

THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, February 13, 2022
Sixth Sunday after the Epiphany
The Holy Eucharist Rite II at 10:00am

PRELUDE “Sixth Sonata - ‘Our Father which art in Heaven’” F. Mendelssohn

ONLINE SERVICE NOTES

We are so happy that you have joined us this morning! Automated closed captioning is available on Zoom and all the hymns and service music can be found at the end of the bulletin, after the announcements. We encourage everyone to join in from home, although for clarity’s sake we will keep people muted during online worship. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember that we have to be careful not to share sensitive information online—please use first names only when referring to people. Thank you and God bless you.

OPENING HYMN Hymnal 544 “Jesus shall reign where’er the sun” (*Duke Street*)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God’s kingdom, now and forever. Amen.

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE WLP 787 “We are marching in the light of God” (*Siyahamba*)

THE COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING

JEREMIAH 17:5-10

A reading from the book of Jeremiah.

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the LORD test the mind
and search the heart,

to give to all according to their ways,
according to the fruit of their doings.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 1.

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

2 Their delight is in the law of the Holy One, *
and they meditate on that law day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the Holy One knows the way of the righteous, *
but the way of the wicked is doomed.

SECOND READING

1 CORINTHIANS 15:12-20

A reading from the first letter of Paul to the Corinthians.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

SEQUENCE HYMN "Celtic Alleluia" Fintan O'Carroll

Please repeat after the Cantor.

Cantor Alleluia, alleluia, alleluia, alleluia.

GOSPEL

LUKE 6:17-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Deacon and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Let us pray for the church and the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for all bishops, deacons, and priests, especially as they continue to pivot and adapt, finding new ways to lead worship and care for the people they serve.

We pause, making space for prayer.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray that those with the authority to make decisions that affect the wellbeing of others will be guided by wisdom, compassion, humility, and commonsense.

We pause, making space for prayer.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray that even as we continue to endure this time of pandemic, we will also heed and respond to the climate crisis.

We pause, making space for prayer.

Lord, in your mercy

Hear our prayer.

We pray in thanksgiving for family, friends, and neighbors, especially those who are reaching out to stay connected at those times when we can't be together in person. We remember those small joys and real delights that are available to us. Help us to maintain a spirit of gratitude, courage and hope.

We pause, making space for prayer.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; we pray especially for those who are most vulnerable to infection and those most challenged by social isolation, whether because of health issues, anxiety, or loss of income. May we all be especially generous and kind during these times. We remember especially those on our parish prayer list.

We pause, making space for prayer.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

We pause, making space for prayer.

Lord, in your mercy

Hear our prayer.

Presider

Lord, open our eyes to your presence, open our ears to your call, open our hearts to your love; that we may give ourselves to you and walk before you as children of light; through him who is the Light of the World, Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Presider

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord.

ANNOUNCEMENTS

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be.

Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the green “give” button on our website or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM

“Prayer of St. Richard of Chichester”

Roland E. Martin

THE GREAT THANKSGIVING

Presider God be with you.

People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Presider and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

Then the Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, as it is now, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.

Act of Reception

Deacon and People

In union, blessed Jesus,
with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
and remembering particularly the people of the Church of St. Martin,

I long to offer you praise and thanksgiving,
for creation and all the blessings of this life,
for the redemption of the world,
and for the means of grace and the hope of glory.
I believe that you are truly present in the Holy Sacrament, and,
since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

AN EPIPHANY BLESSING

The Presider offers a blessing.

The Father, who created you, is with you; the Son, who redeemed you, is with you; the Spirit, who strengthens you, is with you; the Holy Three enfold you; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

CLOSING HYMN Hymnal 656 “Blest are the pure in heart” (*Franconia*)

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE “Glory, Glory, Hallelujah/Mountain Musics” arr. J. Jubenville

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Psalm © Order of Saint Helena, used by permission

LITURGICAL MINISTERS

Preacher and Presider: The Rev. Dr. Pamela Dolan
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Readers: Gwyneth Bruch, Lisa Halko Leigh
Intercessor: The Ven. Margaret Grayden
Livestream Coordinator: Gabe Avila
Flowers: Carole Hom

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MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org
Church in the World (Lynn Zender): world@churchofstmartin.org
Worship (Joannie Cavanagh): worship@churchofstmartin.org
Life in Community (Chair TBD): community@churchofstmartin.org
Christian Formation (Helen Campbell): formation@churchofstmartin.org

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF FEBRUARY 13, 2022

The full announcements are available at www.churchofstmartin.org

Zoom Coffee Hour—Invite, Welcome, and Connect for Lent

Join us on Sundays after the 10am service for Zoom coffee hour. Stick around to meet new people and catch up with neighbors, as well as learn about upcoming events and other formation opportunities. This Sunday, February 13, we will be talking about activities for the season of Lent that we can do together or that you can practice on your own. Do you have a favorite Lenten spiritual practice or discipline? Tell us about it! On February 20, we'll be talking more about the Invite, Welcome, Connect tools we've been learning about, specifically about re-connecting as we transition into more in-person spaces. You won't want to miss these conversations!

