. Martin's Parish Hall has hosted community meals three times a week, which are prepared by volunteers working with Davis Community Meals & Housing (DCMH). Currently, hot meals are prepared in the kitchen and boxed up "to go." We are in need of Saturday meal representatives who are willing to dedicate a couple of hours on one Saturday per month to greet and organize folks who come by to get their meal to go, oversee clean-up, and lock up afterwards. The Saturday commitment is from 10:45 am to 12:15 pm. Please reach out to Diana Glick (email in the church directory) if you have questions or think you might be interested.

"Every person...Every week...One item of food"

The Social Justice and Outreach Committee reminds us that our local food banks are in great need, and we continue to support them with our collection of non-perishable items. We deliver these items to STEAC, The UC Davis Pantry, and Dixon Family Services on a weekly rotating basis. You have two options for where to bring your items: Janet Lane's front porch (address in church directory or contact church office for address)—you may leave items there any day and any time OR you can contact the church office to arrange an appointment to leave food items in the office OR bring it during the 8am in-person service. The food closets also need toilet paper and diapers. Thank you for your generosity!

Upcoming Meeting Dates

(All meetings on Zoom; contact communications@churchofstmartin.org for links.

Social Justice and Outreach: Tuesday, February 15 at 7:00pm

Care for God's Creation: Thursday, February 17 at 7:00pm

Vestry: Sunday, February 20 at 12noon

Buildings and Grounds: Friday, February 25 at 4:00pm

Caring Ministries: Monday, February 28 at 7:00pm

Virtual Office Hours: Monday-Friday 9:00 am to 12:00 pm.

You can reach the office by calling us at 530-756-0444 or sending an email to info@churchofstmartin.org. The physical office space remains closed for the time being. If you need to come to the office to drop something off or pick something up, please contact the office in advance to schedule an appointment.