



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, March 13, 2022
Second Sunday of Lent
The Holy Eucharist Rite I at 8:00am

SERVICE NOTES: *Welcome! We are glad that you have joined us this morning. Communion will be served at stations at the front of the church instead of around the altar rail; the process will be explained during announcements. Please wear a mask throughout the service and maintain appropriate distancing from people not in your household, even during the passing of the peace. Thank you!*

Please stand as you are able.

OPENING ACCLAMATION

Presider Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

THE DECALOGUE

Presider God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Thou shalt not take the Name of the Lord thy God in vain.

People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Remember that thou keep holy the Sabbath day.

People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Honor thy father and thy mother.

People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Thou shalt do no murder.

People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Thou shalt not commit adultery.
People *Lord have mercy upon us, and incline our hearts to keep this law.*

Presider Thou shalt not steal.
People *Lord have mercy upon us, and incline our hearts to keep this law.*

Presider Thou shalt not bear false witness against thy neighbor.
People *Lord have mercy upon us, and incline our hearts to keep this law.*

Presider Thou shalt not covet.
People *Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

CONFESSION OF SIN *Please stand or kneel, as you are able.*

The Presider says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

THE KYRIE

Presider Lord, have mercy upon us.
People Christ, have mercy upon us.
Presider Lord, have mercy upon us.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And with thy spirit.
Presider Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. Amen.

Please be seated for the readings.

FIRST READING

GENESIS 15:1-12, 17-18

A reading from the book of Genesis.

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM

Let us read together from Psalm 27.

- 1 God is my light and my salvation;
whom then shall I fear? *
God is the strength of my life;
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in God.
- 5 One thing have I asked of you, O God;
one thing I seek: *
that I may dwell in your house all the days of my life,

- 6 To behold your fair beauty, O God, *
and to seek you in your temple.
- 7 For in the day of trouble you shall keep me safe in your shelter; *
you shall hide me in the secrecy of your dwelling
and set me high upon a rock.
- 8 Even now you lift up my head *
above my enemies round about me.
- 9 Therefore I will offer in your dwelling an oblation
with sounds of great gladness; *
I will sing and make music to you.
- 10 Hearken to my voice, O Most High, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, O God, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, *
you will sustain me.
- 15 Show me your way, O God, *
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me,
and also those who speak malice.
- 17 What if I had not believed
that I should see the goodness of my God *
in the land of the living!
- 18 O tarry and await God's pleasure;
be strong, and let your heart take comfort; *
wait patiently for God.

Please stand, as you are able.

GOSPEL

LUKE 13:31-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem,

the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.' ”

Deacon The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and the world.

Leader Mighty God, you are a very present help in all our troubles; we put our trust in you. Teach us your ways, O Lord, and show us your paths. Guide your church, that it may lead others even as it learns to follow the way of love.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord
People **And guide us on the paths of peace.**

Leader Loving God, we remember before you all who are refugees, all who have been driven out of their homes by war, violence, or disaster. We pray for those who have lost their homes and those who seek shelter from the streets. We pray for all in positions of authority, that they do not misuse their powers; for leaders of nations and for all who make decisions about the future.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord
People **And guide us on the paths of peace.**

Leader We give thanks for all who have provided for us: we give thanks for parents, stepparents, mentors, and loved ones. We ask your blessing upon our families and community, upon all who seek to strengthen the bonds of that join us instead of sowing division and conflict. We ask you to bless and protect all who are working for peace and justice, both at home and abroad.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord
People **And guide us on the paths of peace.**

Leader In this season of repentance and self-examination, we pray for all who experience regret and remorse, that they may find new hope, strength, and courage in you, O Lord. We pray for all who feel drawn to despair, that you will guide them back to the path of life. We remember all who are ill or in pain. We pray especially for those on our parish prayer list.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord
People **And guide us on the path of peace.**

Leader We give thanks for all who now rest in peace in your nearer presence. We pray for all our loved ones who have departed this life, that they may now share in the glory that shall be revealed to us.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord
People **And guide us on the path of peace.**

Presider Almighty God, give us strength to stand against all that is evil and keep us firm in the times of trial. Protect us in body and soul and extend our vision of our purpose, so that we may know that we are your people and members of your Beloved Community; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.

People And with thy spirit.

The Ministers and People may greet one another in the name of the Lord – remembering to maintain appropriate physical distance!

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We will not pass plates during the offertory, but an offering basket is at the entrance of the nave and you may place your contribution there before or after the service. Online giving is also an option; just look for the green “give” button on our website or contact the office for more information. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

O LAMB OF GOD

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;

and dost assure us thereby of thy favor and goodness towards us;

and that we are very members incorporate in the mystical body of thy Son,

the blessed company of all faithful people;

and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,

so to assist us with thy grace,

that we may continue in that holy fellowship,

and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,

be all honor and glory, world without end. **Amen.**

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

DISMISSAL

Deacon Let us bless the Lord.

People Thanks be to God.

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LITURGICAL MINISTERS

Preacher & Presider: The Rev. Casey Kloehn Dunsworth

Assisting Clergy: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Reader: Janet Lane

Intercessor: Bob Holm

Usher: Joannie Cavanagh

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MINISTRY COUNCIL

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Church in the World (Lynn Zender): world@churchofstmartin.org

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Life in Community (Chair TBD): community@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

ABBREVIATED ANNOUNCEMENTS—WEEK OF MARCH 13, 2022

For the full announcements, visit www.churchofstmartin.org

Help for Ukraine

As the crisis continues to evolve in Ukraine, Episcopal Relief and Development is deeply engaged in the response and is addressing humanitarian needs. They are seeking immediate donations to assist them in providing cash, blankets, hygiene supplies and other needed assistance to families from Ukraine. If you wish to donate through Episcopal Relief and Development, you may [donate here](http://episcopalrelief.org) (episcopalrelief.org). You will be pleased to know that Bishop Megan has directed a significant contribution from her discretionary funds for this humanitarian crisis.

