



# THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, February 20, 2022  
Seventh Sunday after the Epiphany  
The Holy Eucharist Rite I at 8:00am

## SERVICE NOTES

*Welcome! We are so happy that you have joined us this morning. Communion will be served at a station at the front of the church instead of around the altar rail; the process will be explained during announcements. There is no music in this liturgy; the choir sings at the 10 o'clock online service. Please wear a mask throughout the service and maintain appropriate distancing from people not in your household, even during the passing of the peace. Thank you and God bless you!*

*Please stand as you are able.*

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and forever. Amen.

## COLLECT FOR PURITY AND GREAT COMMANDMENTS

*The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE GLORIA

*All* Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Please be seated for the readings.*

### FIRST READING

**GENESIS 45: 3-11, 15**

A reading from the book of Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### PSALM

Let us read together from Psalm 37.

- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in God and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in God, \*  
who shall give you your heart's desire.
- 5 Commit your way to God and put your trust in God, \*  
who will bring it to pass.
- 6 God will make your righteousness as clear as the light \*  
and your just dealing as the noonday.
- 7 Be still before God; \*  
for God wait patiently.
- 8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.
- 9 Refrain from anger, leave rage alone; \*  
do not fret yourself, it leads only to evil.
- 10 For evildoers shall be cut off, \*  
but those who wait upon God shall possess the land.
- 11 In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.
- 12 But the lowly shall possess the land; \*  
they will delight in abundance of peace.
- 41 But the deliverance of the righteous comes from God \*  
who is their stronghold in time of trouble.
- 42 God will help them and rescue them; \*  
the Holy One will rescue them from the wicked and deliver them,  
because they seek refuge in God.

*Please stand, as you are able.*

**GOSPEL**

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

Glory be to thee, O Lord.

**LUKE 6:27-38**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

*Gospeller*      The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## THE SERMON

*Silence is kept after the sermon.*

## THE CREED

*Please stand, as you are able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.  
    For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*Presider* Let us pray for the church and the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for all bishops, deacons, and priests, especially as they continue to pivot and adapt, finding new ways to lead worship and care for the people they serve.

*(We pause, making space for prayer.)*

*Leader* Lord, in your mercy  
*People* Hear our prayer.

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray that those with the authority to make decisions that affect the wellbeing of others will be guided by wisdom, compassion, humility, and commonsense.

*(We pause, making space for prayer.)*

*Leader* Lord, in your mercy  
*People* Hear our prayer.

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray that even as we continue to endure this time of pandemic, we will also heed and respond to the climate crisis.

*(We pause, making space for prayer.)*

*Leader* Lord, in your mercy  
*People* Hear our prayer.

*Leader* We pray in thanksgiving for family, friends, and neighbors, especially those who are reaching out to stay connected at those times when we can't be together in person. We remember those small joys and real delights that are available to us. Help us to maintain a spirit of gratitude, courage and hope.

*(We pause, making space for prayer.)*

*Leader* Lord, in your mercy  
*People* Hear our prayer.

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; we pray especially for those who are most vulnerable to infection and those most challenged by social isolation, whether because of health issues, anxiety, or loss of income. May we all be especially generous and kind during these times. We remember especially those on our parish prayer list.

*(We pause, making space for prayer.)*

*Leader* Lord, in your mercy  
*People* Hear our prayer.

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*(We pause, making space for prayer.)*

*Leader* Lord, in your mercy  
*People* Hear our prayer.

*Presider*

Lord, open our eyes to your presence, open our ears to your call, open our hearts to your love; that we may give ourselves to you and walk before you as children of light; through him who is the Light of the World, Jesus Christ our Lord. Amen.

