

# The Episcopal Church of St. Martin

## Maundy Thursday—April 14, 2022

### Holy Eucharist at 7pm

**SERVICE NOTES:** *Welcome! We are glad that you have joined us this evening. Automated closed captioning is available on Zoom, and all hymns and service music can be found at the end of the bulletin, after the announcements.*

**A NOTE ABOUT MAUNDY THURSDAY:** *Holy Thursday, also known as Maundy Thursday, marks the end of Holy Week and the beginning of the Triduum, the three most solemn days of the liturgical calendar. There are several themes woven into tonight's service, including the mandate ("mandatum" in Latin) to love one another as Jesus loves us. This is embodied in the foot-washing ritual. We know this can be an uncomfortable moment for some, but hope you will consider participating anyway.*

*The service concludes with the stripping of the altar. We are, essentially, preparing for the death of Jesus through these symbolic actions. On the one hand, stripping away decorations from the sanctuary is supposed to remind us of how Jesus had his clothes taken from him before he was crucified. On the other hand, it reminds us of those faithful few who were unafraid to go to the tomb and prepare his body for burial. We treat the altar, as always, with utmost respect and reverence, as the place where the sacrifice of the Mass is carried out; the institution of the Holy Eucharist at the Last Supper is another theme in tonight's liturgy. There will not be another opportunity to bless the sacrament or to receive Communion until the Easter Vigil. When we leave church tonight, we are stepping into Good Friday—thus the silence and darkness.*

**PRELUDE**                    "Récit de Tierce en Taille"            N. De Grigny

**OPENING HYMN**    WLP 729 "As in that upper room" (*Sursum Corda*)

#### **OPENING ACCLAMATION**

*Presider*            Blessed be the God of our salvation.  
*People*              Who bears our burdens and forgives our sins.

**KYRIE**                    WLP 839 "Lord, have mercy" (Clarke)

#### **THE COLLECT OF THE DAY**

*Presider*            God be with you.  
*People*              And also with you.  
*Presider*            Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## FIRST READING

EXODUS 12:1-4, 11-14

A reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

## PSALM

Let us read together from Psalm 116.

1 I love you, O God, because you have heard the voice of my supplication, \*  
because you have inclined your ear to me whenever I called upon you.

10 How shall I repay God \*  
for all the good things done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of God.

12 I will fulfill my vows to God \*  
in the presence of all people.

13 Precious in your sight, O God \*  
is the death of your servants.

14 O God, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon your holy Name.

16 I will fulfill my vows to you\*  
in the presence of all your people,

17 In the courts of God's house, \*  
in the midst of you, O Jerusalem.

## SECOND READING

1 CORINTHIANS 11:23-26

A reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

## SEQUENCE HYMN *Picardy*

*Please repeat the Response after the Cantor the first time.*

*Response* Not by bread alone are we nourished, but by ev'ry word of God.  
*Verse* Speak, Lord, for your servant is listening, words of everlasting life.  
*Response* Not by bread alone are we nourished, but by ev'ry word of God.

## GOSPEL *Please stand, as you are able.*

JOHN 13: 1-17, 31B-35

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE SERMON

*Silence is kept after the sermon.*

## THE WASHING OF FEET

VF 144 “The servants well-pleasing to God”

H 602 “Jesu, Jesu, fill us with your love”

WLP 831 “Ubi caritas”

WLP 826 “Stay with me”

## PRAYERS OF THE PEOPLE

*Deacon* Let us pray for the church and the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for all bishops, deacons, and priests, especially as they continue to learn new ways to lead worship and care for the people they serve.

*(We pause, making space for prayer.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray that those with the authority to make decisions that affect the wellbeing of others will be guided by wisdom, compassion, humility, and common sense.

*(We pause, making space for prayer.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray that at this time of global pandemic, we may continue to heed and respond to the climate crisis.

*(We pause, making space for prayer.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* We pray in thanksgiving for family, friends, and neighbors, Help us to maintain a spirit of gratitude, courage and hope.

*(We pause, making space for prayer.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; we pray for those who have lost so much during the last two years and for those who grieve how things might have been. May we all be especially generous and kind during these times. We remember especially those on our parish prayer list.

*(We pause, making space for prayer.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we

pray that we may share with all your saints in your eternal kingdom.

*(We pause, making space for prayer.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Presider* Holy and Gracious God, the source of all health and healing: So fill our hearts with faith in your goodness, that we may face these days of uncertainty with peace and tranquility, holding fast to the sure and certain hope of the resurrection; through Jesus Christ our Lord and Savior. **Amen.**

## CONFESSION OF SIN

*Presider*

Let us confess our sins against God and our neighbor.

