



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, April 24, 2022 Second Sunday of Easter The Holy Eucharist Rite II at 10:00am

ONLINE SERVICE NOTES: *We are glad that you have joined us this morning! Automated closed captioning is available on Zoom. Most of the service music can be found within the main text of the bulletin, while the hymns are included at the end, after the announcements. We encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. Thank you!*

PRELUDE “Awake, My Heart with Gladness” H. Haase
“Lo, Judah’s Lion Wins the Strife” R. Schultz
“That Easter Day with Joy Was Bright” M. Beyer
“Now All the Vault of Heaven Resounds” J. Bender

OPENING HYMN H 184 “Christ the Lord is risen again” (*Christ est Erstanden*)

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE WLP 885 “A Song of Creation” (*Whitehead*)

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ’s Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING

Acts 5:27-32

A reading from the Acts of the Apostles.

When [the captain and the temple police] had brought [the apostles,] they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

PSALM

Please join in singing Psalm 150

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Alleluia! Praise God in the holy temple;*
praise God in the firmament of power.
- 2 Praise God for every mighty act;*
praise God's excellent greatness.
- 3 Praise God with the blast of the ram's-horn;*
praise God with lyre and harp.
- 4 Praise God with timbrel and dance;*
praise God with strings and pipe.
- 5 Praise God with resounding cymbals;*
praise God with loud-clanging cymbals.
- 6 Let everything that has breath*
praise God. Alleluia.

SECOND READING

Revelation 1:4-8

A Reading from the Revelation of John.

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God.

SEQUENCE HYMN WLP 848 “Alleluia”

Choir Alleluia, alleluia, alleluia!
All Alleluia, alleluia, alleluia!
Choir He is risen, He is risen! He has conquered death and opened heaven to all believers.
All Alleluia, alleluia, alleluia!

GOSPEL

John 20:19-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Deacon and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and the world.

Leader In peace, we pray to you, Lord God.
For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world;
People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;
People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Michael, our Presiding Bishop; Megan our Bishop; and for all bishops and other ministers;
People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation.

(We pause, making space for prayers to be offered either silently or out loud.)

Leader Hear us, Lord;
People For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

(We pause, making space for prayers to be offered either silently or out loud.)

Leader We will exalt you, O God our King;
People And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

(We pause, making space for prayers to be offered either silently or out loud.)

Leader Lord, let your loving-kindness be upon them;
People Who put their trust in you.

Presider O God of unchangeable power and eternal light: Look favorably upon your whole Church, that wonderful and sacred mystery; by the effectual workings of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. Amen.

THE PEACE

Presider The peace of Christ be always with you.
People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM

“Carol of St. Thomas”

arr. Anthony Greening

WORDS OF INSTITUTION

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*


People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Presider says

The Gifts of God for the People of God.

A note about Spiritual Communion: *The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN H 209 "We walk by faith and not by sight" (*St. Botolph*)

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

BLESSING

The Presider offers a blessing.

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

CLOSING HYMN H 438 “Tell out my soul” (*Woodlands*)

DISMISSAL

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

POSTLUDE “Postlude on ‘O filii et filiae’” H. Willan

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.



STATEMENT OF
COMMITMENT & ACTION

WEBSITE LINK

TITHELY: GIVE WITH A CLICK

LITURGICAL MINISTERS

Preacher: The Ven. Margaret Grayden
Presider: The Rev. Dr. Pamela Dolan
Assisting Clergy: The Rev. Ernie Lewis
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Ushers: Lynn Zender, Joan Cavanagh
Readers: Gwyneth Bruch, Joan Cavanagh
Intercessor: Joan Cavanagh
Crucifer: Janet Lane
Livestream Coordinator: Gabe Avila
Flowers: Sheila Lewis

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Assistant Rector: The Rev. Casey Kloehn Dunsworth, casey@churchofstmartin.org
Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org, and the Rev. Debbie Hawkins
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Interim Church Operations Coordinator: Michael Goos, info@churchofstmartin.org
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Church Operations Director: Gabe Avila, communications@churchofstmartin.org
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VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org
Church in the World (Lynn Zender): world@churchofstmartin.org
Worship (Joannie Cavanagh): worship@churchofstmartin.org
Life in Community (Chair TBD): community@churchofstmartin.org
Christian Formation (Helen Campbell): formation@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF APRIL 24, 2022

The full announcements are available at www.churchofstmartin.org

COVID Masking Update

As our rector's message indicated last week, we are changing our masking rules to be more in line with state and county guidelines. As of this Sunday, April 22, 2022, masking will be optional, although still recommended. We will continue to keep our windows and doors open to increase airflow and will be adding some air filters. We encourage you to wear a mask if you feel inclined to do so, as we know choir members and others will choose to do. We understand that this move may be concerning to some and we will continue to offer our 10am online service on Zoom and on Facebook, or to view later on YouTube. If you have any questions or concerns about this change, please contact Pamela+ at pamela@churchofstmartin.org.

Faith Climate Action Week: Online AND In-person Film Screenings

This Sunday, April 24 at 4pm, we'll have a free showing of the "climate change superhero" movie Youth v Gov. This film tells the story of the 21 young Americans who filed a landmark constitutional climate change lawsuit against the U.S. government in 2015 and is made available to us through our friends at Interfaith Power and Light. **This first screening will be available online and you must register for the Zoom link (see below).**

There will be two more opportunities to see this film. On **Monday, April 25 at 7pm** we will have a second online only screening and **on Sunday, May 1 at 4 pm we will have an in- person only** screening. No registration is necessary for the May 1 in-person event, but RSVPs will help us plan and are most appreciated. RSVP to info@churchofstmartin.org or call the office.