Prayer Shawl Ministry Giving Out Handmade Shawls

St. Martin's Prayer Shawl Ministry is offering a "day of giving" to our congregation on Sunday March 20 at church after both the 8am and 10am services. They will have knitted, crocheted and fleece shawls in zip lock bags ready for you on tables outside the church doors. Please take one for yourself and/or offer to someone you know who needs one as a symbol of love and being loved. Each shawl has a St. Martin's label on it with the words, "Made for you by loving hands and caring hearts." The Prayer Shawl Ministry wishes everyone many blessings this Lenten Season.

Godly Play TODAY on Zoom, 9:15 – 9:45am

Godly Play is meeting the second and fourth Sundays of March and will meet with Diane and Diana TODAY, March 13 from 9:15 – 9:45 on Zoom. A link should have been sent to you via e-mail if you are on our list to receive Godly Play information. But if you need the link or more information, please reach out to Pastor Casey (casey@churchofstmartin.org). (Next Godly Play date: March 27).

Starting Sunflowers at the Ranch: Join us TODAY, Sunday, March 13, from 4 to 6 pm

Have you noticed how many people are sharing pictures of sunflowers in support of Ukraine? That got me to thinking—why not plant our own sunflower patch at the Ranch? If it grows well, it will be a beautiful reason to come out to the property and invite others. So that is one of the things we will be planning for this Sunday. But please drop by even if you don't want to work on this specific project and just want an orientation to the property or to do a little wandering on your own.

We hope you'll join us for some fellowship and dreaming time together from 4 to 6pm. Our time will include worship and fellowship outdoors in a casual, rustic environment; you can come for all or part of it and stay for as long as you like. You're also welcome to bring food and have an early picnic dinner. Just remember that you will need to bring your own chairs or picnic blankets and wear appropriate footwear and clothing. Looking forward to seeing you there! –Pamela+

Ranch Address: 19100 County Road 86A, Esparto, CA 95627

Directions From Davis: Go west on Covell. Veer to the right where the road forks left to Winters. Pass 505. Go right at 89 (second right after 505). Go left at 25. Go right at 86A and the property will be on your left.

Parish Garden and Work Day, Saturday, March 26, 8:30 – 12noon

Join us to help make our grounds look their best for Spring and for Easter. The Buildings and Grounds Committee is hosting a parish *Garden and Work Day* on the morning of Saturday, March 26. The two Scout troops that meet at St. Martin's will be joining us. Can you spare an hour or two to help out? We

have some tools but would also appreciate people bringing gardening tools of their own, if possible. We will have light refreshments. Hope to see some of you there!

Growing Faith, Food, and Community, A Conference of the Diocese of Northern California

Join us for a one-day gathering to explore and celebrate the use of church grounds for growing food, whether through community gardens, soup kitchens, beekeeping and more. The keynote speaker will be Brian Sellers-Petersen, author of *Harvesting Abundance* and consultant to the Presiding Bishop's Good News Garden Initiative. The conference is being put on by the Diocese of Northern California and will be held at St. Martin's on Saturday April 2, 9:30 - 3:00pm. It will take place in-person only with limited space. Registration is \$25. You can [register here](#) to attend. Hope to see you there!

Living Well through Lent Wednesday Morning Discussion Group

Christian Formation at St. Martin's is offering a Living Well through Lent discussion group on Wednesdays from 10:00 - 11:15 am. The group meets on Zoom and is focusing on the theme of "letting go." For more information or to sign up, please contact the church office (info@churchofstmartin.org) or Helen Campbell (formation@churchofstmartin.org).

Discussion Group—Love is the Way Wednesday Evenings during Lent

On Wednesday evenings during Lent, a group will meet from 7 - 8:30pm on Zoom to discuss the book *Love is the Way* by Presiding Bishop Michael Curry. Here's a quote about the book and the author, from the publisher: "Walk the path of love with one of the warmest, most beloved spiritual leaders of our time, and learn how to put faith into action." The group has only met once, and you're still welcome to join; you can contact the office (info@churchofstmartin.org) or Helen Campbell (formation@churchofstmartin.org) for information and/or for the Zoom link.

The Rector is In! (Or out, actually, depending on how you look at it)

Our rector, Pamela, will hold "outdoor office hours" on Monday afternoons during Lent, approximately from 4 to 5pm. Last Monday's time was canceled due to wind; this Monday (March 14), Pamela will be in the library if the weather is inclement; so, please check in there if she is not outside by the prayer chalkboard. Also note that on Monday, March 21 there will be a Vestry meeting on 4:30pm, which means that office hours will switch to NOON that day. These Office Hours are a way to meet up with Pamela and other parishioners who stop in, without needing an appointment. See you there!

Help Needed for the Altar Guild!

Are you interested in a quiet, contemplative ministry inside the church itself? The Altar Guild needs additional volunteers to serve once a month. Duties include setting up the altar for services, clearing the altar after the service or washing and ironing the altar linens. We would love to show you the ropes and/or talk to you about it if you just want information first. Please contact Carla Harris for details (get contact information in the church directory or from the church office).

Readers Needed for All Services

If you are interested in reading the Scripture passages or leading the Prayers of the People (in person) at either the 8am or the 10am services, please contact us at info@churchofstmartin.org. If you have never read before, we would be happy to give you some tips and show you how to use the built-in microphone on the reader podium. If you just want more information about reading, we would love to talk with you. You can also sign up to read by filling out the Doodle poll [here](#).