

Sunday, April 24, 2022 Second Sunday of Easter The Holy Eucharist Rite I at 8:00am

Please stand as you are able.

OPENING ACCLAMATION

PresiderAlleluia. Christ is risen.PeopleThe Lord is risen indeed. Alleluia.

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

- All Glory be to God on high,
 - and on earth peace, good will towards men.
 - We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

- O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.
- Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

PresiderThe Lord be with you.PeopleAnd with thy spirit.PresiderLet us pray.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

Please be seated for the readings.

FIRST READING

Acts 5:27-32

A reading from the Acts of the Apostles.

When [the captain and the temple police] had brought [the apostles,] they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

LectorHear what the Spirit is saying to God's people.PeopleThanks be to God.

PSALM

Let us read together from Psalm 150.

- 1 Alleluia! Praise God in the holy temple;* praise God in the firmament of power.
- 2 Praise God for every mighty act;* praise God's excellent greatness.
- 3 Praise God with the blast of the ram's-horn;* praise God with lyre and harp.
- 4 Praise God with timbrel and dance;* praise God with strings and pipe.
- 5 Praise God with resounding cymbals;* praise God with loud-clanging cymbals.
- 6 Let everything that has breath* praise God. Alleluia.

Please stand, as you are able.

GOSPEL

John 20:19-31

GospellerThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller	The Gospel of the Lord.
People	Praise be to thee, O Christ.

THE SERMON

THE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. Silence is kept after the sermon.

Please stand, as you are able.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon	Let us pray for the church and the world.
Leader	In peace, we pray to you, Lord God. For all people in their daily life and work;
People	For our families, friends, and neighbors, and for those who are alone.
Leader People	For this community, the nation, and the world; For all who work for justice, freedom, and peace.
Leader People	For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.
Leader People	For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.
Leader People	For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.
Leader	For Michael, our Presiding Bishop; Megan our Bishop; and for all bishops and other ministers;
People	For all who serve God in his Church.
LeaderFor the special needs and concerns of this congregation.(We pause, making space for prayers to be offered either silently or out loud.)	
Leader	Hear us, Lord;
People	For your mercy is great.
Leader We thank you, Lord, for all the blessings of this life. (We pause, making space for prayers to be offered either silently or out loud.)	
Leader People	We will exalt you, O God our King; And praise your Name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom. *(We pause, making space for prayers to be offered either silently or out loud.)*

LeaderLord, let your loving-kindness be upon them;PeopleWho put their trust in you.

Presider O God of unchangeable power and eternal light: Look favorably upon your whole Church, that wonderful and sacred mystery; by the effectual workings of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. Amen.

THE PEACE

Please stand, as you are able.

PresiderThe peace of the Lord be always with you.PeopleAnd with thy spirit.We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical

distance.

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the purple "give" button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider	The Lord be with you.
People	And with thy spirit.
Presider	Lift up your hearts.
People	We lift them up unto the Lord.
Presider	Let us give thanks unto our Lord God.
People	It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

PresiderAlleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia.

O LAMB OF GOD

Presider and People O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION AND DISTRIBUTION

The Presider says The Gifts of God for the People of God. *The ministers receive the Sacrament and then deliver it to the people.*

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. **Wine is being served via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray. *Presider and People*

Almighty and everliving God,

Almighty and eveniving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,

be all honor and glory, world without end. Amen.

BLESSING

The Priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL

DeaconLet us go forth in the name of Christ. Alleluia, alleluia.PeopleThanks be to God. Alleluia, alleluia.

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.







STATEMENT OF COMMITMENT & ACTION WEBSITE LINK

TITHELY: GIVE WITH A CLICK

LITURGICAL MINISTERS

Presider: The Rev. Ernie Lewis Preacher: The Ven. Margaret Grayden Assisting Clergy: The Rev. Dr. Pamela Dolan Reader: Bob Holm Intercessor: Janet Lane Usher: Kimo Kimokeo Flowers: Sheila Lewis