To register for the April 24th event please go to the following link:

<https://us06web.zoom.us/meeting/register/tZYpduygqjIjGdW0Oe5YH8L2fnsAXA0zOaMY>

To register for the April 25th event please go to the following link:

<https://us06web.zoom.us/meeting/register/tZApfu2rqjkqHNaoKtRr1FrtrwPQMv9YyZFo>

Book Signing and Author Event: Saturday, April 30 at the Avid Reader on Broadway

Join the fun and come support a first-time author: your rector! Pamela will be reading from and signing copies of her new book *Contemplative Gardening* on Saturday, April 30, at 2pm. This free event takes place at the Sacramento location of the Avid Reader bookstore. You can RSVP online at <https://www.avidreaderbroadway.com/events> or just show up. The Avid Reader is located at 1945 Broadway, Sacramento, CA 95818. Questions? Contact Pamela or the office. See you there!

Easter Offering—Thank You for Your Generosity

This year's Easter plate offering will be donated to Episcopal Relief and Development to provide critical assistance to those affected by violence in Ukraine. Thanks to the generosity of the St. Martin's community, **together we have raised almost \$11,000 for this much needed cause!** We appreciate everyone who has made this possible. Thank you so much. To learn more about Episcopal Relief and Development's work in Ukraine, see the following link: <https://www.episcopalrelief.org/press-resources/press-releases/2022-press-releases/supporting-humanitarian-response-to-the-crisis-in-ukraine/>

Easter Season Devotional Available Online: Celebrate all 50 Days

Did you know Easter is a season? It lasts from Easter Sunday all the way until Pentecost, a full 50 days! AAPI Alive! offers an online daily devotional for this season, which you can find at the following link: <https://www.aapialive.org/devotionals>

Throughout the pandemic, the AAPI community (AAPI stands for Asian American and Pacific Islander) has seen a drastic rise in hate crimes. AAPI Alive! hopes that "through this devotional, we...enter into the

Resurrection that brings us healing and celebrates who God created us to be – a diverse, vibrant, thriving community.” We are all, all children of God. Please check out this beautiful and important resource.

2022 Ministry Interest Survey

As part of our move into a practice of year-round stewardship, the Stewardship Committee, the rector, and several lay ministry leaders have collaborated to develop the 2022 Ministry Interest Survey. We see this as an invitation to all St. Martin’s parishioners to consider what other gifts – alongside the financial gifts that are pledged so generously each fall – we each have to offer.

In addition, this is also how we are going to update our church directory. We are really hoping for 100% participation in order to make sure that we have everyone’s correct contact information!

We invite you to take a few minutes to fill out the survey online: <https://forms.gle/rp7QU5HytY87RTpu7> Hard copies are also available in the narthex for those who prefer them. Once completed, you may return these to the church office.

We are asking that everyone please complete the survey by **Monday, May 16** so that we have time to collate responses prior to the ministry fair that we will be hosting on Pentecost Sunday, June 5. Thank you, in advance, for participating, and we hope you enjoy this chance to reflect of your own talents and interests as the gifts they are to our church community!

Faith Climate Action Week is this week, from April 22-May 1 2022!

The theme of 2022’s Faith Climate Action Week, sponsored by Interfaith Power and Light, is “Sacred Trust: Our children’s right to a livable future.” During this season we are invited to examine our responsibility to safeguard our Earth for future generations, and how our faiths call us to respond with bold and just solutions to climate change.

“Our children and grandchildren will bear the brunt of climate change, and their voices have an outsized impact in the halls of power when they speak about how climate change affects their future. IPL invites you to lean into this sobering and hopeful paradox and work alongside the youth in your congregation or community to speak up for their rights to a stable climate.”

In addition to the book signing and film screening events listed above, be sure to stick around after church on May 1. Coffee Hour will include a demonstration of straw-bale gardening.

Godly Play This Sunday in Classroom 4

Godly Play meets again in person this Sunday in Classroom 4. Your storyteller this week will be Sheri Reynolds, and she and the doorkeeper will meet you at the door a few minutes before the 10:00 service. Your kiddos will return to you during the service, in time for communion.

Parents! Please join our Families Gathering Group on May 4 on Zoom

We have recently started a Families Gathering group on zoom. We invite all parents or guardians of children 18 and under to join us to socialize and discuss anything from naptime to college applications. Our next Families Gathering will be on Wednesday, May 4 at 8:30pm. We also know a lot of us are “zoomed out” and want some in person gatherings. We plan to meet in May in person at a park for a picnic, date TBD. For more information email communications@churchofstmartin.org.

Update from the Vestry

An update from Co-Senior Warden Neil Willits and the latest “Vestry News and Review” is now on St. Martin’s website here: <https://churchofstmartin.org/2022/04/22/vestry-update-4-22-2022/>

Hymnal 184 "Christ the Lord is risen again" (*Christ est Erstanden*)



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

Wonder, Love, and Praise 885 "A Song of Creation" (Whitehead)

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
 2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
 3. O men and wo - men ev - ery-where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
 Lithe wa - ter life, bright air-borne birds, wild rov - ing beast, tame flocks and herds: ex -
 No tongue be si - lent; sing your part, you hum-ble souls and meek of heart: ex -

alt the God who made you.
 alt the God who made you.
 alt the God who made you.

Hymnal 209 "We walk by faith and not by sight" (St. Botolph)

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - jice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

Hymnal 438 "Tell out my soul" (Woodlands)



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!