



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, February 27, 2022
Last Sunday after the Epiphany
The Holy Eucharist Rite I at 8:00am

SERVICE NOTES

Welcome! We are so happy that you have joined us this morning. A few notes: Communion will be served at a station at the front of the church instead of around the altar. There is no music in this liturgy; the choir sings at the 10 o'clock online service. Please wear a mask throughout the service and maintain appropriate distancing from people not in your household, even during the passing of the peace. Thank you and God bless you!

Please stand as you are able.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

All Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

O most loving Father, who willest us to give thanks for all things, to dread nothing but the loss of thee, and to cast all our care on thee who carest for us: Preserve us from faithless fears and worldly anxieties, and grant that no clouds of this mortal life may hide from us the light of that love which is immortal, and which thou has manifested unto us in thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Please be seated for the readings.

FIRST READING

EXODUS 34: 29-35

A reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 99.

1 God reigns; let the people tremble; *
God is enthroned upon the cherubim;
let the earth shake.

- 2 God is great in Zion; *
he is high above all peoples.
- 3 Let them confess God's Name, which is great and awesome; *
God is the Holy One.
- 4 "O mighty Ruler, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 We proclaim your greatness, O God
and fall down before your footstool; *
you are the Holy One.
- 6 Moses and Aaron among your priests,
and Samuel among those who call upon your Name, *
they called upon you, and you answered them.
- 7 You spoke to them out of the pillar of cloud; *
they kept your testimonies and the decree that you gave them.
- 8 O Holy God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of our God
and worship on God's holy hill; *
for our God is the Holy One.

Please stand, as you are able.

GOSPEL

LUKE 9:28-36, 37 – 43a

Gospeller

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory be to thee, O Lord.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem.

Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be

with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Let us pray for the church and for the world.

Leader Gracious God, creator of life, we come to you during a time of fear and tension, when the people of this earth are divided by war and conflict. Along with our Presiding Bishop, “we pray that the lives of innocents and the lives of any human child of God will be spared. We pray that our leaders will find a diplomatic way, a nonviolent way.” We pray for a just and lasting peace for the people of Ukraine and for all nations.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, let Your glory surround us
People **and fill our hearts and minds with your love.**

Leader Holy God, we pray that the glory of Your presence may fill our lives and be reflected in all that we do. We ask that our churches be radiant with Your glory, that the gospel is not veiled from sight but revealed in our actions and witness. We pray for all preachers and for ministers of the word and the sacraments, that they will reveal to us the face of our Lord Jesus Christ.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, let Your glory surround us
People **and fill our hearts and minds with your love.**

Leader We give thanks for all who add beauty and glory to our world. We pray for artists, writers, musicians, and craftspeople; for gardeners, architects, planners, and for all who influence our daily life. We give thanks for all who have enriched our lives and improved our environment. We ask Your blessing upon our homes and places of work, upon our friends and our loved ones.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, let Your glory surround us
People **and fill our hearts and minds with your love.**

Leader We pray for all who are finding life dull or drab, for all who are getting no joy or satisfaction out of their life. We remember the stressed and the distressed, the over-worked and the over-anxious. We pray for all who live in desolate areas and places of deprivation. We ask for comfort and strength for all who are ill, especially those on our parish prayer list.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, let Your glory surround us
People **and fill our hearts and minds with your love.**

Leader Lord, we pray that we may be changed from glory to glory. We pray for all who now see You face to face and all who rejoice in the glory of Your nearer presence.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, let Your glory surround us
People **and fill our hearts and minds with your love.**

Presider O God the author of peace and lover of concord, take away the arrogance and hatred that infect our hearts. Give us in the midst of wars and rumors of wars a glimpse of your true and perfect freedom. Reconcile the nations, that even in our disagreements we may build bridges to hope and not walls of despair. Guide us in the pathways of lasting peace and enduring harmony born out of our vanquished fears, through the one who comes as the Prince of Peace. **Amen.**

CONFESSION OF SIN

Please stand or kneel, as you are able.

The Presider says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord – remembering to maintain appropriate physical distance!

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We will not pass plates during the offertory, but an offering basket is at the entrance of the nave and you may place your contribution there before or after the service. Online giving is also an option; just look for the green “give” button on our website or contact the office for more information. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in

remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

O LAMB OF GOD

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. **Wine is being served via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. **Amen.**

AN EPIPHANY BLESSING

The Priest blesses the people, saying

The Father, who created you, is with you; the Son, who redeemed you, is with you; the Spirit, who strengthens you, is with you; the Holy Three enfold you; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan

Preacher: The Rev. Casey Kloehn Dunsworth

Reader: Janet Lane

Intercessor: Jessie Ann Owens

Usher: Kimo Kimokeo

Flowers: Sheila Lewis

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The Concluding Collect for today's Prayers of the People are from the Rt. Rev. Deon Johnson, Bishop of Missouri

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

ABBREVIATED ANNOUNCEMENTS—WEEK OF FEBRUARY 27, 2022

For the full announcements, visit www.churchofstmartin.org

Growing Faith, Food, and Community, A Conference of the Diocese of Northern California

Join us for a one-day gathering to explore and celebrate the use of church grounds for growing food, whether through community gardens, soup kitchens, beekeeping and more. The keynote speaker will be Brian Sellers-Petersen, author of *Harvesting Abundance* and consultant to the Presiding Bishop's Good News Garden Initiative.

