



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, April 3, 2022
Fifth Sunday of Lent
The Holy Eucharist Rite I at 8:00am

SERVICE NOTES: *Welcome! We are glad that you have joined us this morning. Communion will be served at stations at the front of the church instead of around the altar rail; the process will be explained during announcements. Please wear a mask throughout the service and maintain appropriate distancing from people not in your household, even during the passing of the peace. Thank you!*

Please stand, as you are able.

OPENING ACCLAMATION

Presider Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

THE DECALOGUE *Please kneel, as you are able.*

Presider God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Thou shalt not take the Name of the Lord thy God in vain.

People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Remember that thou keep holy the Sabbath day.

People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Honor thy father and thy mother.

People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Thou shalt do no murder.

People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Thou shalt not commit adultery.
People Lord have mercy upon us, and incline our hearts to keep this law.
Presider Thou shalt not steal.
People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Thou shalt not bear false witness against thy neighbor.
People Lord have mercy upon us, and incline our hearts to keep this law.

Presider Thou shalt not covet.
People Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

CONFESSION OF SIN

The Presider says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

THE KYRIE *Please stand, as you are able.*

Presider Lord, have mercy upon us.
People Christ, have mercy upon us.
Presider Lord, have mercy upon us.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And with thy spirit.
Presider Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated for the readings.

FIRST READING

ISAIAH 43:16-21

A reading from the book of the prophet Isaiah.

Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
“Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.”

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 126.

- 1 When God restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
“God has done great things for them.”
- 4 God has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O God, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

GOSPEL*Please stand, as you are able.***JOHN 12:1-8***Gospeller*

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory be to thee, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Gospeller

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE SERMON*Silence is kept after the sermon.***THE CREED***Please stand, as you are able.*

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and the world.

Leader We give thanks for all who are contemplatives: for those who teach others to meditate, for all who have shown us how to be silent before you, and for all who practice centering prayer. Lord, in the stillness of this place, refresh us; in the stillness of our minds, renew us; in the quiet of our hearts, restore us. May your church be a place of true refuge for all people.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, you do great things for us
People And we are glad indeed.

Leader We give thanks for those who work to provide for us. We pray for all who grow produce and prepare our food, for all who provide hospitality for others, for all who work in shops, restaurants, and the food industry, as well as those who are working for environmental justice.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, you do great things for us
People And we are glad indeed.

Leader Lord, we are grateful for places of rest and peace, especially gardens, parks, and other natural places. Help us to heal the planet so that future generations will be able to share in its bounty and beauty. We thank You for our homes and all who care for us. We ask Your blessing on all who have shared their time and their love with us.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, you do great things for us
People And we are glad indeed.

Leader Lord, we pray that through your cross and passion we may come to know the power of your resurrection. We pray for all who are overworked in their caring for others. We remember before you all suffering peoples, all who are struggling or despairing at this time, all who are facing darkness or death, that they may come to rejoice in your presence and saving power. We pray especially for those on our parish prayer list.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, you do great things for us
People And we are glad indeed.

Leader We give thanks for all who have passed through pain and suffering and are now where sorrow and pain are no more, for all who have experienced the power of your resurrection.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, you do great things for us
People And we are glad indeed.

Leader Almighty God, we give you thanks for your great love towards us and the whole world, love revealed in our Lord Jesus Christ, who by his death destroyed death, and who has opened for us the gate of glory. We pray that, sharing in the fellowship of the suffering of our Lord, we may come to know the power of his resurrection; through the same Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.
People And with thy spirit.

The Ministers and People may greet one another in the name of the Lord – remembering to maintain appropriate physical distance!

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We will not pass plates during the offertory, but an offering basket is at the entrance of the nave and you may place your contribution there before or after the service. Online giving is also an option; just look for the purple “give” button on our website or contact the office for more information. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider The Lord be with you.
People And with thy spirit.

