

# Sunday, March 6, 2022 First Sunday of Lent The Great Litany and Holy Eucharist Rite I at 8:00am

## **SERVICE NOTES**

Welcome! We are glad you have joined us this morning. Communion will be served at a station at the front of the church instead of around the altar rail; the process will be explained during announcements. There is no music in this liturgy; the choir sings at the 10 o'clock online service. Please wear a mask throughout the service and maintain appropriate distancing from people not in your household, even during the passing of the peace. Thank you!

# THE GREAT LITANY Please stand as you are able.

Leader O God the Father, Creator of heaven and earth,

*People* Have mercy upon us.

Leader O God the Son, Redeemer of the world,

*People* Have mercy upon us.

Leader O God the Holy Ghost, Sanctifier of the faithful,

*People* Have mercy upon us.

Leader O holy, blessed, and glorious Trinity, one God,

*People* Have mercy upon us.

Leader Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither

reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast

redeemed with thy most precious blood, and by thy mercy preserve us for ever.

*People* Spare us, good Lord.

Leader From all evil and wickedness; from sin; from the crafts and assaults of the devil; and

from everlasting damnation,

*People* Good Lord, deliver us.

Leader From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred,

and malice; and from all want of charity,

*People* Good Lord, deliver us.

Leader From all inordinate and sinful affections; and from all the deceits of the world, the flesh,

and the devil,

*People* Good Lord, deliver us.

Leader From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy

Word and commandment,

People Good Lord, deliver us.

*Leader* From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence,

and famine,

*People* Good Lord, deliver us.

Leader From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and

from dying suddenly and unprepared,

**People** Good Lord, deliver us.

Leader By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the

Law; by thy Baptism, Fasting, and Temptation,

**People** Good Lord, deliver us.

*Leader* By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death

and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy

Ghost,

*People* Good Lord, deliver us.

Leader In all time of our tribulation; in all time of our prosperity; in the hour of death, and in

the day of judgment,

**People** Good Lord, deliver us.

Leader We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule

and govern thy holy Church Universal in the right way,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to illumine all bishops, priests, and deacons, with true

knowledge and understanding of thy Word; and that both by their preaching and living,

they may set it forth, and show it accordingly,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to bless and keep all thy people,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to send forth laborers into thy harvest, and to draw all mankind

into thy kingdom,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to give to all people increase of grace to hear and receive thy

Word, and to bring forth the fruits of the Spirit,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to bring into the way of truth all such as have erred, and are

deceived,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to give us a heart to love and fear thee, and diligently to live

after thy commandments,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee so to rule the hearts of thy servants, the President of the United

States, and all others in authority, that they may do justice, and love mercy, and walk in

the ways of truth,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to make wars to cease in all the world; to give to all nations

unity, peace, and concord; and to bestow freedom upon all peoples,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to show thy pity upon all prisoners and captives, the homeless

and the hungry, and all who are desolate and oppressed,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to give and preserve to our use the bountiful fruits of the earth,

so that in due time all may enjoy them,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to inspire us, in our several callings, to do the work which thou

givest us to do with singleness of heart as thy servants, and for the common good,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to preserve all who are in danger by reason of their labor or their

travel,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to preserve, and provide for, all women in childbirth, young

children and orphans, the widowed, and all whose homes are broken or torn by strife,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to visit the lonely; to strengthen all who suffer in mind, body,

and spirit; and to comfort with thy presence those who are failing and infirm,

*People* We beseech thee to hear us, good Lord.

*Leader* That it may please thee to support, help, and comfort all who are in danger, necessity,

and tribulation,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to have mercy upon all mankind,

**People** We beseech thee to hear us, good Lord.

Leader That it may please thee to give us true repentance; to forgive us all our sins,

negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend

our lives according to thy holy Word,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn

their hearts,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to strengthen such as do stand; to comfort and help the weak-

hearted; to raise up those who fall; and finally to beat down Satan under our feet,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to grant to all the faithful departed eternal life and peace,

*People* We beseech thee to hear us, good Lord.

Leader That it may please thee to grant that, in the fellowship of [name(s) and] all the saints,

we may attain to thy heavenly kingdom,

*People* We beseech thee to hear us, good Lord.

Leader Son of God, we beseech thee to hear us. People Son of God, we beseech thee to hear us.

Leader O Lamb of God, that takest away the sins of the world,

*People* Have mercy upon us.

Leader O Lamb of God, that takest away the sins of the world,

*People* Have mercy upon us.

Leader O Lamb of God, that takest away the sins of the world,

*People* Grant us thy peace.

Leader O Christ, hear us.

People O Christ, hear us.

**KYRIE** 

Presider Kyrie eleison.
People Christe eleison.
Presider Kyrie eleison.

## **OPENING ACCLAMATION**

Presider The Lord be with you. People And with thy spirit.

*Presider* Let us pray.

## COLLECT OF THE DAY The Presider says

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. Amen.

# Please be seated for the readings.

## FIRST READING

**DEUTERONOMY 26:1-11** 

A reading from the book of Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Lector* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

## **PSALM**

Let us read together from Psalm 91.

- 1 They who dwell in the shelter of the Most High, \* abide under the shadow of the Almighty.
- 2 They shall say to God,
  "You are my refuge and my stronghold, \*
  my God in whom I put my trust."
- 9 Because you have made God your refuge, \* and the Most High your habitation,
- 10 There shall no evil happen to you, \* neither shall any plague come near your dwelling.
- 11 For God shall give his angels charge over you, \* to keep you in all your ways.
- 12 They shall bear you in their hands, \* lest you dash your foot against a stone.

