



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, March 6, 2022
First Sunday in Lent
The Great Litany and Holy Eucharist Rite II at 10:00am

ONLINE SERVICE NOTES: *Welcome to our virtual worship space! We are glad that you have joined us this morning. Automated closed captioning is now available on Zoom and all hymns and service music can be found at the end of the bulletin. We encourage everyone to join in from home, although for clarity’s sake we will keep people muted during online worship. You are welcome to add prayer requests, celebrations, and milestones in the chat box, but we won’t be able to read them aloud during the service. Just remember that we have to be careful not to share sensitive information online—please use first names only when referring to people. Thank you!*

IN-PERSON SERVICE NOTES: *Welcome! We are glad that you have joined us this morning. Communion will be served at stations at the front of the church instead of around the altar rail; the process will be explained during announcements. Please wear a mask throughout the service and maintain appropriate distancing from people not in your household, even during the passing of the peace. Thank you!*

PRELUDE “In Praise of Merbecke” (Prelude, Fugue, Meditation) A. Wyton

THE GREAT LITANY *Please stand as you are able.*

The Officiant at the Litany may be a lay cantor.

Officiant *People*
|-----o-----|-----●-----●-----●-----●-----●-----|

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant *People*
|-----o-----|-----●-----●-----●-----●-----●-----|

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant *People*
|-----●-----o-----|-----●-----●-----●-----●-----●-----|

O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant *People*
|-----o-----|-----●-----●-----●-----●-----●-----|

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People

preserve us for ev - er. Spare us, good Lord.

Officiant

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

Officiant From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People Good Lord, deliver us.

Officiant From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People Good Lord, deliver us.

Officiant From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People Good Lord, deliver us.

Officiant From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People Good Lord, deliver us.

Officiant From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People Good Lord, deliver us.

Officiant By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People Good Lord, deliver us.


Officiant By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People *Good Lord, deliver us.*

Officiant In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People *Good Lord, deliver us.*

Officiant We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People

We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Officiant That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to bless and keep all thy people,

People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to preserve all who are in danger by reason of their labor or their travel,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to have mercy upon all mankind,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to grant to all the faithful departed eternal life and peace,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to grant that, in the fellowship of Martin and all the saints, we may attain to thy heavenly kingdom,
People *We beseech thee to hear us, good Lord.*



Officiant Son of God, we beseech thee to hear us.
People Son of God, we beseech thee to hear us.



Officiant O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

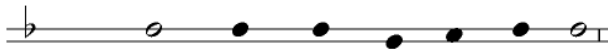


Officiant O Lamb of God, that takest away the sins of the world, Grant us thy peace.



Officiant O Christ, hear us. *People* O Christ, hear us.

On all other occasions, the Litany continues as follows:



Officiant Lord, have mer - cy up - on us.
People Christ, have mer - cy up - on us.
Officiant Lord, have mer - cy up - on us.



Ky - ri - e e - lei - son.
 Chri - ste e - lei - son.
 Ky - ri - e e - lei - son.

or

OPENING ACCLAMATION

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

COLLECT OF THE DAY *The Presider says*

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the readings.

FIRST READING

DEUTERONOMY 26:1-11

A reading from the book of Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil,

and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God.

PSALM

Let us read together from Psalm 91.

- 1 They who dwell in the shelter of the Most High, *
abide under the shadow of the Almighty.
- 2 They shall say to God,
"You are my refuge and my stronghold, *
my God in whom I put my trust."
- 9 Because you have made God your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For God shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because you are bound to me in love,
therefore will I deliver him; *
I will protect you, because you know my Name.
- 15 You shall call upon me, and I will answer you; *
I am with you in trouble;
I will rescue you and bring you honor.
- 16 With long life will I satisfy you, *
and show you my salvation.

SECOND READING

ROMANS 10:8B-13

A reading from Paul's letter to the Romans.

“The word is near you,
on your lips and in your heart”
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him

will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God.

SEQUENCE HYMN *Picardy*

Please repeat the Response after the Cantor the first time.

Response: Not by bread alone are we nourished, but by ev’ry word of God.

Verse: Speak, Lord, for your servant is listening, words of everlasting life.

Response (All): Not by bread alone are we nourished, but by ev’ry word of God.

GOSPEL

LUKE 4:1-13

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Deacon and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and the world.

Leader Loving God, throughout all ages you have rescued and restored your people; we come to you for renewal, for courage, and for strength. We pray for all who are seeking to know their vocation and all who are trying to sort out their priorities. We pray for those who are called to minister to others, for clergy and lay leaders in your church.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, in you we trust.

People **You are our refuge and our strength.**

Leader We pray for all in positions of authority, that they do not misuse their powers; for leaders of nations and for all who make decisions about the future. We remember everyone who is suffering from hunger or poverty, and especially those living in places ravaged by war and violence. Lord, protect us and all your people from the terrors of the night and the dangers of the day.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, in you we trust.