Presider Lift up your hearts.
People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

O LAMB OF GOD

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. **Wine is being served via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,

the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. **Amen.**

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

DISMISSAL

Deacon Let us bless the Lord.

People Thanks be to God.

LITURGICAL MINISTERS

Preacher & Presider: The Rev. Casey Kloehn Dunsworth

Assisting Clergy: The Rev. Ernie Lewis

Reader: Maria Acuna-Feldman

Intercessor: Sheri Reynolds

Usher: Maria Acuna Feldman

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Assistant Rector: The Rev. Casey Kloehn Dunsworth, casey@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Interim Church Operations Coordinator: Michael Goos, info@churchofstmartin.org

Treasurer: Julie Knudsen, treasurer@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Telephone: (530) 756-0444 Email: info@churchofstmartin.org Web: www.churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott (Clerk), Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Life in Community (Chair TBD): community@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

ABBREVIATED ANNOUNCEMENTS—WEEK OF APRIL 3, 2022

For the full announcements, visit www.churchofstmartin.org

Holy Week is April 10th-17th!

Join us for several services as we journey with Jesus from Jerusalem to the cross to the empty tomb.

Palm Sunday, April 10th

8am - Traditional Spoken Eucharist (in-person only)

10am - Hybrid Holy Eucharist with Palm Sunday Procession (including donkeys!)

Come meet our four-legged friends before the service, starting at 9:30. Children will gather in Classroom 4 for Godly Play after the procession. All are welcome to dye Easter eggs after the service!

Maundy Thursday, April 14th

7pm - Hybrid Holy Eucharist

Optional foot washing commemorates Jesus' command to love one another as he has loved us.

Good Friday, April 15th

12pm - Outdoor, self-guided Stations of the Cross prayer walk (Spanish and English)

3pm - Indoor service and guided Stations of the Cross

The church will be open from noon to 3pm for individual contemplative prayer.

Great Vigil of Easter, April 16th

8pm - Hybrid Holy Eucharist

This Easter service includes an outdoor fire, procession into the church, and several dramatized scripture readings. An optional gathering afterward includes festive sparkling beverages in celebration of the Resurrection.

Easter Sunday, April 17th

8am - Holy Eucharist (in-person only)

10am - Hybrid Holy Eucharist

Celebrate the Resurrection of our Lord with the choir at both services.

Palm Sunday is Next Sunday!

Join us for Holy Eucharist (8am and 10am) plus lots of festivities. Our donkey friends will be here, starting at 9:30am. They come to us from the nonprofit Rural Veterinary Experience, Teaching and Learning. After the 10am service, all are welcome to dye Easter eggs. Please bring your own hard-boiled eggs to dye.

Save the Date: Summer Day Camp for K – 6th

Save the date for Day Camp! June 13-17, kindergarten to sixth graders are invited to Lutheran Church of the Incarnation for a community day camp! Counselors from Mt. Cross Ministries, along with local volunteers, will provide fun and safe activities all week long! Stay tuned for registration info. Contact Lindsey Burns at LCI or Pastor Casey casey@churchofstmartin.org with questions.

Invitation to Reading of Dr. King’s Beyond Vietnam Speech

You are invited to attend a virtual (Zoom) reading of Dr. Martin Luther King Jr’s seminal speech titled “Beyond Vietnam: A Time to Break Silence,” at 5 pm on Monday, April 4. When Dr. King delivered this speech at Riverside Church on April 4, 1967, there was a war raging in Vietnam and social injustice and unrest here at home. Today, 55 years later, there is a war raging in Ukraine and social injustice and unrest here at home. His prophetic message has relevance to us today. This virtual reading is sponsored by the Commission for Intercultural Ministries of the Episcopal Diocese of Northern California and the Poor People’s Campaign. To register, please send a note to EDNCBBC@gmail.com.

