

Presider Honor your father and your mother.
People Amen. Lord have mercy.

Presider You shall not commit murder.
People Amen. Lord have mercy.

Presider You shall not commit adultery.
People Amen. Lord have mercy.

Presider You shall not steal.
People Amen. Lord have mercy.

Presider You shall not be a false witness.
People Amen. Lord have mercy.

Presider You shall not covet anything that belongs to your neighbor.
People Amen. Lord have mercy.

CONFESSION OF SIN

Presider

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

TRISAGION WLP 844 “Holy God” (*Trisagion*)

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

EXODUS 3: 1-15

A reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 63.

- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,

6 When I remember you upon my bed, *
and meditate on you in the night watches.

7 For you have been my helper, *
and under the shadow of your wings I will rejoice.

8 My soul clings to you; *
your right hand holds me fast.

SECOND READING

1 CORINTHIANS 10:1 - 13

A reading from Paul's first letter to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN *Picardy*

Please repeat the Response after the Cantor the first time.

Response Not by bread alone are we nourished, but by ev'ry word of God.

Verse Speak, Lord, for your servant is listening, words of everlasting life.

Response Not by bread alone are we nourished, but by ev'ry word of God.

GOSPEL

LUKE 13:1-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Deacon and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and the world.

Leader Mighty God, you are a very present help in all our troubles; we put our trust in you.
Teach us your ways, O Lord, and show us your paths. Guide your church, that it may lead others
even as it learns to follow the way of love.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord

People **And guide us on the paths of peace.**

Leader Loving God, we remember before you all who are refugees, all who have been driven out of their homes by war, violence, or disaster. We pray for those who have lost their homes and those who seek shelter from the streets. We pray for all in positions of authority, that they do not misuse their powers; for leaders of nations and for all who make decisions about the future.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord
People **And guide us on the paths of peace.**

Leader We give thanks for all who have provided for us: we give thanks for parents, stepparents, mentors, and loved ones. We ask your blessing upon our families and community, upon all who seek to strengthen the bonds of that join us instead of sowing division and conflict. We ask you to bless and protect all who are working for peace and justice, both at home and abroad.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord
People **And guide us on the paths of peace.**

Leader In this season of repentance and self-examination, we pray for all who experience regret and remorse, that they may find new hope, strength, and courage in you, O Lord. We pray for all who feel drawn to despair, that you will guide them back to the path of life. We remember all who are ill or in pain. We pray especially for those on our parish prayer list.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord
People **And guide us on the paths of peace.**

Leader We give thanks for all who now rest in peace in your nearer presence. We pray for all our loved ones who have departed this life, that they may now share in the glory that shall be revealed to us.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Show us your way, O Lord
People **And guide us on the paths of peace.**

Presider Almighty God, give us strength to stand against all that is evil and keep us firm in the times of trial. Protect us in body and soul and extend our vision of our purpose, so that we may know that we are your people and members of your Beloved Community; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord.

ANNOUNCEMENTS

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM

“Steal Away” trad., arr. Malcolm Archer

THE GREAT THANKSGIVING

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Presider and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

Then the Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

The Presider continues

Lord God of our Mothers and Fathers; God of Sarah and Abraham, Isaac, and Jacob; Ruth and Martin; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

The Presider continues

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Presider says

The Gifts of God for the People of God.

A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God’s grace and blessing. Please consider using this Act of Reception during Communion time.

Act of Reception

*In union, blessed Jesus,
with the faithful gathered at every altar of your Church
where your blessed Body and Blood are offered this day,
and remembering particularly the people of the Church of St. Martin,
I long to offer you praise and thanksgiving,
for creation and all the blessings of this life,
for the redemption of the world,
and for the means of grace and the hope of glory.
I believe that you are truly present in the Holy Sacrament, and,
since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.*

COMMUNION HYMN H439 “What wondrous love is this” (*Wondrous Love*)

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider offers a blessing.*

The blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

CLOSING HYMN H147 “Now let us all with one accord” (*Bourbon*)

DISMISSAL

Deacon Let us bless the Lord.

People Thanks be to God.

Please maintain silence as you depart, at least until you are in the courtyard.

