



# THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, March 13, 2022  
Second Sunday of Lent  
The Holy Eucharist Rite II at 10:00am

**ONLINE SERVICE NOTES:** *Welcome to our virtual worship space! We are glad that you have joined us this morning. Automated closed captioning is now available on Zoom and all hymns and service music can be found at the end of the bulletin, after the announcements. We encourage everyone to join in from home, although for clarity's sake we will keep people muted during online worship. You are welcome to add prayer requests, celebrations, and milestones in the chat box, but we won't be able to read them aloud during the service. Just remember that we have to be careful not to share sensitive information online—please use first names only when referring to people. Thank you!*

**IN-PERSON SERVICE NOTES:** *Welcome! We are glad that you have joined us this morning. Communion will be served at stations at the front of the church instead of around the altar rail; the process will be explained during announcements. Please wear a mask throughout the service and maintain appropriate distancing from people not in your household, even during the passing of the peace. Thank you!*

**PRELUDE**            “O God, Be Merciful To Me”    J. S. Bach

*The liturgical ministers will process in silence.*

## OPENING ACCLAMATION

*Presider*        Bless the Lord who forgives all our sins.  
*People*            His mercy endures forever.

## DECALOGUE

*Please kneel, as you are able.*

*Presider*        Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

*People*            Amen. Lord have mercy.

*Presider*        You shall not make for yourself any idol.  
*People*            Amen. Lord have mercy.

*Presider*        You shall not invoke with malice the Name of the Lord your God.  
*People*            Amen. Lord have mercy.

*Presider*        Remember the Sabbath Day and keep it holy.  
*People*            Amen. Lord have mercy.

*Presider* Honor your father and your mother.  
*People* Amen. Lord have mercy.

*Presider* You shall not commit murder.  
*People* Amen. Lord have mercy.

*Presider* You shall not commit adultery.  
*People* Amen. Lord have mercy.

*Presider* You shall not steal.  
*People* Amen. Lord have mercy.

*Presider* You shall not be a false witness.  
*People* Amen. Lord have mercy.

*Presider* You shall not covet anything that belongs to your neighbor.  
*People* Amen. Lord have mercy.

### **CONFESSION OF SIN**

*Presider*  
Let us confess our sins against God and our neighbor.

*Presider and People*  
Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Presider stands and says*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**TRISAGION** WLP 844 “Holy God” (*Trisagion*)

### **THE COLLECT OF THE DAY**

*Presider* God be with you.  
*People* And also with you.  
*Presider* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and  
bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of  
your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and  
ever. *Amen.*

## FIRST READING

GENESIS 15:1-12, 17-18

A reading from the book of Genesis.

The word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

## PSALM

Let us read together from Psalm 27.

- 1 God is my light and my salvation;  
whom then shall I fear? \*  
God is the strength of my life;  
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, \*  
it was they, my foes and my adversaries, who stumbled and fell.
- 3 Though an army should encamp against me, \*  
yet my heart shall not be afraid;
- 4 And though war should rise up against me, \*  
yet will I put my trust in God.
- 5 One thing have I asked of you, O God;  
one thing I seek: \*  
that I may dwell in your house all the days of my life,
- 6 To behold your fair beauty, O God, \*  
and to seek you in your temple.
- 7 For in the day of trouble you shall keep me safe in your shelter; \*  
you shall hide me in the secrecy of your dwelling  
and set me high upon a rock.

- 8 Even now you lift up my head \*  
above my enemies round about me.
- 9 Therefore I will offer in your dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to you.
- 10 Harken to my voice, O Most High, when I call; \*  
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." \*  
Your face, O God, will I seek.
- 12 Hide not your face from me, \*  
nor turn away your servant in displeasure.
- 13 You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.
- 14 Though my father and my mother forsake me, \*  
you will sustain me.
- 15 Show me your way, O God, \*  
lead me on a level path, because of my enemies.
- 16 Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.
- 17 What if I had not believed  
that I should see the goodness of my God \*  
in the land of the living!
- 18 O tarry and await God's pleasure;  
be strong, and let your heart take comfort; \*  
wait patiently for God.