*Presider and People*

Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*We may greet one another in the name of the Lord - remembering to maintain appropriate physical distance!*

## ANNOUNCEMENTS

### OFFERTORY NOTES

*Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

### OFFERTORY ANTHEM

“In monte Oliveti” G.P. da Palestrina

*Sung by the choir.*

*Please stand, as you are able.*

### THE GREAT THANKSGIVING

*Presider* God be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

*The Presider continues*

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*Presider and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**WORDS OF INSTITUTION**

*Please kneel or stand, as you are able.*

*Then the Presider continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Presider continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *Amen.*

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

### *People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.

## **THE BREAKING OF THE BREAD**

*The Presider breaks the consecrated bread or host, saying*

*Presider* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

### *The Presider says*

The Gifts of God for the People of God.

*A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

### **Act of Reception**

*In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

**A NOTE ON COMMUNION:** *As mentioned on page 1, Maundy Thursday commemorates the institution of the Holy Eucharist, also known as Communion. We joyfully welcome all to Christ's table, regardless of age, denomination, or experience. If you do not wish to receive Communion at this time, you may come forward with your arms crossed to receive a blessing or you may remain seated or kneeling in prayer and contemplation.*

**COMMUNION HYMN**      H 315 “Thou who at Thy first Eucharist didst pray” (*Song 1*)

**POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.

And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

**ANTHEM**                      “Hymn of Kassia” (“O Lord God”), Kassia the Nun

**STRIPPING OF THE ALTAR**

*The people sit in silence. The stripping of the altar concludes and then the choir sings Psalm 22.  
The liturgy ends in darkness. The people depart in silence.*

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**LITURGICAL MINISTERS**

Preacher: The Rev. Deborah Hawkins  
Presider: The Rev. Dr. Pamela Dolan  
Assisting Clergy: The Rev. Ernie Lewis  
Deacon: The Ven. Margaret Grayden  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville  
Readers: Diane Bamforth, John Dolan  
Intercessor: John Dolan  
Crucifer: Janet Lane  
Ushers: Colette Chabbott, Joan Cavanagh  
Livestream Coordinator: Gabe Avila

**LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*



## **Announcements for April 14 - 17**

*Holy Week: We Continue to Walk Together on the Journey to the Cross and the Empty Tomb*

### **Good Friday, April 15**

**12pm** - Outdoor, self-guided Stations of the Cross prayer walk (Spanish and English)

**3pm** - Indoor service and guided Stations of the Cross

The church will be open from noon to 3pm for individual contemplative prayer.

### **Great Vigil of Easter, April 16**

**8pm** – Rite II Holy Eucharist (this worship service will be hybrid—in person and livestreamed).

This Easter service includes an outdoor fire, procession into the church, choir music, and dramatized scripture readings. An optional gathering afterward includes festive sparkling beverages in celebration of the Resurrection.

### **Easter Sunday, April 17**

**8am** – Festive Choral Holy Eucharist (in-person only)

**10am** -Festive Choral Holy Eucharist (hybrid)

Celebrate the Resurrection of our Lord with the choir at both services. After the 10 o'clock service, please stay for a fun and festive extra-special Coffee Hour!

### **Easter Offering: Helping Ukraine in Partnership with Episcopal Relief and Development**

The world has watched in horror as war has raged for nearly two months now, with devastating consequences. Episcopal Relief and Development is deeply engaged in the response and is addressing humanitarian needs and coordinating humanitarian responses through local partners in Romania, Poland, Hungary and Slovakia.

It is a long-time tradition at St. Martin's that our two biggest annual "plate offerings," Christmas and Easter, go to a worthy organization doing work in line with our values and priorities. The Special Offerings Committee recommended that we give our Easter offering to Episcopal Relief and Development, to be used for humanitarian aid to Ukraine.

Please make checks out to The Church of St. Martin and add "Easter Offering" to the memo line. You may also give online using the purple GIVE button on St. Martin's website. After clicking GIVE, use the drop-down menu to select "Easter Offering—Aid to Ukraine." Thank you in advance for your generosity! Let us all continue to pray for peace and to work for justice at home and around the world.