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org Assistant Rector: The Rev. Casey Kloehn Dunsworth, casey@churchofstmartin.org Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org Interim Church Operations Coordinator: Michael Goos, info@churchofstmartin.org Treasurer: Julie Knudsen, treasurer@churchofstmartin.org Communication Tech: Gabe Avila, communications@churchofstmartin.org Telephone: (530) 756-0444 Email: info@churchofstmartin.org Web: www.churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org Church in the World (Lynn Zender): world@churchofstmartin.org Worship (Joannie Cavanagh): worship@churchofstmartin.org Life in Community (Chair TBD): community@churchofstmartin.org Christian Formation (Helen Campbell): <u>formation@churchofstmartin.org</u>

ABBREVIATED ANNOUNCEMENTS—WEEK OF APRIL 24, 2022

For the full announcements, visit www.churchofstmartin.org

COVID Masking Update

As our rector's message indicated last week, we are changing our masking rules to be more in line with state and county guidelines. As of this Sunday, April 22, 2022, masking will be optional, although still recommended. We will continue to keep our windows and doors open to increase airflow and will be adding some air filters. We encourage you to wear a mask if you feel inclined to do so, as we know choir members and others will choose to do. We understand that this move may be concerning to some and we will continue to offer our 10am online service on Zoom and on Facebook, or to view later on YouTube. If you have any questions or concerns about this change, please contact Pamela+ at pamela@churchofstmartin.org.

Faith Climate Action Week: Online AND In-person Film Screenings

This Sunday, April 24 at 4pm, we'll have a free showing of the "climate change superhero" movie Youth v Gov. This film tells the story of the 21 young Americans who filed a landmark constitutional climate change lawsuit against the U.S. government in 2015 and is made available to us through our friends at Interfaith Power and Light. **This first screening will be available online and you must register for the Zoom link (see below).**

There will be two more opportunities to see this film. On **Monday, April 25 at 7pm** we will have a second online only screening and **on Sunday, May 1 at 4 pm we will have an in- person only** screening. No registration is necessary for the May 1 in-person event, but RSVPs will help us plan and are most appreciated. RSVP to <u>info@churchofstmartin.org</u> or call the office.

To register for the April 24th event please go to the following link:

https://us06web.zoom.us/meeting/register/tZYpduygqjIjGdW0Oe5YH8L2fnsAXA0zOaMY To register for the April 25th event please go to the following link: https://us06web.zoom.us/meeting/register/tZApfu2rqjkqHNaoKtRr1FrtrwPQMv9YbZFo

Book Signing and Author Event: Saturday, April 30 at the Avid Reader on Broadway

Join the fun and come support a first-time author: your rector! Pamela will be reading from and signing copies of her new book *Contemplative Gardening* on Saturday, April 30, at 2pm. This free event takes place at the Sacramento location of the Avid Reader bookstore. You can RSVP online at https://www.avidreaderbroadway.com/events or just show up. The Avid Reader is located at 1945 Broadway, Sacramento, CA 95818. Questions? Contact Pamela or the office. See you there!

Easter Offering-Thank You for Your Generosity

This year's Easter plate offering will be donated to Episcopal Relief and Development to provide critical assistance to those affected by violence in Ukraine. Thanks to the generosity of the St. Martin's community, **together we have raised almost \$11,000 for this much needed cause!** We appreciate everyone who has made this possible. Thank you so much. To learn more about Episcopal Relief and Development's work in Ukraine, see the following link: <u>https://www.episcopalrelief.org/press-resources/press-releases/2022-press-releases/supporting-humanitarian-response-to-the-crisis-in-ukraine/</u>

Easter Season Devotional Available Online: Celebrate all 50 Days

Did you know Easter is a season? It lasts from Easter Sunday all the way until Pentecost, a full 50 days! AAPI Alive! offers an online daily devotional for this season, which you can find at the following link: https://www.aapialive.org/devotionals

Throughout the pandemic, the AAPI community (AAPI stands for Asian American and Pacific Islander) has seen a drastic rise in hate crimes. AAPI Alive! hopes that "through this devotional, we…enter into the Resurrection that brings us healing and celebrates who God created us to be -a diverse, vibrant, thriving community." We are all, all children of God. Please check out this beautiful and important resource.

2022 Ministry Interest Survey

As part of our move into a practice of year-round stewardship, the Stewardship Committee, the rector, and several lay ministry leaders have collaborated to develop the 2022 Ministry Interest Survey. We see this as an invitation to all St. Martin's parishioners to consider what other gifts – alongside the financial gifts that are pledged so generously each fall – we each have to offer.