## SECOND READING

## Philippians 3:17--4:1

A reading from Paul's letter to the Philippians.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

**SEQUENCE HYMN** *Picardy*

*Please repeat the Response after the Cantor the first time.*

*Response* Not by bread alone are we nourished, but by ev'ry word of God.  
*Verse* Speak, Lord, for your servant is listening, words of everlasting life.  
*Response* Not by bread alone are we nourished, but by ev'ry word of God.

## **GOSPEL**

**LUKE 13:31-35**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

Some Pharisees came and said to [Jesus,] “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord.’”

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## **THE SERMON**

*Silence is kept after the sermon.*

## **THE CREED**

*Deacon and People*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*Deacon* Let us pray for the church and the world.

*Leader* Mighty God, you are a very present help in all our troubles; we put our trust in you.  
Teach us your ways, O Lord, and show us your paths. Guide your church, that it may lead others  
even as it learns to follow the way of love.

*(We pause, making space for prayer to be offered, either silently or out loud.)*

*Leader* Show us your way, O Lord

**People** **And guide us on the paths of peace.**

*Leader* Loving God, we remember before you all who are refugees, all who have been driven out of their  
homes by war, violence, or disaster. We pray for those who have lost their homes and those who  
seek shelter from the streets. We pray for all in positions of authority, that they do not misuse  
their powers; for leaders of nations and for all who make decisions about the future.

*(We pause, making space for prayer to be offered, either silently or out loud.)*

*Leader* Show us your way, O Lord

**People** **And guide us on the paths of peace.**

*Leader* We give thanks for all who have provided for us: we give thanks for parents, stepparents,  
mentors, and loved ones. We ask your blessing upon our families and community, upon all who  
seek to strengthen the bonds of that join us instead of sowing division and conflict. We ask you  
to bless and protect all who are working for peace and justice, both at home and abroad.

*(We pause, making space for prayer to be offered, either silently or out loud.)*

*Leader* Show us your way, O Lord

**People** **And guide us on the paths of peace.**

*Leader* In this season of repentance and self-examination, we pray for all who experience regret and  
remorse, that they may find new hope, strength, and courage in you, O Lord. We pray for all who  
feel drawn to despair, that you will guide them back to the path of life. We remember all who are  
ill or in pain. We pray especially for those on our parish prayer list.

*(We pause, making space for prayer to be offered, either silently or out loud.)*

*Leader* Show us your way, O Lord

**People** **And guide us on the path of peace.**

*Leader* We give thanks for all who now rest in peace in your nearer presence. We pray for all our loved  
ones who have departed this life, that they may now share in the glory that shall be revealed to  
us.

*(We pause, making space for prayer to be offered, either silently or out loud.)*

*Leader* Show us your way, O Lord  
*People* **And guide us on the path of peace.**

*Presider* Almighty God, give us strength to stand against all that is evil and keep us firm in the times of trial. Protect us in body and soul and extend our vision of our purpose, so that we may know that we are your people and members of your Beloved Community; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **THE PEACE**

*Presider* The peace of Christ be always with you.  
*People* And also with you.

*We greet one another in the name of the Lord.*

### **ANNOUNCEMENTS**

#### **CELEBRATIONS AND MILESTONES**

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

#### **OFFERTORY NOTES**

*Online giving is available; just look for the purple “give” button on our website or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

#### **OFFERTORY ANTHEM**

“Be Merciful, O Lord”

John Karl Hirten

#### **THE GREAT THANKSGIVING**

*Presider* God be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* Glory to you for ever and ever.

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* By your will they were created and have their being.

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* Have mercy, Lord, for we are sinners in your sight.

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* By his blood, he reconciled us. By his wounds, we are healed.

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## **SANCTUS**

*Presider and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## **WORDS OF INSTITUTION**

*Then the Presider continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All* We celebrate his death and resurrection, as we await the day of his coming.

*The Presider continues*

Lord God of our Mothers and Fathers; God of Sarah and Abraham, Isaac, and Jacob; Ruth and Martin; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*All* Risen Lord, be known to us in the breaking of the Bread.

*The Presider continues*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English.)*



*People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.

**THE BREAKING OF THE BREAD**

*Presider* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

*The Presider says*

The Gifts of God for the People of God.