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)  
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Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org), and the Rev. Debbie Hawkins  
Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)  
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## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott (Clerk), Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## MINISTRY COUNCIL

Sacred Grounds (Janet Lane): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org);  
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STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

WLP 729 "As in that upper room" (*Sursum Corda*)



1. As in that up - per room you left your seat and took a towel and  
 2. I bow be - fore you, all my sin con - fessed, to hear a - gain the  
 3. So in re - mem - brance of your life laid down I come to praise you



chose a ser - vant's part, so for to - day, Lord, wash a - gain my  
 words of love you said; and at your ta - ble, as your hon - ored  
 for your grace di - vine; Saved by your cross, and sub - ject to your



feet, who in your mer - cy died to cleanse my heart.  
 guest, I take and eat the true and liv - ing bread.  
 crown, strength - ened for ser - vice by this bread and wine.

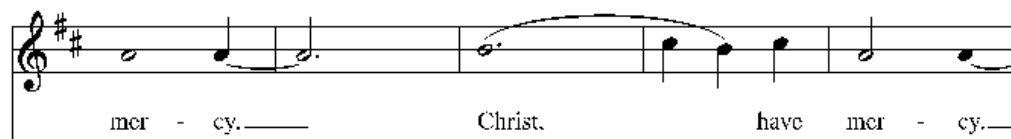
WLP 839 "Lord, have mercy" (Clarke)



Lord, have mer - cy. —



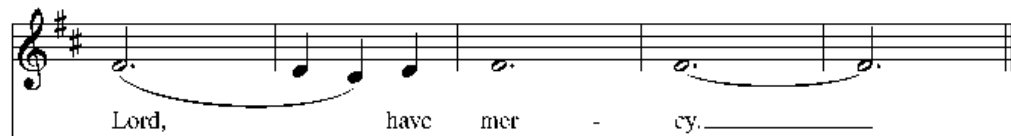
Lord, have mer - cy. — Christ, have



mer - cy. — Christ, have mer - cy. —



— Lord, have mer - cy. —



Lord, have mer - cy. —

## VF 144 Servants Well-Pleasing to God

1 The ser - vants well - pleas - ing to God \_\_\_\_\_ re - spond with - out  
 2 The ser - vants well - pleas - ing to God \_\_\_\_\_ live not for the  
 3 The ser - vants well - pleas - ing to God \_\_\_\_\_ know he will sup -

heart \_\_\_\_\_ and make no de - mands in re - turn. \_\_\_\_\_  
 love, \_\_\_\_\_ which they, un - de - serv - ing, re - ceived. \_\_\_\_\_  
 tithe \_\_\_\_\_ he'll give them a - bun - dance be - side. \_\_\_\_\_

*Refrain*

Lord, when did we see you hun - gry, im - pris - oned, lone - ly or  
 na - ked, in need of a friend? "What - ev - er you've done for  
 one of these oth - ers, in truth you have done it for me."

## H 602 "Jesu, Jesu, fill us with your love"

*Chorus*

Jc - su, Jc - su, fill us with your love, show  
 us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
 2 Neigh - bors are rich \_\_\_\_\_ and poor, neigh - bors are black \_\_\_\_\_ and  
 3 These are the ones we should serve, these are the ones we should  
 4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
 white, neigh - bors are near - by and far a - way.  
 love. All \_\_\_\_\_ are neigh - bors to us and you.  
 slaves; this is the way we should live with you.

WLP 831 "Ubi caritas"

*Descant*

U - bi ca - ri - tas et a - mor,  
Ai - a nō e loa'a ke a - lo - ha

**A**

U - bi ca - ri - tas et a - mor,  
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

**B**

u - bi ca - ri - tas De - us i <sup>3</sup> - bi est.  
Ai - a nō e loa'a ke A - kua nō.

*Translation: Where true charity and love abide, God is there.*

WLP 826 "Stay with me"

Stay with me, re - main here with me, watch and  
 No - ho pu, no - ho mai me ia'u, ki - a'i a

pray watch and pray.  
 pu - te. kiai a pule.

The musical score for WLP 826 "Stay with me" is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music. The first system has a vocal line and a bass line. The second system also has a vocal line and a bass line, with a repeat sign at the end of the vocal line.

H 315 "Thou who at Thy first Eucharist didst pray" (Song 1)

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - ce - de;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove.

The musical score for H 315 "Thou who at Thy first Eucharist didst pray" (Song 1) is written in 4/4 time with a key signature of one flat (Bb). It is marked "Unison or harmony". The score consists of two systems of music, each with a vocal line and a bass line. The lyrics are arranged in three parts (1, 2, 3) for the first system and then continue in the second system.

grant us at ev - cry Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.