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

LITURGICAL MINISTERS

Preacher: The Rev. Dr. Pamela Dolan
Presider: The Rev. Ernie Lewis
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Readers: Deborah Kimokeo, Jacki Amos
Intercessor: Jacki Amos
Crucifer: Janet Lane
Eucharistic Minister: Bob Holm
Ushers: Rhody Vallejo, Ben Guthrie
Livestream Coordinator: Gabe Avila

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Assistant Rector: The Rev. Casey Kloehn Dunsworth, casey@churchofstmartin.org
Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org, and the Rev. Debbie Hawkins
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Interim Church Operations Coordinator: Michael Goos, info@churchofstmartin.org
Treasurer: Julie Knudsen, treasurer@churchofstmartin.org
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VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott (Clerk), Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org;

Church in the World (Lynn Zender): world@churchofstmartin.org;

Worship (Joannie Cavanagh): worship@churchofstmartin.org;

Life in Community (Chair TBD): community@churchofstmartin.org;

Christian Formation (Helen Campbell): formation@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS—WEEK OF MARCH 20, 2022

For the full announcements, visit www.churchofstmartin.org

Prayer Shawl Ministry Giving Out Handmade Shawls: TODAY, March 20

St. Martin's Prayer Shawl Ministry is offering a "day of giving" to our congregation after both services. They will have knitted, crocheted and fleece shawls in zip lock bags ready for you on tables outside the church doors. Please take one for yourself and/or offer to someone you know who needs one as a symbol of love and being loved. Each shawl has a St. Martin's label on it with the words, "Made for you by loving hands and caring hearts." The Prayer Shawl Ministry wishes everyone many blessings this Lenten Season.

Good News Garden Gathering on Tuesday, March 22

What is "contemplative gardening"? Our rector Pamela will be in conversation about this topic with Brian Sellers-Petersen and Jerusalem Greer, members of the Presiding Bishop's staff. Join them for the upcoming Good News Gardens Gathering via Zoom on Tuesday, March 22, at 4 pm PDT. You must register to attend this free event; just go to <https://tinyurl.com/GNGMarch22> and sign up. Please contact the office if you have any questions or difficulty registering. See you Tuesday!

Parish Garden and Work Day, Saturday, March 26, 8:30 – 12noon

Join us to help make our grounds look their best for Spring and for Easter. The Buildings and Grounds Committee is hosting a parish *Garden and Work Day* on the morning of Saturday, March 26. The two Scout troops that meet at St. Martin's will be joining us. Can you spare an hour or two to help out? We have some tools but would also appreciate people bringing gardening tools of their own, if possible. We will have light refreshments. Hope to see some of you there!

Coffee Hour Brought to You By: Your Friends on the St. Martin's Vestry!

You already know that your Vestry are whizzes when it comes to finances and governance, but did you know that they are also committed to acts of service and hospitality? Under the supervision of your Junior Warden, Maria Acuna-Feldman, they will be coordinating Coffee Hour for the next two Sundays, starting today! We are striving to bring back some of our beloved pre-pandemic traditions and maybe can even make some of them better and more inclusive than they were. So, if you feel like you could help out once a month or so with some basic gestures of hospitality, please consider stepping forward. Maria would be happy to talk with you about what's involved, as would other members of the Vestry and the Invite, Welcome, Connect team. And if we've already reached out to you, please say "yes"—or, as we Episcopalians like to say, "I will, with God's help!" Thank you! And many thanks to your Vestry for their leadership.

Easter Special Offering—Requesting Your Participation

St. Martin's has a tradition of donating the Easter offering (also known as the "Easter plate" or "special offering") to a worthy organization, either within our community or beyond, that helps in a variety of possible ways, such as combating the effects of poverty, assisting refugees, supporting people with mental illness, and much more. (We give away our Christmas offering as well, and this past Christmas the offering went to Opening Doors, an organization assisting refugees in the Sacramento area). The generosity of our community and those who worship with us on these special holy days always provide a much-needed boost to an organization that is doing God's work in a way that extends the reach of the parish beyond what we can do on our own.

We are looking for your involvement in two ways: **We need volunteers willing to serve on the "special offering committee."** The committee is comprised of one member of the Vestry, and one member of the Social Justice and Outreach committee, and one "at-large" member. The committee's job is to identify a recipient organization that they believe should receive our special Easter offering and then recommend that organization to the Vestry for approval. The deadline to volunteer is the end of the day on Wednesday, March 23.

Second, we invite you to submit recommendations of worthy organizations to receive this year's Easter offering. If you would like to nominate an organization (one nomination per person), please email the office (info@churchofstmartin.org) and provide the following:

- (a) Name of the organization
- (b) Key contact/s (e.g., executive director) including contact information (e.g., website, email/s)
- (c) In no more than one paragraph, your rationale for nominating this organization

We need nominations of recipient organizations by the end of the day on Sunday, March 27.

If you have questions, contact our Rector, Pamela, or one of our co-Senior Wardens, Kimo Kimokeo and Neil Willits. Thank you for your consideration and for your generosity.