*A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, as it is now, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

**Act of Reception**

*In union, blessed Jesus,  
with the faithful gathered at every altar of your Church  
where your blessed Body and Blood are offered this day,  
and remembering particularly the people of the Church of St. Martin,  
I long to offer you praise and thanksgiving,  
for creation and all the blessings of this life,  
for the redemption of the world,  
and for the means of grace and the hope of glory.  
I believe that you are truly present in the Holy Sacrament, and,  
since I cannot at this time receive communion,  
I pray you to come into my heart.  
I unite myself with you and embrace you with all my heart, my soul, and my mind.  
Let nothing separate me from you;  
let me serve you in this life until, by your grace,  
I come to your glorious kingdom and unending peace. Amen.*

**COMMUNION HYMN** LEVASII 89 "My Jesus, I love thee"

## POST-COMMUNION PRAYER

*After Communion, the Presider says*

Let us pray.

### *Presider and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING *The Presider offers a blessing.*

The blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

**CLOSING HYMN** H590 “O Jesus Christ, may grateful hymns be rising” *Charterhouse*

## DISMISSAL

*Deacon* Let us bless the Lord.

*People* Thanks be to God.

*The People depart in silence.*

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## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## LITURGICAL MINISTERS

Preacher: The Rev. Casey Kloehn Dunsworth

Presider: The Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Gwyneth Bruch, Lynn Zender

Intercessor: Lynn Zender

Ushers: Joan Cavanagh, Molly Hillis

Livestream Coordinator: Gabe Avila

## CHURCH CONTACT INFORMATION

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## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott (clerk), Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## MINISTRY COUNCIL

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## ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF MARCH 13, 2022

The full announcements are available at [www.churchofstmartin.org](http://www.churchofstmartin.org)

### Help for Ukraine

As the crisis continues to evolve in Ukraine, Episcopal Relief and Development is deeply engaged in the response and is addressing humanitarian needs. They are seeking immediate donations to assist them in providing cash, blankets, hygiene supplies and other needed assistance to families from Ukraine. If you wish to donate through Episcopal Relief and Development, you may [donate here](http://episcopalrelief.org) ([episcopalrelief.org](http://episcopalrelief.org)). You will be pleased to know that Bishop Megan has directed a significant contribution from her discretionary funds for this humanitarian crisis.

### Prayer Shawl Ministry Giving Out Handmade Shawls

St. Martin's Prayer Shawl Ministry is offering a "day of giving" to our congregation on Sunday March 20 at church after both the 8am and 10am services. They will have knitted, crocheted and fleece shawls in zip lock bags ready for you on tables outside the church doors. Please take one for yourself and/or offer to someone you know who needs one as a symbol of love and being loved. Each shawl has a St. Martin's label on it with the words, "Made for you by loving hands and caring hearts." The Prayer Shawl Ministry wishes everyone many blessings this Lenten Season.

### Starting Sunflowers at the Ranch: Join us TODAY, Sunday, March 13, from 4 to 6 pm

Have you noticed how many people are sharing pictures of sunflowers in support of Ukraine? That got me to thinking—why not plant our own sunflower patch at the Ranch? If it grows well, it will be a beautiful reason to come out to the property and invite others. So that is one of the things we will be planning for this Sunday. But

please drop by even if you don't want to work on this specific project and just want an orientation to the property or to do a little wandering on your own.

We hope you'll join us for some fellowship and dreaming time together from 4 to 6pm. Our time will include worship and fellowship outdoors in a casual, rustic environment; you can come for all or part of it and stay for as long as you like. You're also welcome to bring food and have an early picnic dinner. Just remember that you will need to bring your own chairs or picnic blankets and wear appropriate footwear and clothing. Looking forward to seeing you there! –Pamela+

**Ranch Address:** 19100 County Road 86A, Esparto, CA 95627

**Directions From Davis:** Go west on Covell. Veer to the right where the road forks left to Winters. Pass 505. Go right at 89 (second right after 505). Go left at 25. Go right at 86A and the property will be on your left.

### **Parish Garden and Work Day, Saturday, March 26, 8:30 – 12noon**

Join us to help make our grounds look their best for Spring and for Easter. The Buildings and Grounds Committee is hosting a parish *Garden and Work Day* on the morning of Saturday, March 26. The two Scout troops that meet at St. Martin's will be joining us. Can you spare an hour or two to help out? We have some tools but would also appreciate people bringing gardening tools of their own, if possible. We will have light refreshments. Hope to see some of you there!

