



THE EPISCOPAL CHURCH OF ST. MARTIN

**Saturday, April 16, 2022—The Great Vigil of Easter
Holy Eucharist Rite II at 8:00pm**

ONLINE SERVICE NOTES: *Welcome to our virtual worship space! We are glad that you have joined us. Automated closed captioning is now available on Zoom. We encourage everyone to join in from home, although for clarity's sake we will keep people muted during online worship.*

IN-PERSON SERVICE NOTES: *Welcome! We are glad that you have joined us. Communion will be served at stations at the front of the church instead of around the altar rail; the process will be explained during announcements. Please wear a mask throughout the service and maintain appropriate distancing from people not in your household, even during the passing of the peace. Thank you!*

THE LIGHTING OF THE PASCHAL CANDLE

The service begins outdoors in darkness. The fire is kindled and the Presider addresses the people.

Presider Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.

The Paschal Candle is lighted from the new fire. The people share the light. The Deacon, bearing the Paschal Candle, leads the procession into the nave, pausing three times to sing



The rest of the clergy and people process behind the Deacon.. When the Paschal Candle is in place, the Cantor sings the Exsultet.

Cantor Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Deacon
The Lord be with you.

People
And al - so with you.

Deacon
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Cantor It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our forebears, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns ...

Deacon
... for ev - er and ev - er.

People
A - men.

The people may extinguish their candles or leave them burning, as long as care is taken with the flames.

THE LITURGY OF THE WORD

Presider

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE FIRST LESSON. *Please be seated.* Genesis 1:1--2:4a

Reader: A lesson from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and

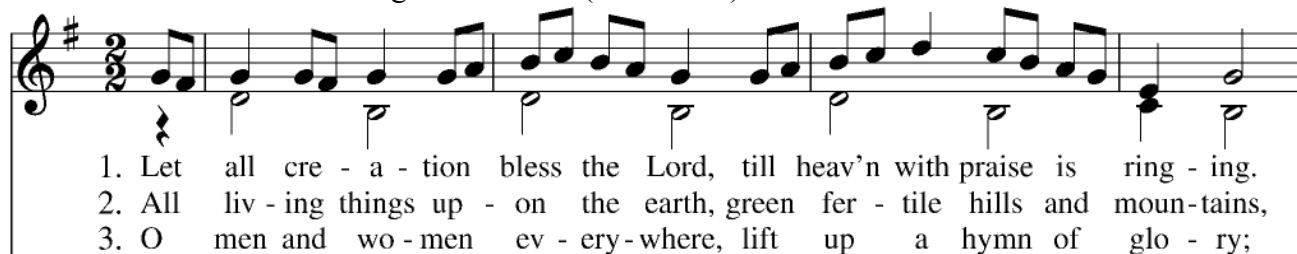
every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

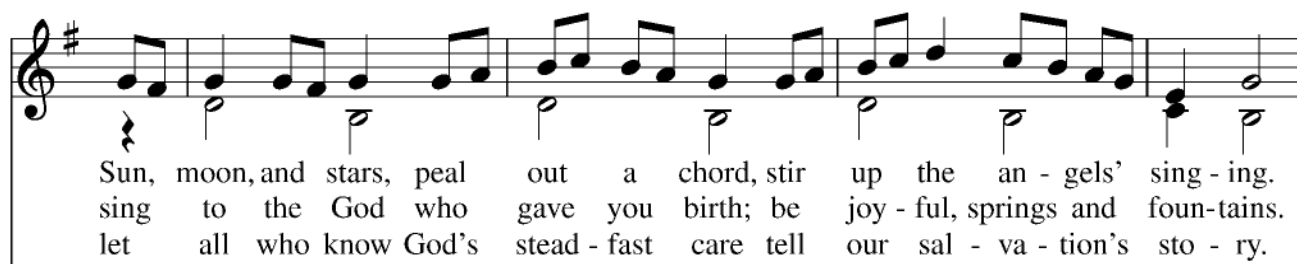
These are the generations of the heavens and the earth when they were created.

Please stand, as you are able, for the singing of Canticle 12.

