



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, April 3, 2022
Fifth Sunday of Lent
The Holy Eucharist Rite II at 10:00am

ONLINE SERVICE NOTES: *Welcome to our virtual worship space! We are glad that you have joined us this morning. Automated closed captioning is now available on Zoom **and all hymns and service music can be found at the end of the bulletin, after the announcements.** We encourage everyone to join in from home, although for clarity's sake we will keep people muted during online worship. You are welcome to add prayer requests, celebrations, and milestones in the chat box, but we won't be able to read them aloud during the service. Just remember that we have to be careful not to share sensitive information online—please use first names only when referring to people. Thank you!*

IN-PERSON SERVICE NOTES: *Welcome! We are glad that you have joined us this morning. Communion will be served at stations at the front of the church instead of around the altar rail; the process will be explained during announcements. Please wear a mask throughout the service and maintain appropriate distancing from people not in your household, even during the passing of the peace. Thank you!*

PRELUDE “Lord Christ, On Thee My Hope is Stayed” J. Pachelbel

The liturgical ministers will process in silence. Please stand, as you are able, for the procession.

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.

People His mercy endures forever.

DECALOGUE *Please kneel, as you are able.*

Presider Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People Amen. Lord have mercy.

Presider You shall not make for yourself any idol.

People Amen. Lord have mercy.

Presider You shall not invoke with malice the Name of the Lord your God.

People Amen. Lord have mercy.

Presider Remember the Sabbath Day and keep it holy.

People Amen. Lord have mercy.

Presider Honor your father and your mother.
People Amen. Lord have mercy.

Presider You shall not commit murder.
People Amen. Lord have mercy.

Presider You shall not commit adultery.
People Amen. Lord have mercy.

Presider You shall not steal.
People Amen. Lord have mercy.

Presider You shall not be a false witness.
People Amen. Lord have mercy.

Presider You shall not covet anything that belongs to your neighbor.
People Amen. Lord have mercy.

CONFESSON OF SIN

Presider

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

TRISAGION WLP 844 “Holy God” (*Trisagion*) *Please stand, as you are able.*

THE COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING

ISAIAH 43:16-21

A reading from the book of the prophet Isaiah.

Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
“Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.”

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God.

PSALM

Let us read together from Psalm 126.

- 1 When God restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
“God has done great things for them.”
- 4 God has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O God, *
like the watercourses of the Negev.
- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

SECOND READING

A reading from the letter of Paul to the Philippians.

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

SEQUENCE HYMN "Picardy"

Please repeat the Response after the Cantor the first time.

Response Not by bread alone are we nourished, but by ev'ry word of God.

Verse Speak, Lord, for your servant is listening, words of everlasting life.

Response Not by bread alone are we nourished, but by ev'ry word of God.

GOSPEL

JOHN 12:1-8

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Said in unison by all.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and the world.

Leader We give thanks for all who are contemplatives: for those who teach others to meditate, for all who have shown us how to be silent before you, and for all who practice centering prayer. Lord, in the stillness of this place, refresh us; in the stillness of our minds, renew us; in the quiet of our hearts, restore us. May your church be a place of true refuge for all people.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, you do great things for us
People And we are glad indeed.

Leader We give thanks for those who work to provide for us. We pray for all who grow produce and prepare our food, for all who provide hospitality for others, for all who work in shops, restaurants, and the food industry, as well as those who are working for environmental justice.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, you do great things for us
People And we are glad indeed.

Leader Lord, we are grateful for places of rest and peace, especially gardens, parks, and other natural places. Help us to heal the planet so that future generations will be able to share in its bounty and beauty. We thank You for our homes and all who care for us. We ask Your blessing on all who have shared their time and their love with us.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, you do great things for us
People And we are glad indeed.

Leader Lord, we pray that through your cross and passion we may come to know the power of your resurrection. We pray for all who are overworked in their caring for others. We remember before you all suffering peoples, all who are struggling or despairing at this time, all who are facing darkness or death, that they may come to rejoice in your presence and saving power. We pray especially for those on our parish prayer list.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, you do great things for us
People And we are glad indeed.