### **Growing Faith, Food, and Community, A Conference of the Diocese of Northern California**

Join us for a one-day gathering to explore and celebrate the use of church grounds for growing food, whether through community gardens, soup kitchens, beekeeping and more. The keynote speaker will be Brian Sellers-Petersen, author of *Harvesting Abundance* and consultant to the Presiding Bishop's Good News Garden Initiative. The conference is being put on by the Diocese of Northern California **and will be held at St. Martin's on Saturday April 2, 9:30 - 3:00pm**. It will take place in-person only with limited space. Registration is \$25. You can [register here](#) to attend. Hope to see you there!

### **Living Well through Lent Wednesday Morning Discussion Group**

Christian Formation at St. Martin's is offering a Living Well through Lent discussion group on Wednesdays from 10:00 - 11:15 am. The group meets on Zoom and is focusing on the theme of "letting go." For more information or to sign up, please contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) or Helen Campbell ([formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)).

### **Discussion Group—Love is the Way Wednesday Evenings during Lent**

On Wednesday evenings during Lent, a group will meet from 7 - 8:30pm on Zoom to discuss the book *Love is the Way* by Presiding Bishop Michael Curry. Here's a quote about the book and the author, from the publisher: **"Walk the path of love with one of the warmest, most beloved spiritual leaders of our time, and learn how to put faith into action."** The group has only met once, and you're still welcome to join; you can contact the office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) or Helen Campbell ([formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)) for information and/or for the Zoom link.

### **The Rector is In! (Or out, actually, depending on how you look at it)**

Our rector, Pamela, will hold "outdoor office hours" on Monday afternoons during Lent, approximately from 4 to 5pm. Last Monday's time was canceled due to wind; this Monday (March 14), Pamela will be in the library if the weather is inclement; so, please check in there if she is not outside by the prayer chalkboard. Also note that on Monday, March 21 there will be a Vestry meeting on 4:30pm, which means that office hours will switch to NOON that day. These Office Hours are a way to meet up with Pamela and other parishioners who stop in, without needing an appointment. See you there!

### **Help Needed for the Altar Guild!**

Are you interested in a quiet, contemplative ministry inside the church itself? The Altar Guild needs additional volunteers to serve once a month. Duties include setting up the altar for services, clearing the altar after the service or washing and ironing the altar linens. We would love to show you the ropes and/or talk to you about it if you just want information first. Please contact Carla Harris for details; her contact information is in the parish directory or you can reach out to the office for it. Thank you!

### **Readers Needed for All Services**

If you are interested in reading the Scripture passages or leading the Prayers of the People (in person) at either the 8am or the 10am services, please contact us at [info@churchofstmartin.org](mailto:info@churchofstmartin.org). If you have never read before, we would be happy to give you some tips and show you how to use the built-in microphone on the reader podium. If you just want more information about reading, we would love to talk with you. **You can also sign up to read by filling out the Doodle poll [here](#).**

### **Upcoming Meeting Dates**

Care for God's Creation: Monday, March 14 at 7:00pm

Social Justice and Outreach Committee: Tuesday, March 15 at 7:00pm

Vestry: Monday, March 21 at 4:30pm

Buildings and Grounds: Friday, March 25 at 4:00pm

All meetings are on Zoom at present; for a link, contact [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

If you wish to schedule a meeting on the calendar, contact the church office [info@churchofstmartin.org](mailto:info@churchofstmartin.org).

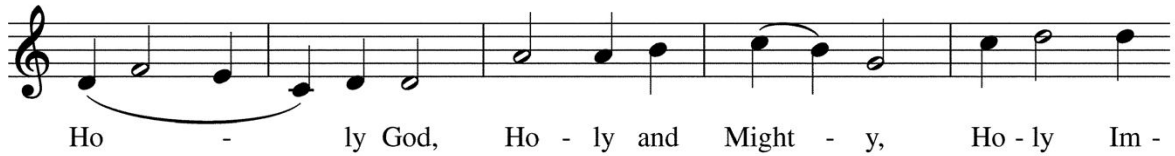
### **"Every person...Every week...One item of food"**

The Social Justice and Outreach Committee reminds us that our local food banks are in great need, and we continue to support them with our collection of non-perishable items. We deliver these items to STEAC, The UC Davis Pantry, and Dixon Family Services on a weekly rotating basis. You have three options for where to bring your items at this time: Janet Lane's front porch (address in church directory or contact church office for address)—you may leave items there any day and any time OR you can contact the church office to arrange an appointment to leave food items in the office OR you can bring items during our in-person services on Sundays. The food closets also need toilet paper and diapers. Thank you for your generous donations!!