People **You are our refuge and our strength.**

Leader We give thanks for all who have provided for us and sheltered us, for those who inspired us or guided us. We pray that we may be sensitive to your call and ready to do your will for any who are in need. We ask you to bless and protect all who are working for peace and justice, both at home and abroad.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, in you we trust.
People **You are our refuge and our strength.**

Leader In this season of repentance and self-examination, we pray for all who experience regret and remorse, that they may find new hope and courage in you, O Lord. We remember all who are ill and longing to live full lives, for all who are restricted in any way. We pray especially for those on our parish prayer list.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, in you we trust.
People **You are our refuge and our strength.**

Leader We give thanks for all who are now at peace in your eternal kingdom. We pray for all who once were part of this church and community, for the saints and all who have enriched our world. May they, with our dear ones departed, rejoice in doing your will and being in your presence.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, in you we trust.
People **You are our strength and our refuge.**

Presider Almighty God, give us strength to stand against all that is evil; keep us firm in the times of trial and temptation; make us resolute in obeying your will and in building up your Beloved Community for all whom you have made; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord.

ANNOUNCEMENTS

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the purple “give” button on our website or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you for your generosity!

OFFERTORY ANTHEM

“How Beautiful Upon the Mountains”

John Carter

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

The Presider continues

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Presider and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

Then the Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

The Presider continues

Lord God of our Mothers and Fathers; God of Sarah and Abraham, Isaac, and Jacob; Ruth and Martin; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

Presider

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, as it is now, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.

Act of Reception

*In union, blessed Jesus,
with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
and remembering particularly the people of the Church of St. Martin,*

*I long to offer you praise and thanksgiving,
for creation and all the blessings of this life,
for the redemption of the world,
and for the means of grace and the hope of glory.
I believe that you are truly present in the Holy Sacrament, and,
since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.*

COMMUNION HYMN WLP 810 “Ye Who Dwell in the Shelter of the Lord” Michael Joncas

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
Be honor and glory, now and for ever. Amen.

BLESSING

Presider The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

All Amen.

CLOSING HYMN H149 “Eternal Lord of love, behold your church” (*Old 124th*)

DISMISSAL

Deacon Let us bless the Lord.

People Thanks be to God.

The People depart in silence.

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LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan
Preacher: The Rev. Ernie Lewis
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Readers: Lisa Halko, Carla Harris
Intercessor: Jacki Amos
Ushers: Susan Lugo, Tim Williams
Livestream Coordinator: Gabe Avila

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Assistant Rector: The Rev. Casey Kloehn Dunsworth, casey@churchofstmartin.org
Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org, and the Rev. Debbie Hawkins
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Interim Church Operations Coordinator: Michael Goos, info@churchofstmartin.org
Treasurer: Julie Knudsen, treasurer@churchofstmartin.org
Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Telephone: (530) 756-0444 Email: info@churchofstmartin.org Web: www.churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org
Church in the World (Lynn Zender): world@churchofstmartin.org
Worship (Joannie Cavanagh): worship@churchofstmartin.org
Life in Community (Chair TBD): community@churchofstmartin.org
Christian Formation (Helen Campbell): formation@churchofstmartin.org

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

WLP 810 "Ye Who Dwell in the Shelter of the Lord"

1. You who dwell in the shel - ter of the Lord, who a -
 2. Snares of the fowl - er will nev - er cap - ture you, and
 3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
 fam - ine will bring you no fear; un - der God's wings your
 guard you in all of your ways; up - on their hands they will

ref - uge, my rock in whom I trust!"
 ref - uge with faith - ful - ness your shield.
 bear you up, lest you dash your foot a - gainst a stone.

Refrain

“And I will raise you up on ea - gle’s wings,

The first system of the refrain features a vocal line in treble clef with a key signature of two sharps (F# and C#). The lyrics are: “And I will raise you up on ea - gle’s wings,”. The piano accompaniment consists of a right hand in treble clef and a left hand in bass clef, both in the same key signature. The right hand plays a melody of eighth and quarter notes, while the left hand provides a harmonic accompaniment of chords and single notes.

bear you on the breath of dawn, make you to shine like the

The second system continues the vocal line with the lyrics: “bear you on the breath of dawn, make you to shine like the”. The piano accompaniment continues with similar harmonic support, featuring chords and moving lines in both hands.

sun, and hold you in the palm of my hand.”

The third system concludes the refrain with the lyrics: “sun, and hold you in the palm of my hand.”. The vocal line ends with a final note, and the piano accompaniment concludes with a final chord in the right hand and a sustained note in the left hand.

Hymnal 149 “Eternal Lord of love, behold your church” (*Old 124th*)

Eternal Lord of love, behold your church
walking once more the pilgrim way of Lent,
led by your cloud by day, by night your fire,
moved by your love and toward your presence bent:
far off yet here—the goal of all desire.

So daily dying to the way of self,
so daily living to your way of love,
we walk the road, Lord Jesus, that you trod,
knowing ourselves baptized into your death:
so we are dead and live with you in God.

If dead in you, so in you we arise,
you the firstborn of all the faithful dead;
and as through stony ground the green shoots break,
glorious in springtime dress of leaf and flower,
so in the Father’s glory shall we wake.