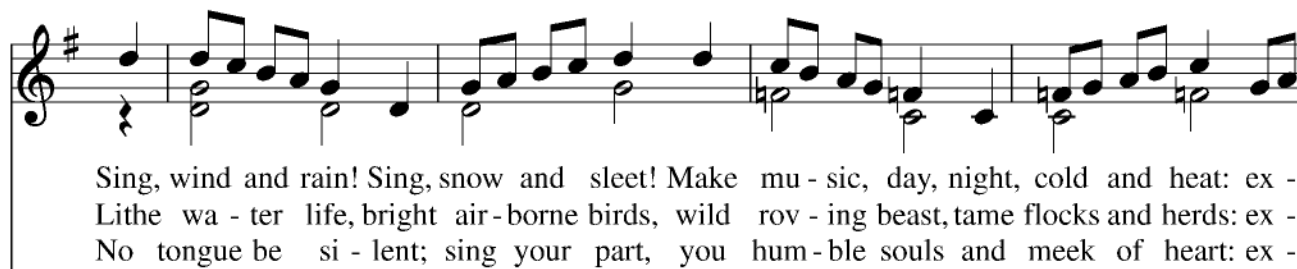
CANTICLE 12 “A Song of Creation” (Whitehead)



1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
 2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
 3. O men and wo - men ev - ery-where, lift up a hymn of glo - ry;



Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.



Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
 Lithe wa - ter life, bright air-borne birds, wild rov - ing beast, tame flocks and herds: ex -
 No tongue be si - lent; sing your part, you hum-ble souls and meek of heart: ex -



alt the God who made you.
 alt the God who made you.
 alt the God who made you.

Presider Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. Amen.

Please be seated.

THE SECOND LESSON

Exodus 14:10-31; 15:20-21

A lesson from the Book of Exodus.

Narrator: As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses,

Crowd 1: “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt?”

Crowd 2: Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’?

Crowd 1&2: For it would have been better for us to serve the Egyptians than to die in the wilderness.”

Narrator: But Moses said to the people,

Moses: “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.”

Narrator: Then the LORD said to Moses,

God: “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

Narrator: The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said,

Egyptians: “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.”

Narrator: Then the LORD said to Moses,

God: “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.”

Narrator: So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

Miriam: “Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

Please stand, as you are able.

1 When Is - rael was in E - gypt's land, let my peo-ple go;
 2 The Lord told Mo - ses what to do, let my peo-ple go;
 3 They jour-neyed on at his com - mand, let my peo-ple go;
 4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they — could not stand, let my peo-ple go.
 to lead the chil-dren of Is - rael through, let my peo-ple go.
 and came at length to — Ca - naan's land, let my peo-ple go.
 and let us all in — Christ be free, let my peo-ple go.

Refrain

Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo-ple go.

Presider Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. Amen.

Please be seated.

THE THIRD LESSON

Ezekiel 37:1-14

A lesson from the book of Ezekiel.

Ezekiel: The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley. It was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me:

God: “Mortal, can these bones live?”

Ezekiel: I answered, “O Lord God, YOU know.”

God: “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

Ezekiel: So I prophesied as I had been commanded: “O dry bones, hear the word of the Lord. Thus says the Lord God to these bones:— ”

God: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.

Ezekiel: And as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then the Lord said to me:

God: “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.”

Ezekiel: I prophesied as the Lord commanded me: “Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” —And the breath came into them, and they lived, and stood on their feet, a vast multitude. Then the Lord said to me:

God: “Mortal, these bones are the whole house of Israel. They say,

Bones 1: ‘Our bones are dried up—

Bones 2: —dried up—

Bones 1: And our hope is lost—

Bones 2: —lost—

Bones 1: We are cut off completely

Bones 2: —completely!’

God: Therefore prophecy, and say to them, Thus says the Lord God:

Bones 1: The Lord is going to open our graves

Bones 2: —graves—

Bones 1: And bring us up from our graves

Bones 2: —graves.

God: O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people.

Bones 1: The Lord will put the spirit within us—

Bones 2: —within us—

Bones 1: And we shall live

Bones 2: —live—

Bones 1: And the Lord will place us on our own soil

Bones 2: —our own soil.