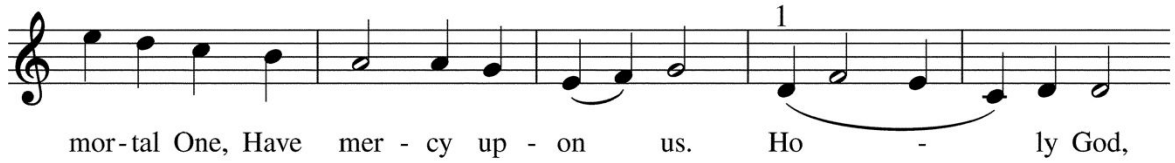
### **Virtual Office Hours**

Our "virtual" office hours are Monday-Friday 9:00 am to 12:00 pm. You can reach the office by calling us at 530-756-0444 or sending an email to [info@churchofstmartin.org](mailto:info@churchofstmartin.org). The physical office space remains closed for the time being. If you need to come to the office to drop something off or pick something up, please contact the office in advance to schedule an appointment.

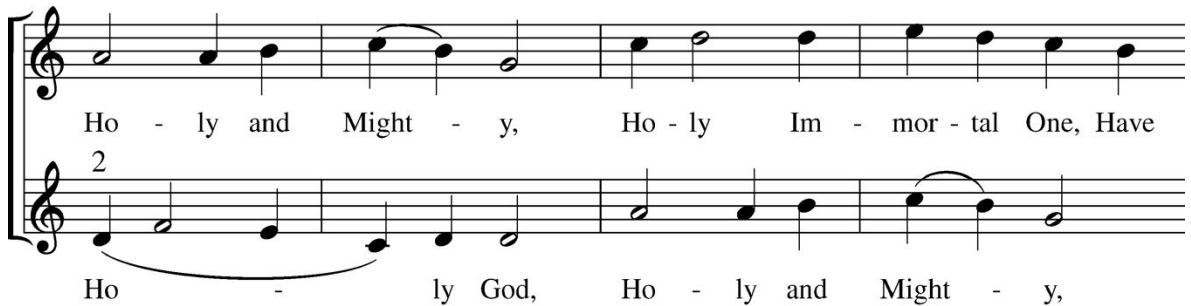
Wonder, Love, and Praise 844 "Holy God"



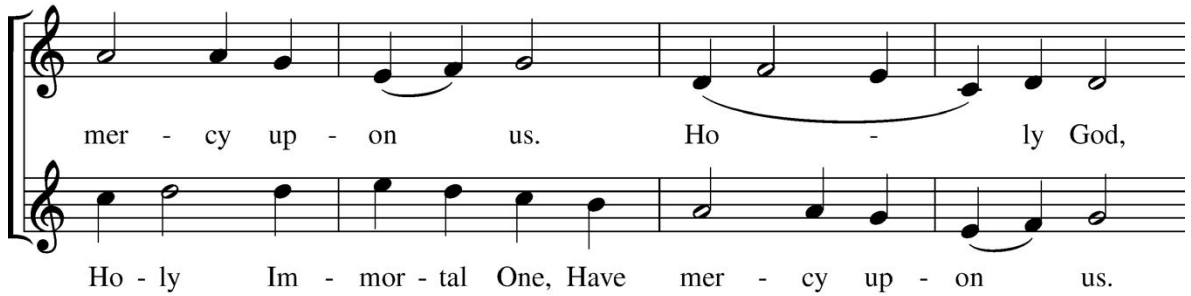
Ho - ly God, Ho - ly and Might - y, Ho - ly Im -