Save the Date for our Mardi Gras party on Sunday, February 27!

Before the somber season of Lent begins on Ash Wednesday, we celebrate all that is lively and joyous in the world on (the Sunday before) Fat Tuesday! From 11:30am-12:30pm on Sunday, February 27, we'll gather on the Great Lawn to let the good times roll. We'll decorate and eat King Cake, create some collaborative art, and sing our last "alleluias" before we put them away for Lent. Bring along your favorite musical instruments and joyful noise makers, your singing voice, and your festive spirit! Families with kids may also want to decorate a wagon, stroller, or other wheels for When the Saints Go Marching In. Bring a friend or neighbor to join in the fun! Email Pastor Casey (casey@churchofstmartin.org) with questions.

Re-Connect with Spiritual Practices this Lent, beginning on Ash Wednesday

Lent begins with the observance of Ash Wednesday on March 2. Join us at 7am or 7pm for a worship service with the Imposition of Ashes. The morning service will be brief and solemn; the evening service will include Holy Eucharist. We will also be bringing back our Ash Wednesday Prayer Walk. Mark your calendars for 12 noon on March 2 or for after the 10am service on Sunday, March 6. Look for more details about our Lent programs soon!

Gradual Return to In-Person Services

As we continue to respond to the ups and downs of the ongoing pandemic, we are following the pattern of reopening that served us well last year. **This Sunday we are offering both an in-person 8am service and an online 10am service.** Both services are celebrations of the Holy Eucharist; the 10 o'clock service will feature our choir. Please remember to wear a mask to protect your fellow parishioners and take a moment to sign in before you enter the church.

Assuming that COVID case numbers continue to drop in our area, we will take the next reopening steps soon, including a hybrid (simultaneously in-person and online) 10 o'clock service. Keep checking our announcements and email for updates. Thank you to everyone for your patience during these difficult times!

Sacred Ground begins Monday, February 28

Thank you to all who have shown interest in our newly-formed Sacred Ground Circle! Our first session will be on Monday, February 28 from 7:00-8:30pm via Zoom, and we'll gather every three weeks after that. Check the syllabus for the film-watching and article-reading to do in preparation. If you would like to join and have not yet done so, please email Pastor Casey or Carole Hom to secure your spot and receive the syllabus and other details.

Godly Play this Sunday, February 13

Godly Play is this Sunday, February 13 from 9:15-9:45am via Zoom! The link went out via email earlier this week, but please reach out to Pastor Casey if you did not receive it. All kiddos are welcome! Our next Godly Play will be on Sunday, February 27, also from 9:15-9:45am via Zoom.

Two Discussion Groups during Lent: Save the Dates

Christian Formation at St. Martin's will offer two small group opportunities during Lent, one on Wednesday mornings and one on Wednesday evenings. The Living Well through Lent group, focusing on the theme of "letting go," will meet on Wednesdays from 10:30 to 11:45. The Wednesday evening group will organize its discussions around the book *Love is the Way* by Presiding Bishop Michael Curry and will begin on March 9. Contact the office for more information or keep checking back in the announcements!

Additionally, our rector is going to begin "outdoor office hours" on Thursday afternoons during Lent. This will be a way to meet up with Pamela and other parishioners who stop in, without needing an appointment. Again, more details coming soon!

Saturday Meal Reps Needed

For many years, St. Martin's Parish Hall has hosted community meals three times a week, which are prepared by volunteers working with Davis Community Meals & Housing (DCMH). Currently, hot meals are prepared in the kitchen and boxed up "to go." We are in need of Saturday meal representatives who are willing to dedicate a couple of hours on one Saturday per month to greet and organize folks who come by to get their meal to go, oversee clean-up, and lock up afterwards. The Saturday commitment is from 10:45 am to 12:15 pm. Please reach out to Diana Glick (email in the church directory) if you have questions or think you might be able to give some of your time to this worthy activity.

"Every person...Every week...One item of food"

The Social Justice and Outreach Committee reminds us that our local food banks are in great need, and we continue to support them with our collection of non-perishable items. We deliver these items to STEAC, The UC Davis Pantry, and Dixon Family Services on a weekly rotating basis. You have two options for where to bring your items: Janet Lane's front porch (address in church directory or contact church office for address)—you may leave items there any day and any time OR you can contact the church office to arrange an appointment to leave food items in the office OR bring it during the 8am in-person service. The food closets also need toilet paper and diapers. Thank you for your generous donations!!

Upcoming Meeting Dates (All meetings on Zoom; contact communications@churchofstmartin.org for links.

Social Justice and Outreach: Tuesday, February 15 at 7:00pm

Care for God's Creation: Thursday, February 17 at 7:00pm

Vestry: Sunday, February 20 at 12noon

Buildings and Grounds: Friday, February 25 at 4:00pm

Caring Ministries: Monday, February 28 at 7:00pm

Prayer Requests, Celebrations and Milestones

If you would like to submit a prayer request, celebration or milestone to be read during Sunday services, please send it to Deacon Margaret at margaret@churchofstmartin.org by **5:00 pm on Friday**.