In addition, this is also how we are going to update our church directory. We are really hoping for 100% participation in order to make sure that we have everyone's correct contact information!

We invite you to take a few minutes to fill out the survey online:

<u>https://forms.gle/rp7QU5HytY87RTpu7</u> Hard copies are also available in the narthex for those who prefer them. Once completed, you may return these to the church office.

We are asking that everyone please complete the survey by **Monday**, **May 16** so that we have time to collate responses prior to the ministry fair that we will be hosting on Pentecost Sunday, June 5. Thank you, in advance, for participating, and we hope you enjoy this chance to reflect of your own talents and interests as the gifts they are to our church community!

Faith Climate Action Week is this week, from April 22-May 1 2022!

The theme of 2022's Faith Climate Action Week, sponsored by Interfaith Power and Light, is "Sacred Trust: Our children's right to a livable future." During this season we are invited to examine our responsibility to safeguard our Earth for future generations, and how our faiths call us to respond with bold and just solutions to climate change.

"Our children and grandchildren will bear the brunt of climate change, and their voices have an outsized impact in the halls of power when they speak about how climate change affects their future. IPL invites you to lean into this sobering and hopeful paradox and work alongside the youth in your congregation or community to speak up for their rights to a stable climate."

In addition to the book signing and film screening events listed above, be sure to stick around after church on May 1. Coffee Hour will include a demonstration of straw-bale gardening.

Godly Play This Sunday in Classroom 4

Godly Play meets again in person this Sunday in Classroom 4. Your storyteller this week will be Sheri Reynolds, and she and the doorkeeper will meet you at the door a few minutes before the 10:00 service. Your kiddos will return to you during the service, in time for communion.

Parents! Please join our Families Gathering Group on May 4 on Zoom

We have recently started a Families Gathering group on zoom. We invite all parents or guardians of children 18 and under to join us to socialize and discuss anything from naptime to college applications. Our next Families Gathering will be on Wednesday, May 4 at 8:30pm. We also know a lot of us are "zoomed out" and want some in person gatherings. We plan to meet in May in person at a park for a picnic, date TBD. For more information email <u>communications@churchofstmartin.org</u>.

Update from the Vestry

An update from Co-Senior Warden Neil Willits and the latest "Vestry News and Review" is now on St. Martin's website here: <u>https://churchofstmartin.org/2022/04/22/vestry-update-4-22-2022/</u>

Opportunity to Connect at Davis Farmers Market

As part of our efforts to Invite, Welcome and Connect (IWC) we will be obtaining a space at the Davis Farmers' Market to spread the word about what St. Martin's Episcopal Church is all about. The IWC committee will provide a sign and pamphlet material that we can offer to anyone who stops by our table. What we need now are volunteers willing to staff the table and serve as St. Martin's ambassadors. If you're interested, a member of the IWC committee will provide guidance; for now, just contact Tim Williams (info available through the directory) or send your interest to info@churchofstmartin.org and Tim will get back to you. Once we receive a group of initial volunteers, we will schedule a brief training session and schedule St. Martin's Ambassadors for Sat (8 am -1 pm) and Wed (3 pm -6 pm) at Central Park. We are open to 2 shifts on Sat and Wed so the time commitment is manageable for Ambassadors.

"Every person...Every week...One item of food"

The Social Justice and Outreach Committee reminds us that our local food banks are in great need, and we continue to support them with our collection of non-perishable items. We deliver these items to STEAC, The UC Davis Pantry, and Dixon Family Services on a weekly rotating basis. You have three options for where to bring your items at this time: Janet Lane's front porch (address in church directory or contact church office for address)—you may leave items there any day and any time OR you can contact the church office to arrange an appointment to leave food items in the office OR you can bring items during our in-person services on Sundays. The food closets also need toilet paper and diapers. Thank you for your generous donations!!

Upcoming Meeting Dates

Vestry: Monday, April 25, at 4:30pm Social Justice and Outreach: Tuesday, April 26 at 7:00pm Care for God's Creation: Monday, May 9 at 7:00pm Ministry Council: Thursday, May 26 at 7:00pm Meetings are on Zoom unless otherwise noted; for a link, please contact <u>communications@churchofstmartin.org</u>. If you wish to schedule a meeting on the calendar, contact the church office <u>info@churchofstmartin.org</u>.