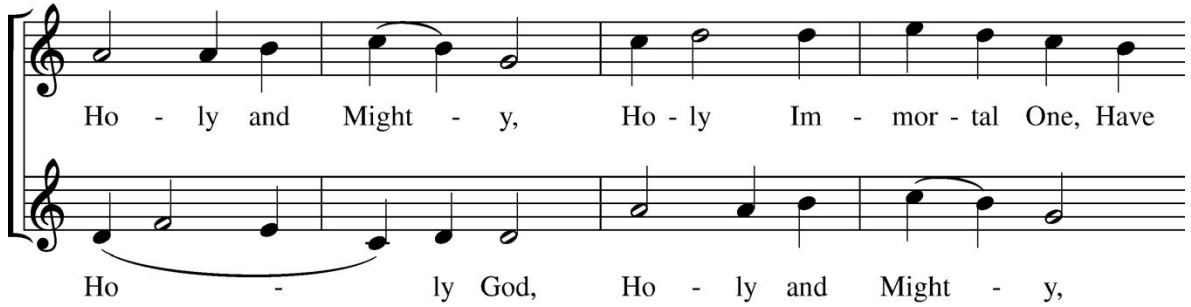
mor-tal One, Have mer - cy up - on us. Ho - ly God, 1



Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have 2  
Ho - ly God, Ho - ly and Might - y,



mer - cy up - on us. Ho - ly God,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

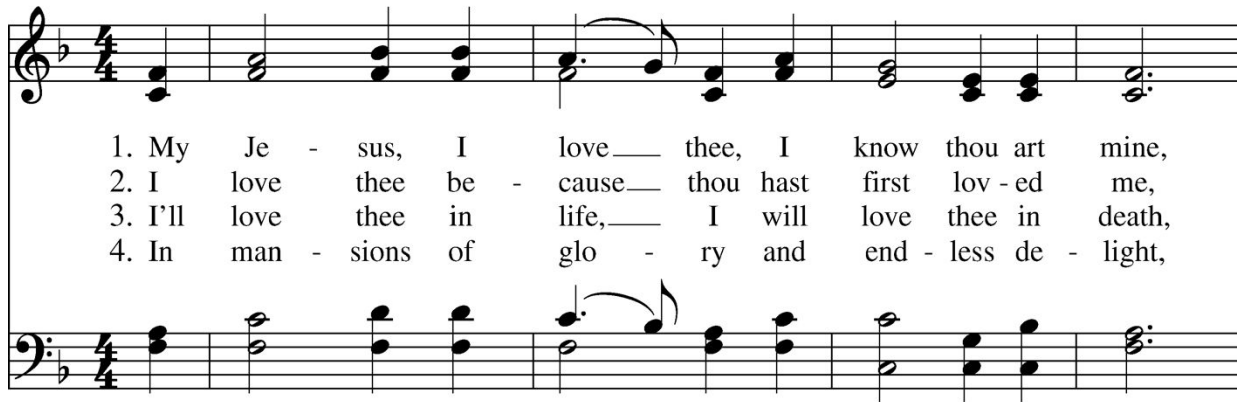


Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have  
Ho - ly God, Ho - ly and Might - y,

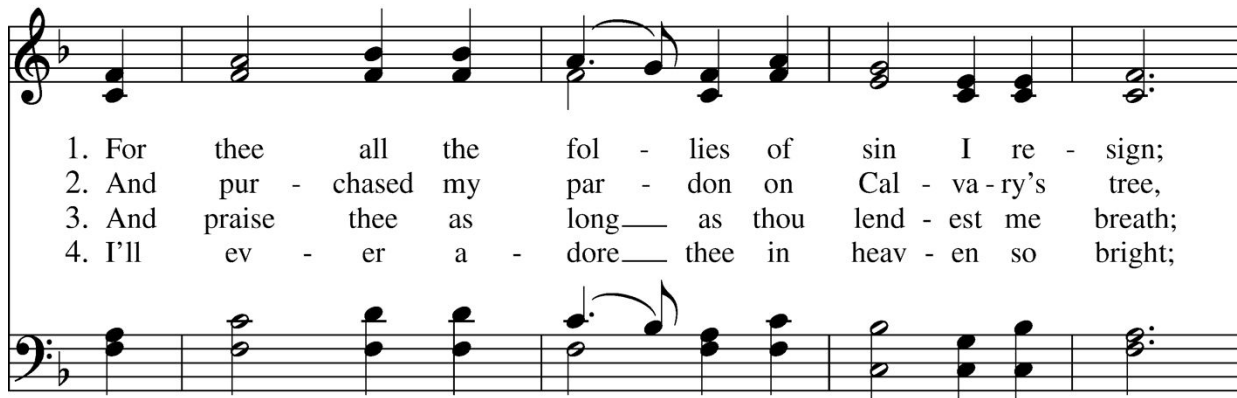


mer - cy up - on us. Have mer - cy up - on us.  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