God: Then you shall know that I, the Lord, have spoken and will act.

Ezekiel: Hear what the spirit is saying to God’s people.

Please stand, as you are able.

VF 59 “Breath of God”

Bingham

1 Breath of God, life - bear - ing wind, wak - ing
 2 Breath of God, word - bear - ing wind, truth—re -
 3 Breath of God, fire - bear - ing wind, source of
 4 Breath of God, song - bear - ing wind, stir - ring

mat - ter in - to birth, plant - ing prom - ise, prompt - ing
 veal - er, pro - phet’s speech, guide to vis - tas of the
 pow - er, love, and light, melt - ing fears and join - ing
 won - der to re - joice, yearn - ing’s ech - o, gra - ce’s

hope: with your life re - new the earth.
 mind: let your word ex - cite and teach.
 tongues: with your fire our hearts ig - nite.
 dance: let your song give our prayers voice.

Presider Let us pray. Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. Amen.

BAPTISMAL RENEWAL INVITATION

Please remain standing. The Presider addresses the people, saying:

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE RENEWAL OF BAPTISMAL VOWS

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Presider concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

EASTER ACCLAMATION

The candles at the Altar may now be lighted from the Paschal Candle.

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia. *(Repeated three times.)*

HYMN H 180 "He is risen! He is risen!" (Unser Herrscher)

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore - sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE EPISTLE

ROMANS 6:3 - 11

Reader: A reading from Paul's letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN: THE GREAT ALLELUIA

Repeat after the Cantor



GOSPEL

LUKE 24:1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and the world.

Leader In peace, we pray to you, Lord God.
For all people in their daily life and work;
People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael, our Presiding Bishop; Megan our Bishop; and for all bishops and other ministers;
People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation.
(We pause, making space for prayers to be offered either silently or out loud.)

Leader Hear us, Lord;
People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.
(We pause, making space for prayers to be offered either silently or out loud.)

Leader We will exalt you, O God our King;
People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom.
(We pause, making space for prayers to be offered either silently or out loud.)

Leader Lord, let your loving-kindness be upon them;
People Who put their trust in you.

Presider O God of unchangeable power and eternal light: Look favorably upon your whole Church, that wonderful and sacred mystery; by the effectual workings of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

We may greet one another in the name of the Lord, remembering to maintain appropriate physical distance.

ANNOUNCEMENTS

OFFERTORY NOTES

Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM

“With a Voice of Singing”

Martin Shaw

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Presider and People

Ho - ly, ho - ly, ho - ly Lord,
God of pow-er and might, Heav-en and earth are
full of your glo-ry. Ho - san - na in — the high-est.
Bless-ed is the one who comes in the name of the Lord.
Ho - san - na in the high - est.
Ho - san - na in — the high - est.

WORDS OF INSTITUTION *The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English.)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Presider says

The Gifts of God for the People of God.

A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.

Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN

H 174 "At the Lamb's high feast we sing"

(Salzburg)

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider offers a blessing.*

The blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

CLOSING HYMN H 199 “Come, ye faithful, raise the strain” (St. Kevin)

Please see the back page for the words and music of the closing hymn.

DISMISSAL *The Deacon dismisses the people.*

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

POSTLUDE “Come, You Faithful, Raise the Strain” T. Beck
“Christ the Lord is Risen; Alleluia” R. Geiseke

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Preacher: The Rev. Casey Kloehn Dunsworth

Presider: The Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Assisting Clergy: The Rev. Ernie Lewis

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Ushers: Maria Acuna-Feldman, Joan Cavanagh

Streamer Bearer: Carole Hom

Flowers: Carole Hom

Livestream Coordinator: Gabe Avila

Readers: Crystal David, Francis David, Annabel Dolan, Kathleen Dolan, Stan Forbes, Jordan Roberts, Honna Steissberg



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

CHURCH CONTACT INFORMATION

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 Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
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ABBREVIATED ANNOUNCEMENTS—WEEK OF APRIL 17, 2022

For the full announcements, visit www.churchofstmartin.org

Our 2022 Easter Offering: Please give generously!