What We can Do for Ukraine

As the crisis continues to evolve in Ukraine, Episcopal Relief and Development is deeply engaged in the response and is addressing humanitarian needs. They are seeking immediate donations to assist them in providing cash, blankets, hygiene supplies and other needed assistance to families from Ukraine. If you wish to donate through Episcopal Relief and Development, you may donate via their website: <https://support.episcopalrelief.org/ukraineresponse> You will be pleased to know that Bishop Megan has directed a significant contribution from her discretionary funds for this humanitarian crisis and Pamela will be committing discretionary funds as well.

Help Needed for the Altar Guild!

Are you interested in a quiet, contemplative ministry inside the church itself? The Altar Guild needs additional volunteers to serve once a month. Duties include setting up the altar for services, clearing the altar after the service or washing and ironing the altar linens. We would love to show you the ropes and/or talk to you about it if you just want information first. Please contact Carla Harris for details (get contact information in church directory or from the office).

Godly Play Begins Meeting In Person on Sunday, March 27, 9:45 – 10:30am

Godly Play will meet in person on Sunday, March 27 from 9:45 – 10:30am in Room 4. The children will return to church to join their family members after the sermon. Please reach out to Pastor Casey (casey@churchofstmartin.org) if you need more information. The plan is to continue meeting in person on the 2nd and 4th Sundays in April (April 10 and 24).

Growing Faith, Food, and Community, A Conference of the Diocese of Northern California

The conference is being put on by the Diocese of Northern California **and will be held at St. Martin's on Saturday April 2, 9:30 - 3:00pm**. It will take place in-person only with limited space. Have you registered yet? Go to our extended announcement sheet online on our website for more information, or contact the church office. And many thanks to those who have volunteered to help! We'll get back to you with some specific needs soon.

Readers Needed for All Services

If you are interested in reading the Scripture passages or leading the Prayers of the People (in person) at either the 8am or the 10am services, please contact us at info@churchofstmartin.org. If you have never read before, we would be happy to give you some tips and show you how to use the built-in microphone on the reader podium. If you just want more information about reading, we would love to talk with you. **You can also sign up to read by filling out the Doodle poll [here](#).**

"Every person...Every week...One item of food"

The Social Justice and Outreach Committee reminds us that our local food banks are in great need, and we continue to support them with our collection of non-perishable items. We deliver these items to STEAC, The UC Davis Pantry, and Dixon Family Services on a weekly rotating basis. You have three options for where to bring your items at this time: Janet Lane's front porch (address in church directory or contact church office for address)—you may leave items there any day and any time OR you can contact the church office to arrange an appointment to leave food items in the office OR you can bring items during our in-person services on Sundays. The food closets also need toilet paper and diapers. Thank you for your generous donations!!

Upcoming Meeting Dates

Vestry: Monday, March 21 at 4:30pm

Buildings and Grounds: Friday, March 25 at 4:00pm

Worship Commission: Wednesday, March 30 at 5:00pm

Social Justice and Outreach: Tuesday, April 26 at 7:00pm

All meetings are on Zoom at present; for a link, contact communications@churchofstmartin.org

If you wish to schedule a meeting on the calendar, contact the church office info@churchofstmartin.org.

Wonder, Love, and Praise 844 "Holy God" (*Trisagion*)

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -

mor-tal One, Have mer - cy up - on us. Ho - ly God,

Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have

Ho - ly God, Ho - ly and Might - y,

mer - cy up - on us. Ho - ly God,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have

Ho - ly God, Ho - ly and Might - y,

mer - cy up - on us. Have mer - cy up - on us.

Ho - ly Im - mor-tal One, Have mer - cy up - on us.

Hymnal 439 "What wondrous love is this" (*Wondrous Love*)

Unison

1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Harmony (the melody is in the tenor)

1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Hymnal 147 "Now let us all with one accord" (*Bourbon*)

1 Now let us all with one ac - cord, in
 2 The cov - e - nant, so long re - vealed to
 3 Your love, O Lord, our sin - ful race has
 4 Re - mem - ber, Lord, though frail we be, in
 5 There - fore, we pray you, Lord, for - give; so

1 com - pa - ny with a - ges past, keep vi - gil with our
 2 those of faith in for - mer time, Christ by his own ex -
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,
 4 your own i - mage were we made; help us, lest in anx -
 5 when our wan - derings here shall cease, we may with you for

1 heaven - ly Lord in his temp - ta - tion and his fast.
 2 am - ple sealed, the Lord of love, in love sub - lime.
 3 turn your face and grant re - pent - ance for our pride.
 4 i - e - ty, we cause your Name to be be - trayed.
 5 ev - er live, in love and u - ni - ty and peace.