



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, March 20, 2022
Third Sunday of Lent
The Holy Eucharist Rite I at 8:00am

SERVICE NOTES: *Welcome! We are glad that you have joined us this morning. Communion will be served at stations at the front of the church instead of around the altar rail; the process will be explained during announcements. Please wear a mask throughout the service and maintain appropriate distancing from people not in your household, even during the passing of the peace. Thank you!*

Please stand as you are able.

OPENING ACCLAMATION

Presider Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

THE DECALOGUE

Presider God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Presider Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Presider Thou shalt not take the Name of the Lord thy God in vain.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Presider Remember that thou keep holy the Sabbath day.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Presider Honor thy father and thy mother.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Presider Thou shalt do no murder.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Presider Thou shalt not commit adultery.

People *Lord have mercy upon us, and incline our hearts to keep this law.*

Presider Thou shalt not steal.
People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Thou shalt not bear false witness against thy neighbor.
People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Thou shalt not covet.
People Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

CONFESSION OF SIN *Please stand or kneel, as you are able.*

The Presider says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

THE KYRIE

Presider Lord, have mercy upon us.
People Christ, have mercy upon us.
Presider Lord, have mercy upon us.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And with thy spirit.
Presider Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the readings.

FIRST READING

EXODUS 3:1-15

A reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 63.

1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.

2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.

3 For your loving-kindness is better than life itself; *
my lips shall give you praise.

4 So will I bless you as long as I live *
and lift up my hands in your Name.

5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,

6 When I remember you upon my bed, *
and meditate on you in the night watches.

7 For you have been my helper, *
and under the shadow of your wings I will rejoice.

8 My soul clings to you; *
your right hand holds me fast.

Please stand, as you are able.

GOSPEL

LUKE 13:1-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and the world.

Leader Mighty God, you are a very present help in all our troubles; we put our trust in you.
Teach us your ways, O Lord, and show us your paths. Guide your church, that it may
lead others even as it learns to follow the way of love.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord
People **And guide us on the paths of peace.**

Leader Loving God, we remember before you all who are refugees, all who have been driven
out of their homes by war, violence, or disaster. We pray for those who have lost their
homes and those who seek shelter from the streets. We pray for all in positions of
authority, that they do not misuse their powers; for leaders of nations and for all who
make decisions about the future.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord
People **And guide us on the paths of peace.**

Leader We give thanks for all who have provided for us: we give thanks for parents,
stepparents, mentors, and loved ones. We ask your blessing upon our families and
community, upon all who seek to strengthen the bonds of that join us instead of sowing
division and conflict. We ask you to bless and protect all who are working for peace and
justice, both at home and abroad.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord
People **And guide us on the paths of peace.**

Leader In this season of repentance and self-examination, we pray for all who experience regret
and remorse, that they may find new hope, strength, and courage in you, O Lord. We
pray for all who feel drawn to despair, that you will guide them back to the path of life.

We remember all who are ill or in pain. We pray especially for those on our parish prayer list.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord
People **And guide us on the path of peace.**

Leader We give thanks for all who now rest in peace in your nearer presence. We pray for all our loved ones who have departed this life, that they may now share in the glory that shall be revealed to us.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord
People **And guide us on the path of peace.**

Presider Almighty God, give us strength to stand against all that is evil and keep us firm in the times of trial. Protect us in body and soul and extend our vision of our purpose, so that we may know that we are your people and members of your Beloved Community; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.
People And with thy spirit.

The Ministers and People may greet one another in the name of the Lord – remembering to maintain appropriate physical distance!

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We will not pass plates during the offertory, but an offering basket is at the entrance of the nave and you may place your contribution there before or after the service. Online giving is also an option; just look for the green “give” button on our website or contact the office for more information. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider The Lord be with you.
People And with thy spirit.

Presider Lift up your hearts.
People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

O LAMB OF GOD

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. **Wine is being served via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. **Amen.**

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

DISMISSAL

Deacon Let us bless the Lord.
People Thanks be to God.

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LITURGICAL MINISTERS

Preacher & Presider: The Rev. Dr. Pamela Dolan
Deacon: The Ven. Margaret Grayden
Reader: Maria Acuna-Feldman
Intercessor: Joan Cavanagh
Usher: Jessie Ann Owens

CHURCH CONTACT INFORMATION

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VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott (Clerk), Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

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Church in the World (Lynn Zender): world@churchofstmartin.org

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Life in Community (Chair TBD): community@churchofstmartin.org

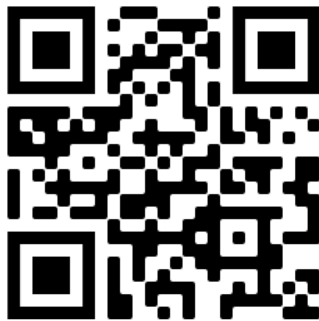
Christian Formation (Helen Campbell): formation@churchofstmartin.org

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

ABBREVIATED ANNOUNCEMENTS—WEEK OF MARCH 20, 2022

For the full announcements, visit www.churchofstmartin.org

Prayer Shawl Ministry Giving Out Handmade Shawls: TODAY, March 20

St. Martin's Prayer Shawl Ministry is offering a "day of giving" to our congregation after both services. They will have knitted, crocheted and fleece shawls in zip lock bags ready for you on tables outside the church doors. Please take one for yourself and/or offer to someone you know who needs one as a symbol of love and being loved. Each shawl has a St. Martin's label on it with the words, "Made for you by loving hands and caring hearts." The Prayer Shawl Ministry wishes everyone many blessings this Lenten Season.