The conference is being put on by the Diocese of Northern California **and will be held at St. Martin's on Saturday April 2, 9:30 - 3:00pm**. It will take place in-person only with limited space. Registration is \$25. You can [register here](#) to attend. We hope to see many of you there!

Also, if you are interested in helping out with the conference at St. Martin's please contact the church office (info@churchofstmartin.org) or our rector, Pamela.

Join Our Mardi Gras Party Today, Sunday, February 27!

Before the somber season of Lent begins on Ash Wednesday, we celebrate all that is lively and joyous in the world on (the Sunday before) Fat Tuesday! From 11:30am-12:30pm today, Sunday, February 27, we'll gather on the Great Lawn to let the good times roll. We'll decorate and eat King Cake, create some collaborative art, and sing our last "alleluias" before we put them away for Lent. Bring along your favorite musical instruments and joyful noise makers, your singing voice, and your festive spirit! Families with kids may also want to decorate a wagon, stroller, or other wheels for When the Saints Go Marching In. Bring a friend or neighbor to join in the fun! Email Pastor Casey (casey@churchofstmartin.org) with questions.

Schedule for Ash Wednesday, March 2

Lent is a wonderful time to reconnect with worship and spiritual practices, and it begins with the observance of Ash Wednesday on March 2. Please join us for any or all of the following Ash Wednesday offerings:

- 7am: A brief, indoor service with the imposition of ashes. This will not be livestreamed.
- 12pm: A brief, indoor service with the imposition of ashes, followed by a self-paced Prayer Walk around our church campus. Those who wish may start directly with the Prayer Walk.
- 7pm: A Holy Eucharist with the imposition of ashes. This will be a hybrid service, held in person inside the church and also livestreamed via Zoom and Facebook.

More about the Prayer Walk: This self-paced, guided tour of five prayer stations around our church grounds was created last year when gathering indoors was impossible, even for worship. We are bringing it back this year because of the overwhelmingly positive response to it.

The tour begins at the welcome station under the main awning in front of the sanctuary. Each station will include a reflection, activity, and optional listen-along podcast (bring your "device" and headphones if you want to listen to the recordings). **Station 3 will include take-home packets of ashes** – participants may go straight to this station for pickup even if they are unable to spend time at the other stations. Masks and social distancing will be required. The Prayer Walk will also be available on Sunday, March 6, from 11:30 to 1 pm for anyone who was unable to join us on Wednesday or would like another opportunity for this practice.

Mark Your Calendars for Another Outing at Forbes Ranch on Saturday, March 12

Stay tuned for more details in next week's announcements, but for now please mark your calendars for an outing and orientation to the Esparto property, from 11:30am to 1:30 pm. Our time will include worship and fellowship outdoors in a casual, rustic environment.

Living Well through Lent Wednesday Morning Discussion Group—Starting on Ash Wednesday

Christian Formation at St. Martin's will offer a Living Well through Lent discussion group on Wednesdays from 10:30 - 11:45 am, starting this coming Wednesday, Ash Wednesday. The group will meet on Zoom and will focus on the theme of "letting go." For more information or to sign up, please contact the church office (info@churchofstmartin.org) or Helen Campbell (formation@churchofstmartin.org).

Love is the Way Wednesday Evening Discussion Group—Starting on March 9

On Wednesday evenings beginning March 9, a group will meet from 7 - 8:30pm on Zoom to discuss the book *Love is the Way* by Presiding Bishop Michael Curry. Here's some more information about the book and the author, from the publisher:

“Walk the path of love with one of the warmest, most beloved spiritual leaders of our time, and learn how to put faith into action. As the descendant of slaves and the son of a civil rights activist, Bishop Michael Curry's life illustrates massive changes in our times. Much of the world met Bishop Curry when he delivered his sermon on the redemptive power of love at the royal wedding of Prince Harry and Meghan Markle at Windsor Castle. Here, he expands on his message of hope in an inspirational road map for living the way of love, illuminated with moving lessons from his own life. Through the prism of his faith, ancestry, and personal journey, *Love Is the Way* shows us how America came this far and, more important, how to go a whole lot further. The way of love is essential for addressing the seemingly insurmountable challenges facing the world today: poverty, racism, selfishness, deep ideological divisions, competing claims to speak for God. This book will lead readers to discover the gifts they need in order to live the way of love: deep reservoirs of hope and resilience, simple wisdom, the discipline of nonviolence, and unshakable regard for human dignity.”

It would be great to know if you're planning to attend; please contact the office (info@churchofstmartin.org) or Helen Campbell (formation@churchofstmartin.org) and let us know.

The Rector is In! (Or out, actually, depending on how you look at it)

Our rector is going to begin “outdoor office hours” on Monday afternoons during Lent, approximately from 4 to 5pm, beginning on Monday, March 7. This will be a way to meet up with Pamela and other parishioners who stop in, without needing an appointment. See you there!

Upcoming Meeting Dates

Caring Ministries: Monday, February 28 at 7:00pm

Ministry Council: Monday, March 7 at 7:00pm

Vestry: Monday, March 21 at 4:30pm

Buildings and Grounds: Friday, March 25 at 4:00pm

All meetings are on Zoom at present; for a link, contact communications@churchofstmartin.org
If you wish to schedule a meeting on the calendar, contact the church office info@churchofstmartin.org.