



# The Episcopal Church of St. Martin

## Easter Day—the Day of the Resurrection

### Sunday, April 17, 2022

### Baptism and Holy Eucharist at 10am

**ONLINE SERVICE NOTES:** *Welcome! We are glad you have joined us this morning. Automated closed captioning is available on Zoom. **The hymns can be found at the end of the bulletin.** We encourage everyone to join in from home, although for clarity's sake we will keep people muted during online worship. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember that we have to be careful not to share sensitive information online—please use first names only when referring to people. Thank you!*

**IN-PERSON SERVICE NOTES:** *Welcome! We are glad you have joined us this morning. Communion will be served at stations at the front of the church instead of around the altar rail; the process will be explained during announcements. Please wear a mask throughout the service and maintain appropriate distancing from people not in your household, even during the passing of the peace. Thank you!*

**PRELUDE**                    “Toccata in F” D. Buxtehude, “Welcome, Happy Morning!” C. W. Ore  
                                      “Day of Resurrection”            K.R.Kalbfleisch

**OPENING HYMN**    H210 “The day of resurrection” (Ellacombe)    *Please stand as you are able.*

#### **OPENING ACCLAMATION**

*Presider*            Alleluia, Christ is risen.  
*People*                Christ is risen indeed. Alleluia.

*Presider*            There is one Body and one Spirit;  
*People*                There is one hope in God's call to us;

*Presider*            One Lord, one Faith, one Baptism;  
*People*                One God and Father of all.

#### **THE COLLECT OF THE DAY**

*Presider*            The Lord be with you.  
*People*                And also with you.  
*Presider*            Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**FIRST READING**

*Please be seated for the readings.*

**ISAIAH 65:17-25**

A reading from the book of Isaiah.

I am about to create new heavens  
and a new earth;  
the former things shall not be remembered  
or come to mind.  
But be glad and rejoice forever  
in what I am creating;  
for I am about to create Jerusalem as a joy,  
and its people as a delight.  
I will rejoice in Jerusalem,  
and delight in my people;  
no more shall the sound of weeping be heard in it,  
or the cry of distress.  
No more shall there be in it  
an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.  
They shall build houses and inhabit them;  
they shall plant vineyards and eat their fruit.  
They shall not build and another inhabit;  
they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
They shall not labor in vain,  
or bear children for calamity;  
for they shall be offspring blessed by the Lord--  
and their descendants as well.  
Before they call I will answer,  
while they are yet speaking I will hear.  
The wolf and the lamb shall feed together,  
the lion shall eat straw like the ox;  
but the serpent-- its food shall be dust!  
They shall not hurt or destroy  
on all my holy mountain, says the Lord.

*Lector*            Hear what the Spirit is saying to God's people.  
*People*            Thanks be to God.

## PSALM

*Please join in singing Psalm 118.*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Give thanks to God who is good;\*  
God's mercy endures for ever.
- 2 Let Israel now proclaim:  
"God's mercy endures for ever."
- 14 God is my strength and my song\*  
and has become my salvation.
- 15 There is a sound of exultation and victory\*  
in the tents of the righteous:
- 16 "The right hand of the Most High has triumphed;\*  
the right hand of the Most High is exalted;  
the right hand of the Most High has triumphed!"
- 17 I shall not die, but live\*  
and declare the works of God.
- 18 God has punished me sorely,\*  
but did not hand me over to death.
- 19 Open for me the gates of righteousness;\*  
I will enter them;  
I will offer thanks to God.
- 20 "This is the gate of the Holy One;\*  
those who are righteous may enter."
- 21 I will give thanks to you, for you answered me\*  
and have become my salvation.
- 22 The same stone which the builders rejected\*  
has become the chief cornerstone.
- 23 This is God's doing,\*  
and it is marvelous in our eyes.
- †24 On this day the Holy One has acted;\*  
we will rejoice and be glad in it.

**SECOND READING****ACTS 10:34-43**

A reading from the book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

**SEQUENCE HYMN** WLP 848 "Alleluia"

Choir Alleluia, Alleluia, Alleluia!

All: Alleluia, Alleluia, Alleluia!

Choir: He is risen. He is risen! He has conquered death and opened heaven to all believers.

All: Alleluia, Alleluia, Alleluia!

**GOSPEL** *Please stand, as you are able.* **JOHN 20:1-18**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Gospeller*     The Gospel of the Lord.  
*People*         Praise be to thee, O Christ.

## THE SERMON

*Silence is kept after the sermon.*

## PRESENTATION AND EXAMINATION OF THE CANDIDATES *Please stand as you are able.*

*The Presider says*

The Candidate for Holy Baptism will now be presented.

*Sponsors*     I present Isla to receive the Sacrament of Baptism.

*Presider*       Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Sponsors*     I will, with God's help.

*Presider*       Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Sponsors*     I will, with God's help.

*Question*      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*         I renounce them.

*Question*      Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*         I renounce them.

*Question*      Do you renounce all sinful desires that draw you from the love of God?

*Answer*         I renounce them.

*Question*      Do you turn to Jesus Christ and accept him as your Savior?

*Answer*         I do.

*Question*      Do you put your whole trust in his grace and love?

*Answer*         I do.

*Question*      Do you promise to follow and obey him as your Lord?

*Answer*         I do.

*Now the Presider addresses the congregation, saying*

Will you who witness these vows do all in your power to support this person in her life in Christ?

*People*         We will.

*The Presider*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Presider*       Do you believe in God the Father?

*People*         I believe in God, the Father almighty, creator of heaven and earth.

*Presider*       Do you believe in Jesus Christ, the Son of God?