Godly Play Volunteer Training TODAY

In order to enrich the return to in-person Godly Play this spring, we are seeking interested volunteers for storytelling and doorkeeping roles. If you would like to receive training from Diane Bamforth, our longtime leader, please come to **Classroom 4** after the **10:00 service today Sunday, April 3rd**. Diane will introduce you to the classroom set-up, demonstrate a story, assist you in practicing, and answer questions you may have about the program. Please let Pastor Casey know you intend to come by emailing casey@churchofstmartin.org and including whether or not your Safe Church certification is up-to-date (within the last 5 years) so you can recertify as needed.

Godly Play for April will meet in-person on the second and fourth Sundays of the month—April 10 and 24—in Room 4.

Help Needed for the Altar Guild!

Are you interested in a quiet, contemplative ministry inside the church? The Altar Guild needs additional volunteers to serve once a month. Duties include setting up the altar for services, clearing the altar after the service or washing and ironing the altar linens. We would love to show you the ropes and/or talk to you about this ministry if you just want information first. Please contact Carla Harris for details (get Carla’s contact information from the church directory or the church office).

The Rector is In—on TUESDAY this week!

Our rector, Pamela, is holding “outdoor office hours” during Lent. **This week’s office hours will be on Tuesday, April 5, from 4 to 5 pm, near the prayer chalkboard on the Hawthorn side of the church office.** She will be in the library if the weather is inclement; so, please check there if she is not outside by the prayer chalkboard. These office hours are a way to meet up with Pamela and other parishioners who stop in, without needing an appointment; of course, you are still welcome to make an appointment for a different time. See you there!

Upcoming Meeting Dates (on Zoom. Contact communications@churchofstmartin.org for a link.)

Care for God’s Creation: Monday, April 11 at 7:00pm

Social Justice and Outreach: Tuesday, April 26 at 7:00pm

Buildings and Grounds: Friday, April 22 at 4:00pm

Readers Needed for All Services

If you are interested in reading the Scripture passages or leading the Prayers of the People (in person) at either the 8am or the 10am services, please contact us at info@churchofstmartin.org. If you have never read before, we would be happy to give you some tips and show you how to use the built-in microphone on the reader podium. If you just want more information about reading, we would love to talk with you. **You can also sign up to read by filling out the Doodle poll [here](#).**

Saturday Meal Reps Needed

For many years, St. Martin's Parish Hall has hosted community meals three times a week, which are prepared by volunteers working with Davis Community Meals & Housing (DCMH). Currently, hot meals are prepared in the kitchen and boxed up "to go." We are in need of Saturday meal representatives who are willing to dedicate a couple of hours on one Saturday per month to greet and organize folks who come by to get their meal to go, oversee clean-up, and lock up afterwards. The Saturday commitment is from 10:45 am to 12:15 pm. Contact Diana Glick (email in the church directory) if you have questions or might want to participate in this worthy activity.

What We Can Do for Ukraine

As the crisis continues to evolve in Ukraine, Episcopal Relief and Development is deeply engaged in the response and is addressing humanitarian needs. They are seeking immediate donations to assist them in providing cash, blankets, hygiene supplies and other needed assistance to families from Ukraine. If you wish to donate through Episcopal Relief and Development, you may donate via their website: <https://support.episcopalrelief.org/ukraineresponse> You will be pleased to know that Bishop Megan has directed a significant contribution from her discretionary funds for this humanitarian crisis and Pamela will be committing discretionary funds as well.

"Every person...Every week...One item of food"

The Social Justice and Outreach Committee reminds us that our local food banks are in great need, and we continue to support them with our collection of non-perishable items. We deliver these items to STEAC, The UC Davis Pantry, and Dixon Family Services on a weekly rotating basis. You have three options for where to bring your items at this time: Janet Lane's front porch (address in church directory or contact church office for address)—you may leave items there any day and any time OR you can contact the church office to arrange an appointment to leave food items in the office OR you can bring items during our in-person services on Sundays. Thank you for your generous donations!!



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK