

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING

EXODUS 34: 29-35

A reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM

Let us read together from Psalm 99.

- 1 God reigns; let the people tremble; *
God is enthroned upon the cherubim;
let the earth shake.
- 2 God is great in Zion; *
he is high above all peoples.
- 3 Let them confess God's Name, which is great and awesome; *
God is the Holy One.
- 4 "O mighty Ruler, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 We proclaim your greatness, O God
and fall down before your footstool; *
you are the Holy One.
- 6 Moses and Aaron among your priests,
and Samuel among those who call upon your Name, *
they called upon you, and you answered them.
- 7 You spoke to them out of the pillar of cloud; *
they kept your testimonies and the decree that you gave them.
- 8 O Holy God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of our God
and worship on God's holy hill; *
for our God is the Holy One.

SECOND READING

2 CORINTHIANS 3:12 – 4:2

A reading from the second letter of Paul to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

SEQUENCE HYMN “Celtic Alleluia” Fintan O'Carroll

Please repeat after the Cantor.

Cantor Alleluia, alleluia, alleluia, alleluia.

GOSPEL

LUKE 9:28-36, 37 – 43a

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Presider and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Let us pray for the church and for the world.

Leader Gracious God, creator of life, we come to you during a time of fear and tension, when the people of this earth are divided by war and conflict. In the words of our Presiding Bishop, “we pray that the lives of innocents and the lives of any human child of God will be spared. We pray that our leaders will find a diplomatic way, a nonviolent way.” We pray for a just and lasting peace for the people of Ukraine and for all nations.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, let Your glory surround us
People **and fill our hearts and minds with your love.**

Leader Holy God, we pray that the glory of Your presence may fill our lives and be reflected in all that we do. We ask that our churches be radiant with Your glory, that the gospel is not veiled from sight but revealed in our actions and witness. We pray for all preachers and for ministers of the word and the sacraments, that they will reveal to us the face of our Lord Jesus Christ.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, let Your glory surround us
People **and fill our hearts and minds with your love.**

Leader We give thanks for all who add beauty and glory to our world. We pray for artists, writers, musicians, and craftspeople; for gardeners, architects, planners, and for all who influence our daily life. We give thanks for all who have enriched our lives and improved our environment. We ask Your blessing upon our homes and places of work, upon our friends and our loved ones.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, let Your glory surround us
People **and fill our hearts and minds with your love.**

Leader We pray for all who are finding life dull or drab, for all who are getting no joy or satisfaction out of their life. We remember the stressed and the distressed, the over-worked and the over-anxious. We pray for all who live in desolate areas and places of deprivation. We ask for comfort and strength for all who are ill, especially those on our parish prayer list.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, let Your glory surround us
People **and fill our hearts and minds with your love.**

Leader Lord, we pray that we may be changed from glory to glory. We pray for all who now see You face to face and all who rejoice in the glory of Your nearer presence.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, let Your glory surround us
People **and fill our hearts and minds with your love.**

Presider O God the author of peace and lover of concord, take away the arrogance and hatred that infect our hearts. Give us in the midst of wars and rumors of wars a glimpse of your true and perfect freedom. Reconcile the nations, that even in our disagreements we may build bridges to hope and not walls of despair. Guide us in the pathways of lasting peace and enduring harmony born out of our vanquished fears, through the one who comes as the Prince of Peace. **Amen.**

CONFESSION OF SIN

Presider

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.
People And also with you.

We greet one another in the name of the Lord.

ANNOUNCEMENTS

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the green “give” button on our website or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM

“Christ Upon the Mountain Stands,” Robert Lehman

THE GREAT THANKSGIVING

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Presider and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

Then the Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

Communion Hymn H309 "O Food to pilgrims given" / O Welt, ich muss dich lassen

A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, as it is now, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.

Act of Reception

In union, blessed Jesus,

*with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
and remembering particularly the people of the Church of St. Martin,*

*I long to offer you praise and thanksgiving,
for creation and all the blessings of this life,
for the redemption of the world,*

and for the means of grace and the hope of glory.

*I believe that you are truly present in the Holy Sacrament, and,
since I cannot at this time receive communion,*

I pray you to come into my heart.

I unite myself with you and embrace you with all my heart, my soul, and my mind.

Let nothing separate me from you;

let me serve you in this life until, by your grace,

I come to your glorious kingdom and unending peace. Amen.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

AN EPIPHANY BLESSING

The Presider offers a blessing.

The Father, who created you, is with you; the Son, who redeemed you, is with you; the Spirit, who strengthens you, is with you; the Holy Three enfold you; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

CLOSING HYMN Hymnal 123 “Alleluia! Songs of gladness” (*Tibi Christe, Splendor Patris*)

DISMISSAL

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE “Hallelujah” D. Ellington

LITURGICAL MINISTERS

Preacher: The Rev. Casey Kloehn Dunsworth

Presider: The Rev. Dr. Pamela Dolan

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Sarah Hough, Gwyneth Bruch

Intercessor: Gwyneth Bruch

Usher: Colette Chabbott, Lynn Zender

Livestream Coordinator: Gabe Avila

Flowers: Sheila Lewis

Music Reprinted by Permission: One License A-715551; CCLI: 1839803

From riteplanning.com. Copyright © 2021 Church Publishing Inc. All rights reserved.

Psalm text © Order of Saint Helena, used by permission.

The concluding collect for today's Prayers of the People is from The Rt. Rev. Deon Johnson, Bishop of Missouri.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Assistant Rector: The Rev. Casey Kloehn Dunsworth, casey@churchofstmartin.org
Associates: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org, and the Rev. Debbie Hawkins
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Interim Church Operations Coordinator: Michael Goos, info@churchofstmartin.org
Treasurer: Julie Knudsen, treasurer@churchofstmartin.org
Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Telephone: (530) 756-0444 Email: info@churchofstmartin.org Web: www.churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org
Church in the World (Lynn Zender): world@churchofstmartin.org
Worship (Joannie Cavanagh): worship@churchofstmartin.org
Life in Community (Chair TBD): community@churchofstmartin.org
Christian Formation (Helen Campbell): formation@churchofstmartin.org

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF FEBRUARY 27, 2022

The full announcements are available at www.churchofstmartin.org

Growing Faith, Food, and Community, A Conference of the Diocese of Northern California

Join us for a one-day gathering to explore and celebrate the use of church grounds for growing food, whether through community gardens, soup kitchens, beekeeping and more. The keynote speaker will be Brian Sellers-Petersen, author of *Harvesting Abundance* and consultant to the Presiding Bishop's Good News Garden Initiative.

The conference is being put on by the Diocese of Northern California **and will be held at St. Martin's on Saturday April 2, 9:30 - 3:00pm**. It will take place in-person only with limited space. Registration is \$25. You can [register here](#) to attend. We hope to see many of you there!

Also, if you are interested in helping out with the conference at St. Martin's please contact the church office (info@churchofstmartin.org) or our rector, Pamela.

Join Our Mardi Gras Party Today, Sunday, February 27!

Before the somber season of Lent begins on Ash Wednesday, we celebrate all that is lively and joyous in the world on (the Sunday before) Fat Tuesday! From 11:30am-12:30pm today, Sunday, February 27, we'll gather on the Great Lawn to let the good times roll. We'll decorate and eat King Cake, create some collaborative art, and sing our last "alleluias" before we put them away for Lent. Bring along your favorite musical instruments and joyful noise makers, your singing voice, and your festive spirit! Families with kids may also want to decorate a wagon, stroller, or other wheels for When the Saints Go Marching In. Bring a friend or neighbor to join in the fun! Email Pastor Casey (casey@churchofstmartin.org) with questions.

Schedule for Ash Wednesday, March 2

Lent is a wonderful time to reconnect with worship and spiritual practices, and it begins with the observance of Ash Wednesday on March 2. Please join us for any or all of the following Ash Wednesday offerings:

- 7am: A brief, indoor service with the imposition of ashes. This will not be livestreamed.
- 12pm: A brief, indoor service with the imposition of ashes, followed by a self-paced Prayer Walk around our church campus. Those who wish may start directly with the Prayer Walk.
- 7pm: A Holy Eucharist with the imposition of ashes. This will be a hybrid service, held in person inside the church and also livestreamed via Zoom and Facebook.

More about the Prayer Walk: This self-paced, guided tour of five prayer stations around our church grounds was created last year when gathering indoors was impossible, even for worship. We are bringing it back this year because of the overwhelmingly positive response to it.

The tour begins at the welcome station under the main awning in front of the sanctuary. Each station will include a reflection, activity, and optional listen-along podcast (bring your "device" and headphones if you want to listen to the recordings). **Station 3 will include take-home packets of ashes** – participants may go straight to this station for pickup even if they are unable to spend time at the other stations. Masks and social distancing will be required. The Prayer Walk will also be available on Sunday, March 6, from 11:30 to 1 pm for anyone who was unable to join us on Wednesday or would like another opportunity for this practice.

Mark Your Calendars for Another Outing at Forbes Ranch on Saturday, March 12

Stay tuned for more details in next week's announcements, but for now please mark your calendars for an outing and orientation to the Esparto property, from 11:30am to 1:30 pm. Our time will include worship and fellowship outdoors in a casual, rustic environment.

Living Well through Lent Wednesday Morning Discussion Group—Starting on Ash Wednesday

Christian Formation at St. Martin's will offer a Living Well through Lent discussion group on Wednesdays from 10:30 - 11:45 am, starting this coming Wednesday, Ash Wednesday. The group will meet on Zoom and will focus on the theme of "letting go." For more information or to sign up, please contact the church office (info@churchofstmartin.org) or Helen Campbell (formation@churchofstmartin.org).