## **CONFESSION OF SIN**

*Please stand or kneel, as you are able.*

*The Presider says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*All*

Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.  
Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

## THE PEACE

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord – remembering to maintain appropriate physical distance!*

## ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY NOTES

*We will not pass plates during the offertory, but an offering basket is at the entrance of the nave and you may place your contribution there before or after the service. Online giving is also an option; just look for the green “give” button on our website or contact the office for more information. Thank you and God bless you!*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

*Presider and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

## WORDS OF INSTITUTION

*Please kneel or stand, as you are able.*

*The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

### *People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.



## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### O LAMB OF GOD

*Presider and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

### INVITATION AND DISTRIBUTION

*The Presider says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament and then deliver it to the people.*

### ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

### POST-COMMUNION PRAYER

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;

and dost assure us thereby of thy favor and goodness towards us;

and that we are very members incorporate in the mystical body of thy Son,

the blessed company of all faithful people;

and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,

so to assist us with thy grace,

that we may continue in that holy fellowship,

and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,

be all honor and glory, world without end. **Amen.**

### AN EPIPHANY BLESSING

*The Priest blesses the people, saying*

The Father, who created you, is with you; the Son, who redeemed you, is with you; the Spirit, who strengthens you, is with you; the Holy Three enfold you; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

## **DISMISSAL**

*Deacon* Let us go forth in the name of Christ.  
*People* Thanks be to God.

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## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## **LITURGICAL MINISTERS**

Presider and Preacher: The Rev. Dr. Pamela Dolan  
Assisting Clergy: The Rev. Ernie Lewis  
Reader: Sheri Reynolds  
Intercessor: Jessie Ann Owens  
Usher: Jessie Ann Owens  
Flowers: Rhody Vallejo

## **CHURCH CONTACT INFORMATION**

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)  
Assistant Rector: The Rev. Casey Kloehn Dunsworth, [casey@churchofstmartin.org](mailto:casey@churchofstmartin.org)  
Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)  
Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)  
Interim Church Operations Coordinator: Michael Goos, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)  
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## **VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))**

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## **MINISTRY COUNCIL**

Sacred Grounds (Janet Lane): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)  
Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)  
Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)  
Life in Community (Chair TBD): [community@churchofstmartin.org](mailto:community@churchofstmartin.org)  
Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

## ABBREVIATED ANNOUNCEMENTS—WEEK OF FEB. 20, 2022

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **Zoom Coffee Hour—Invite, Welcome, and Connect for Lent**

Join us on Sundays after the 10am service for Zoom coffee hour. Stick around to meet new people and catch up with neighbors, as well as learn about upcoming events and other formation opportunities. This Sunday, February 20, we'll be talking more about the Invite, Welcome, Connect tools we've been learning about, specifically about re-connecting as we transition into more in-person spaces. You won't want to miss this conversation!

### **TYGMOS Movie Night Tonight, Sunday February 20**

On Sunday, February 20 at 5pm TYGMOS (our middle- and high-school youth group) will gather online for a movie night! The votes are tallied and we're watching *The Prince of Egypt (1998)*. If you or your teen are not currently receiving emails about TYGMOS, email [casey@churchofstmartin.org](mailto:casey@churchofstmartin.org) to get on the list—that's where you'll find the Zoom link!

### **Save the Date for our Mardi Gras party on Sunday, February 27!**

Before the somber season of Lent begins on Ash Wednesday, we celebrate all that is lively and joyous in the world on (the Sunday before) Fat Tuesday! From 11:30am-12:30pm on Sunday, February 27, we'll gather on the Great Lawn to let the good times roll. We'll decorate and eat King Cake, create some collaborative art, and sing our last "alleluias" before we put them away for Lent. Bring along your favorite musical instruments and joyful noise makers, your singing voice, and your festive spirit! Families with kids may also want to decorate a wagon, stroller, or other wheels for When the Saints Go Marching In. Bring a friend or neighbor to join in the fun! Email Pastor Casey ([casey@churchofstmartin.org](mailto:casey@churchofstmartin.org)) with questions.