Good News Garden Gathering on Tuesday, March 22

What is "contemplative gardening"? Our rector Pamela will be in conversation about this topic with Brian Sellers-Petersen and Jerusalem Greer, members of the Presiding Bishop's staff. Join them for the upcoming Good News Gardens Gathering via Zoom on Tuesday, March 22, at 4 pm PDT. You must register to attend this free event; just go to <https://tinyurl.com/GNGMarch22> and sign up. Please contact the office if you have any questions or difficulty registering. See you Tuesday!

Parish Garden and Work Day, Saturday, March 26, 8:30 – 12noon

Join us to help make our grounds look their best for Spring and for Easter. The Buildings and Grounds Committee is hosting a parish *Garden and Work Day* on the morning of Saturday, March 26. The two Scout troops that meet at St. Martin's will be joining us. Can you spare an hour or two to help out? We have some tools but would also appreciate people bringing gardening tools of their own, if possible. We will have light refreshments. Hope to see some of you there!

Easter Special Offering—Requesting Your Participation

St. Martin's has a tradition of donating the Easter offering (also known as the "Easter plate" or "special offering") to a worthy organization, either within our community or beyond, that helps in a variety of possible ways, such as combating the effects of poverty, assisting refugees, supporting people with mental illness, and much more. (We give away our Christmas offering as well, and this past Christmas the offering went to Opening Doors, an organization assisting refugees in the Sacramento area). The generosity of our community and those who worship with us on these special holy days always provide a much-needed boost to an organization that is doing God's work in a way that extends the reach of the parish beyond what we can do on our own.

We are looking for your involvement in this process in two ways: **We need volunteers willing to serve on the "special offering committee."** The committee is comprised of one member of the Vestry, and one member of the Social Justice and Outreach committee, and one "at-large" member. The committee's job is to identify a recipient organization that they believe should receive our special Easter offering and then recommend that organization to the Vestry for approval. The deadline to volunteer is the end of the day on Wednesday, March 23.

Second, **we invite you to submit recommendations of worthy organizations to receive this year's Easter offering.** If you would like to nominate an organization (one nomination per person), please email the office (info@churchofstmartin.org) and provide the following:

- (a) Name of the organization
- (b) Key contact/s (e.g., executive director) including contact information (e.g., website, email/s)
- (c) In no more than one paragraph, your rationale for nominating this organization

We need nominations of recipient organizations by the end of the day on Sunday, March 27.

If you have questions, contact our Rector, Pamela, or one of our co-Senior Wardens, Kimo Kimokeo and Neil Willits. Thank you for your consideration and for your generosity.

Coffee Hour Brought to You By: Your Friends on the St. Martin's Vestry!

You already know that your Vestry are whizzes when it comes to finances and governance, but did you know that they are also committed to acts of service and hospitality? Under the supervision of your Junior Warden, Maria Acuna-Feldman, they will be coordinating Coffee Hour for the next two Sundays, starting today! We are striving to bring back some of our beloved pre-pandemic traditions and maybe can even make some of them better and more inclusive than they were. So, if you feel like you could help out once a month or so with some basic gestures of hospitality, please consider stepping forward. Maria would be happy to talk with you about what's involved, as would other members of the

Vestry and the Invite, Welcome, Connect team. And if we've already reached out to you, please say "yes"—or, as we Episcopalians like to say, "I will, with God's help!" Thank you! And many thanks to your Vestry for their leadership.

What We Can Do for Ukraine

As the crisis continues to evolve in Ukraine, Episcopal Relief and Development is deeply engaged in the response and is addressing humanitarian needs. They are seeking immediate donations to assist them in providing cash, blankets, hygiene supplies and other needed assistance to families from Ukraine. If you wish to donate through Episcopal Relief and Development, you may donate via their website: <https://support.episcopalrelief.org/ukraineresponse> You will be pleased to know that Bishop Megan has directed a significant contribution from her discretionary funds for this humanitarian crisis and Pamela will be committing discretionary funds as well.

Help Needed for the Altar Guild!

Are you interested in a quiet, contemplative ministry inside the church? The Altar Guild needs additional volunteers to serve once a month. Duties include setting up the altar for services, clearing the altar after the service or washing and ironing the altar linens. We would love to show you the ropes and/or talk to you about it if you just want information first. Please contact Carla Harris for details (get contact information in church directory or from the office).

Godly Play Begins Meeting In Person on Sunday, March 27, 9:45 – 10:30am

Godly Play will meet in person on Sunday, March 27 from 9:45 – 10:30am in Room 4. The children will return to church to join their family members after the sermon. Please reach out to Pastor Casey (casey@churchofstmartin.org) if you need more information. The plan is to continue meeting in person on the 2nd and 4th Sundays in April (April 10 and 24).

Growing Faith, Food, and Community, A Conference of the Diocese of Northern California

The conference is being put on by the Diocese of Northern California **and will be held at St. Martin's on Saturday April 2, 9:30 - 3:00pm**. It will take place in-person only with limited space. Have you registered yet? If not, go to our extended announcement sheet online on our website for more information, or contact the church office. And many thanks to those who have volunteered to help! We'll get back to you with some specific needs soon.

Upcoming Meeting Dates

Vestry: Monday, March 21 at 4:30pm
Buildings and Grounds: Friday, March 25 at 4:00pm
Worship Commission: Wednesday, March 30 at 5:00pm
Social Justice and Outreach: Tuesday, April 26 at 7:00pm

All meetings are on Zoom at present; for a link, contact communications@churchofstmartin.org
If you wish to schedule a meeting on the calendar, contact the church office
info@churchofstmartin.org.