*People*         I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Presider* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* I will, with God's help.

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Presider* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

## **PRAYERS FOR THE CANDIDATES**

*The Presider says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*Leader* Deliver her, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open her heart to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill her with your holy and life-giving Spirit.

*People* Lord, hear our prayer.

*Leader* Keep her in the faith and communion of your holy Church.

*People* Lord, hear our prayer.

*Leader* Teach her to love others in the power of the Spirit.

*People* Lord, hear our prayer.

*Leader* Send her into the world in witness to your love.

*People* Lord, hear our prayer.

*Leader* Bring her to the fullness of your peace and glory.

*People* Lord, hear our prayer.

*The Presider says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

**THANKSGIVING OVER THE WATER**

*The Presider blesses the water, first saying*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Presider*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Presider touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

**THE BAPTISM**

*The candidate is presented by name to the Presider*

Isla, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Isla, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*The Presider says*

Let us welcome the newly baptized.

*Presider and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

**THE PEACE**

*Please stand, as you are able.*

*Presider* The peace of Christ be always with you.

*People* And also with you.

*The Ministers and People may greet one another in the name of the Lord – remembering to maintain appropriate physical distance!*

## ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY NOTES

*Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

## OFFERTORY ANTHEM “Christ Has Risen!” G.F. Handel

### THE GREAT THANKSGIVING

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Presider and People*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might,                      Heav - en and earth are



full of your glo-ry. Ho - san - na in the high-est.

Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

*Please kneel or stand, as you are able.*

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Presider and People*

We remember Christ's death, we proclaim Christ's resurrection, we await Christ's coming in glory;

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

**THE LORD'S PRAYER**

As our Savior Christ has taught us, we now say, *(first in Spanish and then in English,)*

*People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever.

Amen.

**THE BREAKING OF THE BREAD**

*Antiphon: Cantor; then All*  
  
Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*  
  
1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*  
  
2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

**INVITATION AND DISTRIBUTION**

*The Presider says*

The Gifts of God for the People of God.

*A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God’s grace and blessing. Please consider using this Act of Reception during Communion time.*

## Act of Reception

*In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

**COMMUNION HYMN**            H192 “This joyful Eastertide” (*Vruechten*)

## POST-COMMUNION PRAYER

*After Communion, the Presider says*

Let us pray

*Presider and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.

And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

## BLESSING

*The Priest blesses the people; after each part of the blessing, the people respond Amen!*

*Presider*        May God, who has redeemed us and made us God’s children through the resurrection of Jesus, bestow upon you the riches of God’s blessing. **Amen!**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen!**

May God, who has brought us out of bondage into true and lasting freedom in the redeemer, bring you to your eternal inheritance. **Amen!**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen!**

**CLOSING HYMN**            H207 “Jesus Christ is risen today” (*Easter Hymn*)

## DISMISSAL

*Deacon*        Let us go forth in the Name of Christ. Alleluia. Alleluia.

*People*         Thanks be to God. Alleluia. Alleluia.

**POSTLUDE**                “Toccata from Fifth Symphony” Ch. M. Widor

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## LITURGICAL MINISTERS

Preacher and Presider: The Rev. Dr. Pamela Dolan  
Assisting Clergy: The Rev. Ernie Lewis  
Deacon: The Ven. Margaret Grayden  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville  
Readers: Gwyneth Bruch, David Martin  
Intercessor: Jacki Amos  
Crucifer: Joannie Cavanagh  
Streamer Bearer: Carole Hom  
Ushers: Rhody Vallejo, Ben Guthrie, Tim Williams, Susan Lugo  
Livestream Coordinator: Gabe Avila  
Flowers: Carole Hom

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## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## H210 “The day of resurrection” (Ellacombe)

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

WLP 848 "Alleluia"

*Congregation*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Choir*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

The image shows a musical score for the 'Alleluia' piece. It features two parts: 'Congregation' and 'Choir'. Both parts are written in G major (one sharp) and 4/4 time. The 'Congregation' part is on a single treble clef staff, and the 'Choir' part is on a grand staff (treble and bass clefs). The lyrics are 'Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.' repeated three times. The music consists of a simple melody with some phrasing slurs and a final cadence.

H192 "This joyful Eastertide" (*Vruechten*)

*Unison or harmony*

1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 Death's flood hath lost its chill, since Je - sus crossed the  
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
 riv - er: Lord of all life, from ill my  
 slum - ber, till trump from east to west shall

*Refrain*

sprung to life this mor - row.  
 pass - ing life de - liv - er. Had Christ, that once was  
 wake the dead in num - ber.

The image shows a musical score for the hymn 'This joyful Eastertide'. It is written in D minor (two flats) and 4/4 time. The score is for 'Unison or harmony' and includes three numbered parts. The lyrics are: '1 This joy - ful Eas - ter - tide, a - way with sin and; 2 Death's flood hath lost its chill, since Je - sus crossed the; 3 My flesh in hope shall rest, and for a sea - son'. The second system continues the lyrics: 'sor - row! My Love, the Cru - ci - fied, hath; riv - er: Lord of all life, from ill my; slum - ber, till trump from east to west shall'. The third system is the 'Refrain': 'sprung to life this mor - row.; pass - ing life de - liv - er. Had Christ, that once was; wake the dead in num - ber.'. The music features a simple melody with some phrasing slurs and a final cadence.

slain, ne'er burst his three-day pri - son, our faith had been in  
 vain; but now is Christ a - ris - en, a - ris - en, a -  
 ris - en, a - ris - en.

**H207 "Jesus Christ is risen today" (Easter Hymn)**

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!