Leader We give thanks for all who have passed through pain and suffering and are now where sorrow and pain are no more, for all who have experienced the power of your resurrection.

(We pause, making space for prayer to be offered, either silently or out loud.)

Leader Lord, you do great things for us
People And we are glad indeed.

Leader Almighty God, we give you thanks for your great love towards us and the whole world, love revealed in our Lord Jesus Christ, who by his death destroyed death, and who has opened for us the gate of glory. We pray that, sharing in the fellowship of the suffering of our Lord, we may come to know the power of his resurrection; through the same Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE PEACE

Presider The peace of Christ be always with you.
People And also with you.

We greet one another in the name of the Lord, remembering to maintain appropriate social distancing.

ANNOUNCEMENTS

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the purple “give” button on our website or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM

“Peace in Our Time”

Milburn Price

THE GREAT THANKSGIVING

Presider God be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS *Presider and People*

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

Then the Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All We celebrate his death and resurrection, as we await the day of his coming.

The Presider continues

Lord God of our Mothers and Fathers; God of Sarah and Abraham, Isaac, and Jacob; Ruth and Martin; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All Risen Lord, be known to us in the breaking of the Bread.

The Presider continues

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray (*first in Spanish and then in English*),

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Presider says

The Gifts of God for the People of God.

A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, as it is now, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.

Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN VF 94 "In boldness look to God for Help" (Morning Song)

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Presider offers a blessing.

The blessing of God Almighty, Father, Son, and Holy Spirit be among you and remain with you always. Amen.

CLOSING HYMN LEVAS II 165 “I’m pressing on the upward way” *Higher Ground*

DISMISSAL

Deacon Let us bless the Lord.

People Thanks be to God.

Please maintain silence as you depart, at least until you are in the courtyard.

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Preacher: The Rev. Casey Kloehn Dunsworth

Presider: The Rev. Dr. Pamela Dolan

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Nancy Siver, David Martin

Intercessor: Libba Brothers

Acolytes: Magdalena Mateo, Janet Lane

Eucharistic Minister: Kimo Kimokeo

Ushers: Susan Lugo, Tim Williams

Livestream Coordinator: Gabe Avila

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Assistant Rector: The Rev. Casey Kloehn Dunsworth, casey@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org, and the Rev. Debbie Hawkins

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Interim Church Operations Coordinator: Michael Goos, info@churchofstmartin.org

Treasurer: Julie Knudsen, treasurer@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Telephone: (530) 756-0444 Email: info@churchofstmartin.org Web: www.churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Life in Community (Chair TBD): community@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

ABBREVIATED ANNOUNCEMENTS—WEEK OF APRIL 3, 2022

For the full announcements, visit www.churchofstmartin.org

Holy Week is April 10th-17th!

Join us for several services as we journey with Jesus from Jerusalem to the cross to the empty tomb.

Palm Sunday, April 10th

8am - Traditional Spoken Eucharist (in-person only)

10am - Hybrid Holy Eucharist with Palm Sunday Procession (including donkeys!)

Come meet our four-legged friends before the service, starting at 9:30. Children will gather in Classroom 4 for Godly Play after the procession. All are welcome to dye Easter eggs after the service!

Maundy Thursday, April 14th

7pm - Hybrid Holy Eucharist

Optional foot washing commemorates Jesus' command to love one another as he has loved us.

Good Friday, April 15th

12pm - Outdoor, self-guided Stations of the Cross prayer walk (Spanish and English)

3pm - Indoor service and guided Stations of the Cross

The church will be open from noon to 3pm for individual contemplative prayer.

Great Vigil of Easter, April 16th

8pm - Hybrid Holy Eucharist

This Easter service includes an outdoor fire, procession into the church, and several dramatized scripture readings. An optional gathering afterward includes festive sparkling beverages in celebration of the Resurrection.