Helping Ukraine in Partnership with Episcopal Relief and Development

The world has watched in horror as war has raged for nearly two months now, with devastating consequences. Episcopal Relief and Development is deeply engaged in the response and is addressing humanitarian needs. International Program staff are in close contact with church and ecumenical partners on the ground. These organizations are coordinating immediate and long-term humanitarian responses through their local partners in Romania, Poland, Hungary and Slovakia.

It is a long-time tradition at St. Martin’s that our two biggest annual “plate offerings” (the money collected at a service, as opposed to funds given as part of an annual pledge), Christmas and Easter, go to a worthy organization doing work that is in line with our values and priorities. This year’s Special Offerings Committee recommended that we give our Easter plate offering to Episcopal Relief and Development, to be used for humanitarian aid to Ukraine. The Vestry has unanimously approved that recommendation. Now it is up to you to give generously!

Please make checks out to The Church of St. Martin and add “Easter Offering” to the memo line. You may also give online using the purple GIVE button on St. Martin’s website. After clicking GIVE, use the drop-down menu to select “Easter Offering—Aid to Ukraine.”

Thank you in advance for your generosity! Let us all continue to pray for peace and to work for justice at home and around the world.

Faith Climate Action Week is April 22-May 1 2022

The theme of 2022's Faith Climate Action Week, sponsored by Interfaith Power and Light, is "Sacred Trust: Our children's right to a livable future." During this season we are invited to examine our responsibility to safeguard our Earth for future generations, and how our faiths call us to respond with bold and just solutions to climate change.

"Our children and grandchildren will bear the brunt of climate change, and their voices have an outsized impact in the halls of power when they speak about how climate change affects their future. IPL invites you to lean into this sobering and hopeful paradox and work alongside the youth in your congregation or community to speak up for their rights to a stable climate."

We will have multiple activities and events related to this effort. For Earth Day itself (Friday, April 22), there will be morning prayer at the Ranch in Esparto and at church on the labyrinth, from 9 to 10am in both locations. Other offerings will be: a showing of the documentary "Youth v Gov," described as a climate change superhero movie; a demonstration of straw-bale gardening; and a signing event for our rector's book, *Contemplative Gardening*. Stay tuned for more details next week!

New Families Gathering Group

We have recently started a Families Gathering group on zoom. We invite all parents or guardians of children 18 and under to join us to socialize and discuss anything from naptime to college applications. Our next Families Gathering will be on Wednesday, May 4 at 8:30pm. We also know a lot of us are "zoomed out" and want some in person gatherings. We plan to meet in May in person at a park for a picnic, date TBD. For more information email communications@churchofstmartin.org.

Opportunity to Connect at Davis Farmers Market

As part of our efforts to Invite, Welcome and Connect (IWC) we are going to obtain a space at the Davis Farmers' Market to spread the word about what St. Martin's Episcopal Church is all about. The IWC committee will provide a sign and pamphlet material that we can offer to anyone who stops by our table. What we need now are volunteers willing to staff the table and serve as St. Martin's ambassadors. If you're interested, a member of the IWC committee will provide guidance; for now, just contact Tim Williams (info available through the directory) or send your interest to info@churchofstmartin.org and Tim will get back to you. Once we receive a group of initial volunteers, we will schedule a brief training session and schedule St. Martin's Ambassadors for Sat (8 am – 1 pm) and Wed (3 pm – 6 pm) at Central Park. We are open to 2 shifts on Sat and Wed so the time commitment is manageable for Ambassadors.

"Every person...Every week...One item of food"

The Social Justice and Outreach Committee reminds us that our local food banks are in great need, and we continue to support them with our collection of non-perishable items. We deliver these items to STEAC, The UC Davis Pantry, and Dixon Family Services on a weekly rotating basis. You have three options for where to bring your items at this time: Janet Lane's front porch (address in church directory or contact church office for address)—you may leave items there any day and any time OR you can contact the church office to arrange an appointment to leave food items in the office OR you can bring items during our in-person services on Sundays. The food closets also need toilet paper and diapers. Thank you for your generous donations!!

CLOSING HYMN

H 199 "Come, ye faithful, raise the strain"

(St. Kevin)

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.