### **Re-Connect with Spiritual Practices this Lent, beginning on Ash Wednesday**

Lent begins with the observance of Ash Wednesday on March 2. Join us at 7am or 7pm for a worship service with the Imposition of Ashes. The morning service will be brief and solemn; the evening service will include Holy Eucharist. We will also be bringing back our Ash Wednesday Prayer Walk. Mark your calendars for 12 noon on March 2 or for after the 10am service on Sunday, March 6.

### **Gradual Return to In-Person Services**

As we continue to respond to the ups and downs of the ongoing pandemic, we are following the pattern of reopening that served us well last year. **This Sunday we are offering both an in-person 8am service and an online 10am service.** Both services are celebrations of the Holy Eucharist; the 10am service will feature our choir. If you are joining us in person, please remember to wear a mask to protect your fellow parishioners and take a moment to sign in before you enter the church.

Assuming that COVID case numbers continue to drop in our area, we will take the next step in reopening on Sunday, February 27, by offering a hybrid (simultaneously in-person and online) 10am service. Keep checking our announcements and email for updates. Thank you to everyone for your patience during these difficult times!

### **We Need YOU to Pitch In**

Remember that one thing that makes a return to in-person worship possible is having enough **people willing to help out in various ministry positions**—readers and ushers, especially, but also Coffee Hour volunteers and so on. Please consider giving of your time to these important ministries.

### **Two Discussion Groups during Lent: Save the Dates**

Christian Formation at St. Martin's will offer two small group opportunities during Lent, one on Wednesday mornings and one on Wednesday evenings. The Living Well through Lent group, focusing on the theme of "letting go," will meet on Wednesdays from 10:30 to 11:45, starting on Ash Wednesday, March 2. The Wednesday evening group will organize its discussions around the book *Love is the Way* by Presiding Bishop Michael Curry and will run from 7 to 8:30pm, beginning on March 9. Both groups will meet on Zoom. Contact the office for more information or keep checking back in the announcements!

### **The Rector is In! (Or out, actually, depending on how you look at it)**

Our rector is going to begin "outdoor office hours" on Monday afternoons during Lent, approximately from 4 to 5pm, beginning on Monday, March 7 (NOTE the change from Thursday). This will be a way to meet up with Pamela and other parishioners who stop in, without needing an appointment. See you there!

### **Saturday Meal Reps Needed**

For many years, St. Martin's Parish Hall has hosted community meals three times a week, which are prepared by volunteers working with Davis Community Meals & Housing (DCMH). Currently, hot meals are prepared in the kitchen and boxed up "to go." We are in need of Saturday meal representatives who are willing to dedicate a couple of hours on one Saturday per month to greet and organize folks who come by to get their meal to go, oversee clean-up, and lock up afterwards. The Saturday commitment is from 10:45 am to 12:15 pm. Please reach out to Diana Glick (email in the church directory) if you have questions or think you might be interested.

### **"Every person...Every week...One item of food"**

The Social Justice and Outreach Committee reminds us that our local food banks are in great need, and we continue to support them with our collection of non-perishable items. We deliver these items to STEAC, The UC Davis Pantry, and Dixon Family Services on a weekly rotating basis. You have options for where to bring your items: Janet Lane's front porch (address in church directory or contact church office for address)—you may leave items there any day and any time OR you can contact the church office to arrange an appointment to leave food items in the office OR bring items during the 8am in-person service. The food closets also need toilet paper and diapers. Thanks for your generosity!

### **Upcoming Meeting Dates**

(All meetings on Zoom; contact [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) for links.

Vestry: Sunday, February 20 at 12noon

Buildings and Grounds: Friday, February 25 at 4:00pm

Caring Ministries: Monday, February 28 at 7:00pm

**Virtual Office Hours:** Monday-Friday 9:00 am to 12:00 pm.

You can reach the office by calling us at 530-756-0444 or sending an email to [info@churchofstmartin.org](mailto:info@churchofstmartin.org). The physical office space remains closed for the time being. If you need to come to the office to drop something off or pick something up, please contact the office in advance to schedule an appointment.

**The church office will be closed on Monday, February 21 in observance of Presidents' Day.**