Easter Sunday, April 17th

8am - Holy Eucharist (in-person only)

10am - Hybrid Holy Eucharist

Celebrate the Resurrection of our Lord with the choir at both services.

Palm Sunday is Next Sunday!

Join us for Holy Eucharist (8am and 10am) plus lots of festivities. Our donkey friends will be here. starting at 9:30am. They come to us from the nonprofit Rural Veterinary Experience, Teaching and Learning. After the 10am service, all are welcome to dye Easter eggs.

Save the Date: Summer Day Camp for K – 6th

Save the date for Day Camp! June 13-17, kindergarten to sixth graders are invited to Lutheran Church of the Incarnation for a community day camp! Counselors from Mt. Cross Ministries, along with local volunteers, will provide fun and safe activities all week long! Stay tuned for registration info. Contact Lindsey Burns at LCI or Pastor Casey casey@churchofstmartin.org with questions.

Invitation to Reading of Dr. King's Beyond Vietnam Speech

You are invited to attend a virtual (Zoom) reading of Dr. Martin Luther King Jr's seminal speech titled "Beyond Vietnam: A Time to Break Silence," at 5 pm on Monday, April 4. When Dr. King delivered this speech at Riverside Church on April 4, 1967, there was a war raging in Vietnam and social injustice and unrest here at home. Today, 55 years later, there is a war raging in Ukraine and social injustice and unrest here at home. His prophetic message has relevance to us today. This virtual reading is sponsored by the Commission for Intercultural Ministries of the Episcopal Diocese of Northern California and the Poor People's Campaign. To register, please send a note to EDNCBBC@gmail.com.

Godly Play Volunteer Training TODAY

In order to enrich the return to in-person Godly Play this spring, we are seeking interested volunteers for storytelling and doorkeeping roles. If you would like to receive training from Diane Bamforth, our longtime leader, please come to **Classroom 4** after the **10:00 service today Sunday, April 3rd**. Diane will introduce you to the classroom set-up, demonstrate a story, assist you in practicing, and answer questions you may have about the program. Please let Pastor Casey know you intend to come by emailing casey@churchofstmartin.org and including whether or not your Safe Church certification is up-to-date (within the last 5 years) so you can recertify as needed.

Godly Play for April will meet in-person on the second and fourth Sundays of the month—April 10 and 24—in Room 4.

Help Needed for the Altar Guild!

Are you interested in a quiet, contemplative ministry inside the church? The Altar Guild needs additional volunteers to serve once a month. Duties include setting up the altar for services, clearing the altar after the service or washing and ironing the altar linens. We would love to show you the ropes and/or talk to you about this ministry if you just want information first. Please contact Carla Harris for details (get Carla's contact information from the church directory or the church office).

The Rector is In—on TUESDAY this week!

Our rector, Pamela, is holding “outdoor office hours” during Lent. **This week's office hours will be on Tuesday, April 5, from 4 to 5 pm, near the prayer chalkboard on the Hawthorn side of the church office.** She will be in the library if the weather is inclement; so, please check there if she is not outside by the prayer chalkboard. These office hours are a way to meet up with Pamela and other parishioners who stop in, without needing an appointment; of course, you are still welcome to make an appointment for a different time. See you there!

Upcoming Meeting Dates

Care for God's Creation: Monday, April 11 at 7:00pm

Social Justice and Outreach: Tuesday, April 26 at 7:00pm

Buildings and Grounds: Friday, April 22 at 4:00pm

Meetings are on Zoom unless otherwise noted; for a link, please contact communications@churchofstmartin.org.