- 13 You shall tread upon the lion and adder; \* you shall trample the young lion and the serpent under your feet.
- 14 Because you are bound to me in love,

therefore will I deliver him; \*

I will protect you, because you know my Name.

15 You shall call upon me, and I will answer you; \*

I am with you in trouble;

I will rescue you and bring you honor.

16 With long life will I satisfy you, \* and show you my salvation.

Please stand, as you are able.

GOSPEL LUKE 4:1-13

**Deacon** The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God,

and serve only him."

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you,

to protect you,' and

'On their hands they will bear you up,

so that you will not dash your foot against a stone."

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

## THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead.

and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Let us pray for the church and the world. Deacon

Leader Loving God, throughout all ages you have rescued and restored your people; we come

> to you for renewal, for courage, and for strength. We pray for all who are seeking to know their vocation and all who are trying to sort out their priorities. We pray for those

who are called to minister to others, for clergy and lay leaders in your church.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, in you we trust.

People You are our refuge and our strength.

Leader We pray for all in positions of authority, that they do not misuse their powers; for

> leaders of nations and for all who make decisions about the future. We remember everyone who is suffering from hunger or poverty, and especially those living in places ravaged by war and violence. Lord, protect us and all your people from the terrors of the

night and the dangers of the day.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, in you we trust.

People You are our refuge and our strength.

Leader We give thanks for all who have provided for us and sheltered us, for those who

inspired us or guided us. We pray that we may be sensitive to your call and ready to do your will for any who are in need. We ask you to bless and protect all who are working

for peace and justice, both at home and abroad.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, in you we trust.

**People** You are our refuge and our strength.

Leader In this season of repentance and self-examination, we pray for all who experience regret

and remorse, that they may find new hope and courage in you, O Lord. We remember all who are ill and longing to live full lives, for all who are restricted in any way. We

pray especially for those on our parish prayer list.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, in you we trust.

**People** You are our refuge and our strength.

Leader We give thanks for all who are now at peace in your eternal kingdom. We pray for all

who once were part of this church and community, for the saints and all who have enriched our world. May they, with our dear ones departed, rejoice in doing your will

and being in your presence.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, in you we trust.

**People** You are our strength and our refuge.

*Presider* Almighty God, give us strength to stand against all that is evil; keep us firm in the times

of trial and temptation; make us resolute in obeying your will and in building up your Beloved Community for all whom you have made; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.

*People* And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord – remembering to maintain appropriate physical distance!

# ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **OFFERTORY NOTES**

We will not pass plates during the offertory, but an offering basket is at the entrance of the nave and you may place your contribution there before or after the service. Online giving is also an option; just look for the purple "give" button on our website or contact the office for more information. Thank you and God bless you!

## THE GREAT THANKSGIVING

Presider The Lord be with you.
People And with thy spirit.
Presider Lift up your hearts.

Presider Lift up your hearts.
People We lift them up unto the Lord.

reopte we fit them up this the Bord.

Let us give thanks unto our Lord God.

**People** It is meet and right so to do.

#### The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## **SANCTUS**

Presider

## Presider and People

Holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

## WORDS OF INSTITUTION

Please kneel or stand, as you are able.

## The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in

remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

# People and Presider

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

## THE BREAKING OF THE BREAD

## FRACTION ANTHEM

*Presider* Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast.

## Presider and People

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

# The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness,

but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

#### INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

## ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

## **POST-COMMUNION PRAYER**

After Communion, the Presider says Let us pray.

# Presider and People

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us;

and that we are very members incorporate in the mystical body of thy Son,

the blessed company of all faithful people;

and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,

so to assist us with thy grace,

that we may continue in that holy fellowship,

and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,

be all honor and glory, world without end. Amen.

#### **BLESSING**

# The Presider blesses the People, saying:

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen*.

## **DISMISSAL**

Deacon Let us bless the Lord.
People Thanks be to God.

From riteplanning.com. Copyright © 2021 Church Publishing Inc. All rights reserved. *Psalm* © *Order of Saint Helena, used by permission.* 

## LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan Preacher: The Rev. Ernie Lewis Deacon: The Ven. Margaret Grayden

Reader: Stephen Reynolds Intercessor: Janet Lane

Usher: Maria Acuna-Feldman

# **CHURCH CONTACT INFORMATION**

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Assistant Rector: The Rev. Casey Kloehn Dunsworth, casey@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, <u>jubenvilles@churchofstmartin.org</u> Interim Church Operations Coordinator: Michael Goos, <u>info@churchofstmartin.org</u>

Treasurer: Julie Knudsen, treasurer@churchofstmartin.org

Communication Tech: Gabe Avila, communications@churchofstmartin.org

Telephone: (530) 756-0444 Email: info@churchofstmartin.org Web: www.churchofstmartin.org

# VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org Church in the World (Lynn Zender): world@churchofstmartin.org Worship (Joannie Cavanagh): worship@churchofstmartin.org Life in Community (Chair TBD): community@churchofstmartin.org Christian Formation (Helen Campbell): <a href="mailto:formation@churchofstmartin.org">formation@churchofstmartin.org</a>

## LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.