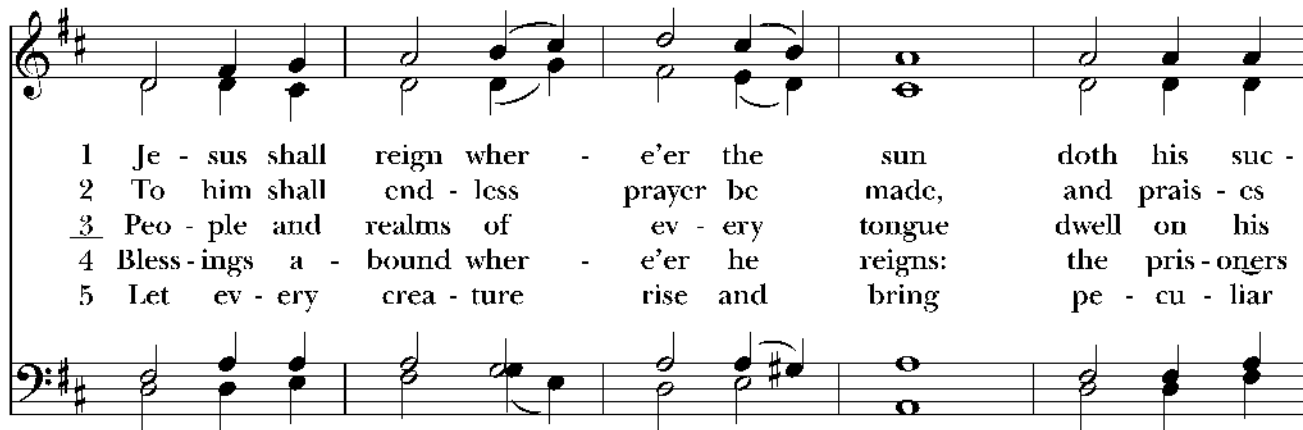
Virtual Office Hours: Monday-Friday 9:00 am to 12:00 pm.

You can reach the office by calling us at 530-756-0444 or sending an email to info@churchofstmartin.org. The physical office space remains closed for the time being. If you need to come to the office to drop something off or pick something up, please contact the office in advance to schedule an appointment.

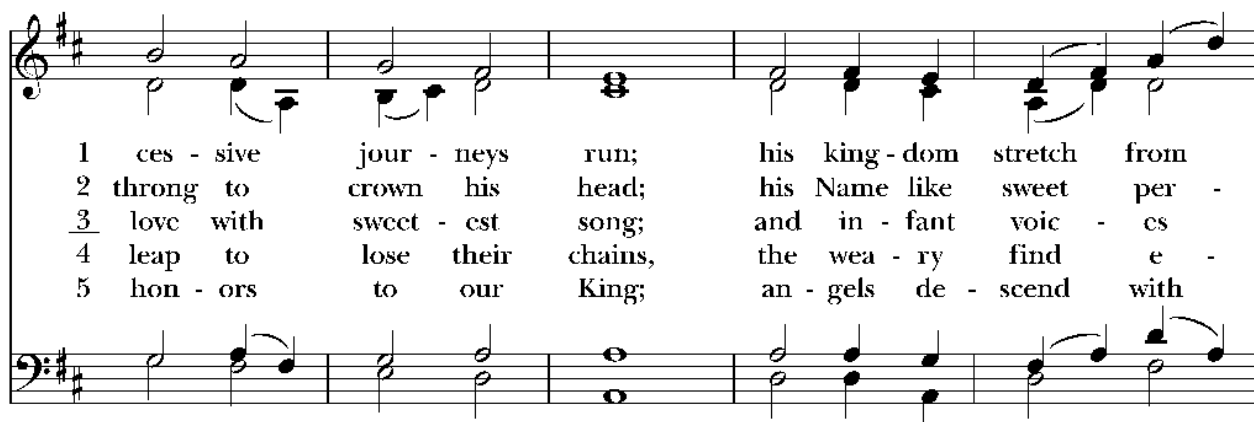
Online Services and Communications Requests

Please note that our web page with online service information has a new title, streamlined content, and now includes a link to submit communications requests. See [Online Services and Communications Requests](#).

Hymnal 544 "Jesus shall reign where'er the sun"



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 throug to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

WLP 787 "We are marching in the light of God"

We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of, the light of God.
We are marching, marching, we are marching, marching,
We are marching in the light of, the light of God.
We are marching, marching we are marching, marching,

We are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos',
siyahamb' ekukhanyen' kewnkhos'.
Siyahamb' ekukhanyen' kwenkhos',
siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
Siyahamba, hamba, siyahamba, hamba,
siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
Siyahambe, hamba, siyahamba, hamba,
siyahamb' ekukhanyen' kwenkhos'.

Marcharemos en la luz de Dios,
Marcharemos en la luz de Dios.
Marcharemos en la luz de Dios
marcharemos en la luz de, la luz de Dios.
Marchremos remos marcharemos remos
marcharemos en la luz de la luz de dios.
Marcharemos, remos marcharemos
remos marcharemos en la luz do Dios.

South African; Spanish words, Bernardo Murray (b. 1965)

Hymnal 656 "Blest are the pure in heart"

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.