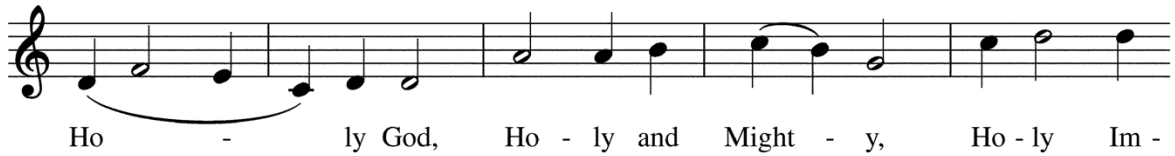
Readers Needed for All Services

If you are interested in reading the Scripture passages or leading the Prayers of the People (in person) at either the 8am or the 10am services, please contact us at info@churchofstmartin.org. If you have never read before, we would be happy to give you some tips and show you how to use the built-in microphone on the reader podium. If you just want more information about reading, we would love to talk with you.

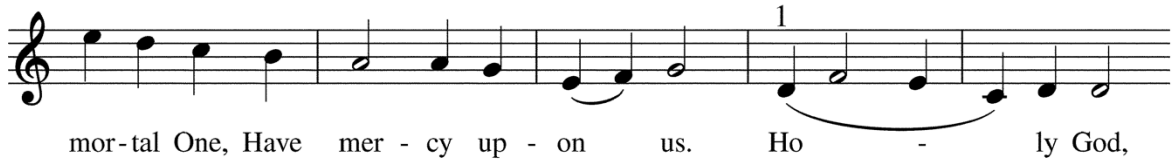
Saturday Meal Reps Needed

For many years, St. Martin's has hosted community meals three times a week, which are prepared by volunteers working with Davis Community Meals & Housing (DCMH). Currently, hot meals are prepared in the kitchen and boxed up “to go.” We are in need of Saturday meal representatives who are willing to dedicate a couple of hours on one Saturday per month to greet and organize folks who come by to get their meal to go, oversee clean-up, and lock up afterwards. The Saturday commitment is from 10:45 am to 12:15 pm. Contact Diana Glick (email in the church directory) if you have questions or might want to participate in this worthy activity.

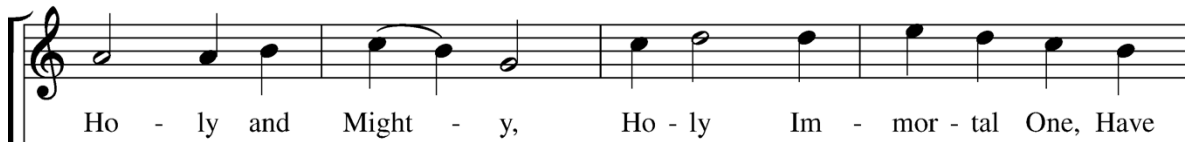
Wonder, Love, and Praise 844 "Holy God"



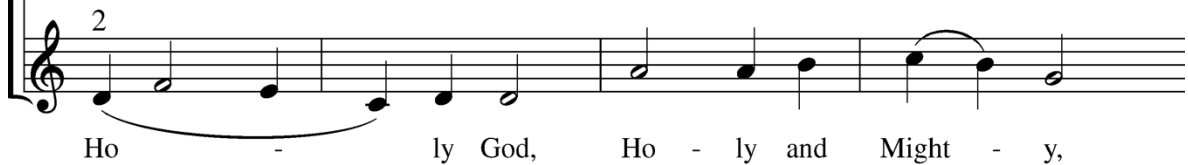
Ho - ly God, Ho - ly and Might - y, Ho - ly Im -