LEVAS II 89 My Jesus, I love Thee



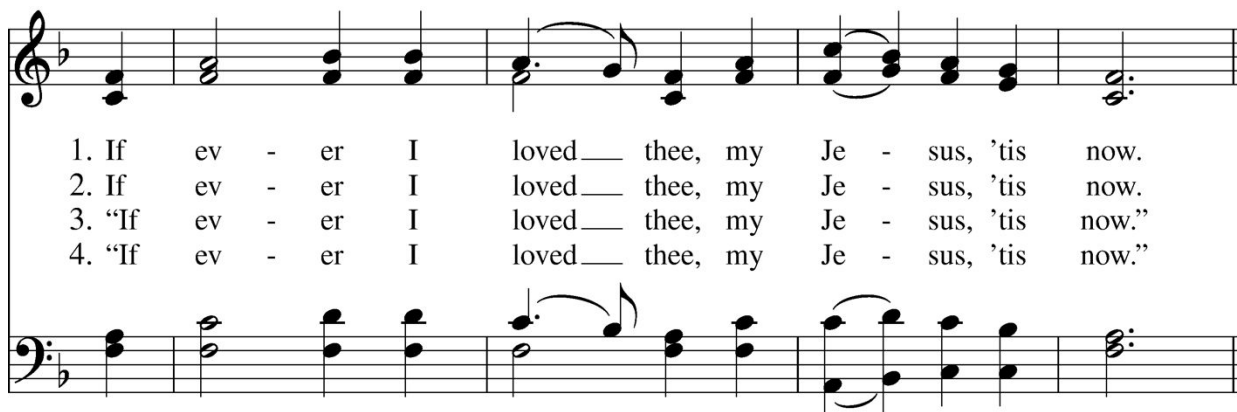
1. My Je - sus, I love\_\_\_ thee, I know thou art mine,  
2. I love thee be - cause\_\_\_ thou hast first lov - ed me,  
3. I'll love thee in life,\_\_\_ I will love thee in death,  
4. In man - sions of glo - ry and end - less de - light,



1. For thee all the fol - lies of sin I re - sign;  
2. And pur - chased my par - don on Cal - va - ry's tree,  
3. And praise thee as long\_\_\_ as thou lend - est me breath;  
4. I'll ev - er a - dore\_\_\_ thee in heav - en so bright;



1. My gra - cious Re - deem - er, my Sav - ior are thou:\_\_\_  
2. I love thee for wear - ing the thorns\_\_\_ on thy brow:\_\_\_  
3. And say when the death - dew lies cold\_\_\_ on my brow,\_\_\_  
4. I'll sing with the glit - ter - ing crown\_\_\_ on my brow,\_\_\_



1. If ev - er I loved\_\_\_ thee, my Je - sus, 'tis now.  
2. If ev - er I loved\_\_\_ thee, my Je - sus, 'tis now.  
3. "If ev - er I loved\_\_\_ thee, my Je - sus, 'tis now."  
4. "If ev - er I loved\_\_\_ thee, my Je - sus, 'tis now."

Hymnal 590 O Jesus Christ, may grateful hymns be rising



1 O Je - sus Christ, may grate - ful hymns be ris - ing, \_\_\_\_\_  
2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, \_\_\_\_\_  
3 Show us your Spi - rit, brood - ing o'er each ci - ty, \_\_\_\_\_



in ev - ery ci - ty for your love and care; \_\_\_\_\_  
strong in your strength to ven - ture and to dare; \_\_\_\_\_  
as you once wept a - bove Je - ru - sa - lem, \_\_\_\_\_



in - spire our wor - ship, grant the glad sur - pris - ing \_\_\_\_\_  
to lift the fall - en, guide the feet that stum - ble, \_\_\_\_\_  
seek - ing to gath - er all in love and pi - ty, \_\_\_\_\_



that your blest Spi - rit rous - es ev - ery - where.  
seek out the lone - ly and God's mer - cy share.  
and heal - ing those who touch your gar - ment's hem.