Love is the Way Wednesday Evening Discussion Group—Starting on March 9

On Wednesday evenings beginning March 9, a group will meet from 7 - 8:30pm on Zoom to discuss the book *Love is the Way* by Presiding Bishop Michael Curry. Here's some more information about the book and the author, from the publisher:

“Walk the path of love with one of the warmest, most beloved spiritual leaders of our time, and learn how to put faith into action.

As the descendant of slaves and the son of a civil rights activist, Bishop Michael Curry's life illustrates massive changes in our times. Much of the world met Bishop Curry when he delivered his sermon on the redemptive power of love at the royal wedding of Prince Harry and Meghan Markle at Windsor Castle. Here, he expands on his message of hope in an inspirational road map for living the way of love, illuminated with moving lessons from his own life. Through the prism of his faith, ancestry, and personal journey, *Love Is the Way* shows us how America came this far and, more important, how to go a whole lot further.

The way of love is essential for addressing the seemingly insurmountable challenges facing the world today: poverty, racism, selfishness, deep ideological divisions, competing claims to speak for God. This book will lead readers to discover the gifts they need in order to live the way of love: deep reservoirs of hope and resilience, simple wisdom, the discipline of nonviolence, and unshakable regard for human dignity.”

It would be great to know if you're planning to attend; please contact the office (info@churchofstmartin.org) or Helen Campbell (formation@churchofstmartin.org) and let us know.

The Rector is In! (Or out, actually, depending on how you look at it)

Our rector is going to begin “outdoor office hours” on Monday afternoons during Lent, approximately from 4 to 5pm, beginning on Monday, March 7 (NOTE the change from Thursday). This will be a way to meet up with Pamela and other parishioners who stop in, without needing an appointment. See you there!

"Every person...Every week...One item of food"

The Social Justice and Outreach Committee reminds us that our local food banks are in great need, and we continue to support them with our collection of non-perishable items. We deliver these items to STEAC, The UC Davis Pantry, and Dixon Family Services on a weekly rotating basis. You have three options for where to bring your items at this time: Janet Lane's front porch (address in church directory or contact church office for address)—you may leave items there any day and any time OR you can contact the church office to arrange an appointment to leave food items in the office OR you can bring items during our in-person services on Sundays. The food closets also need toilet paper and diapers. Thank you for your generous donations!!

Upcoming Meeting Dates

Caring Ministries: Monday, February 28 at 7:00pm

Ministry Council: Monday, March 7 at 7:00pm

Vestry: Monday, March 21 at 4:30pm

Buildings and Grounds: Friday, March 25 at 4:00pm

All meetings are on Zoom at present; for a link, contact communications@churchofstmartin.org

If you wish to schedule a meeting on the calendar, contact the church office info@churchofstmartin.org.

Hymnal 137 "O wondrous type, O vision fair" (Wareham)

Descant

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

WLP 787 "We are marching in the light of God"

We are marching in the light of God,
 We are marching in the light of God,
 We are marching in the light of God,
 We are marching in the light of, the light of God.
 We are marching, marching, we are marching, marching,
 We are marching in the light of, the light of God.
 We are marching, marching we are marching, marching,
 We are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos',
 siyahamb' ekukhanyen' kewnkhos'.
 Siyahamb' ekukhanyen' kwenkhos',
 siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
 Siyahamba, hamba, siyahamba, hamba,
 siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
 Siyahambe, hamba, siyahamba, hamba,
 siyahamb' ekukhanyen' kwenkhos'.

Marcharemos en la luz de Dios,
 Marcharemos en la luz de Dios.
 Marcharemos en la luz de Dios
 marcharemos en la luz de, la luz de Dios.
 Marchemos remos marcharemos remos
 marcharemos en la luz de la luz de dios.
 Marcharemos, remos marcharemos
 remos marcharemos en la luz do Dios.

South African; Spanish words, Bernardo Murray (b. 1965)

Hymnal 309 "O Food to pilgrims given" / O Welt, ich muss dich lassen

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Hymnal 123 "Alleluia! Songs of gladness" (*Tibi Christe, Splendor Patris*)



1 Al - le - lu - ia, song of glad - ness, voice of joy that
 2 Al - le - lu - ia thou re - sound - est, true Je - ru - sa -
 3 Al - le - lu - ia though we cher - ish and would chant for
 4 There - fore in our hymns we pray thee, grant us, bless - ed



can - not die; al - le - lu - ia is the an - them
 lem and free; al - le - lu - ia, joy - ful mo - ther,
 ev - er - more al - le - lu - ia in our sing - ing,
 Trin - i - ty, at the last to keep thine Eas - ter



ev - er raised by choirs on high; in the house of
 all thy chil - dren sing with thee; but by Bab - y -
 let us for a while give o'er, as our Sa - vior
 with thy faith - ful saints on high; there to thee for



God a - bid - ing thus they sing e - ter - nal - ly.
 lon's sad wa - ters mourn - ing ex - iles now are we.
 in his fast - ing plea - sures of the world for - bore.
 ev - er sing - ing al - le - lu - ia joy - ful - ly.