mor-tal One, Have mer - cy up - on us. Ho - ly God, 1



Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have 2



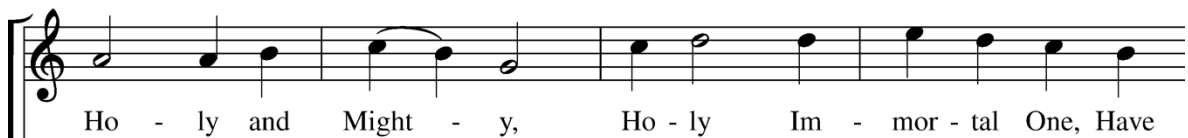
Ho - ly God, Ho - ly and Might - y,



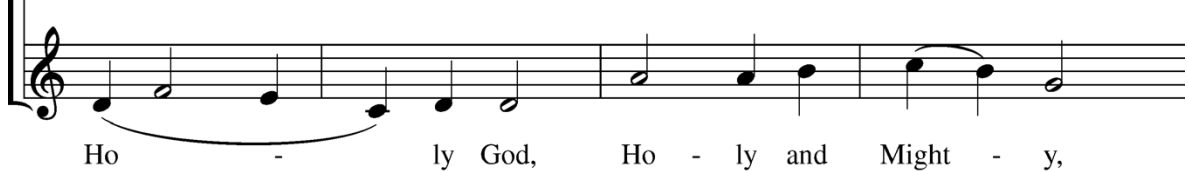
mer - cy up - on us. Ho - ly God,



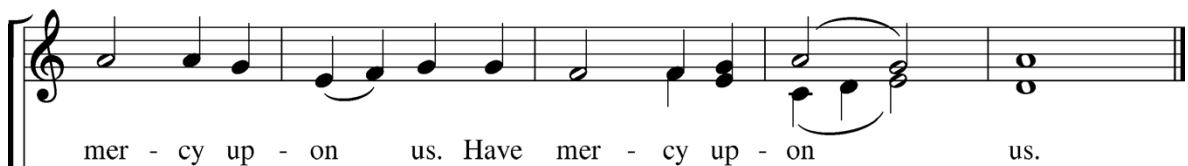
Ho - ly Im - mor - tal One, Have mer - cy up - on us.



Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have



Ho - ly God, Ho - ly and Might - y,



mer - cy up - on us. Have mer - cy up - on us.



Ho - ly Im - mor - tal One, Have mer - cy up - on us.

VF 94 "In boldness look to God for help" (Morning Song)

Fm(Em) Db(C) Eb(D) Ab(G) Fm(Em) Db(C)

1 In bold-ness, look to God for help, like wo - men folk who
 2 In bold-ness, lean on God for strength, and heal - ing from dis -
 3 In bold-ness, learn of God the truth of Ma - ry's bet - ter
 4 In bold-ness, love, nor count the cost. Con - front the world's harsh

Ab(G) Bbm(Am) Eb(D) Ab(G)

dared: to ask that Je - sus heal a child, that
 ease, of mind and bod - y, heart and will, whose
 part: by fear and cen - sure un - de - terred, de -
 stare: like one who washed the feet of Christ, and

Fm(Em) Db(C) Eb(D) Fm(Em) Ab(G) Bb(Am)

crumbs of grace be shared, that out - cast ones be
 bond - age Je - sus frees. Reach out and touch the
 ter - mined in her heart to kneel at Je - sus'
 wiped them with her hair, poured per - fume to a -

Eb(D) Ab(G) Fm(Em) Db(C) Eb(D) Fm(Em)

wel - comed to the feast God has pre - pared.
hem of Christ, and gath - er spi - rit's ease.
feet and learn the wis - dom he im - parts.
noint her Lord, and left love's fra - grance there.

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Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782–1826); harm. Thomas Foster © 1984 Thomas Foster.
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LEVAS II 165 “I’m pressing on the upward way” (Higher Ground)

1. I'm press - ing on the up - ward way, New heights I'm
2. My heart has no de - sire to stay Where doubts a -
3. I want to live a - bove the world, Though sa - tan's
4. I want to scale the ut - most height, And catch a

1. gain - ing ev - ery day; Still pray - ing as I on - ward bound,
2. rise and fears dis - may; Though some may dwell where these a - bound,
3. darts at me are hurled; For faith has caught a joy - ful sound,
4. gleam of glo - ry bright; But still I'll pray till heav'n I've found,

1. "Lord, plant my feet on high - er ground."
 2. My prayer, my aim is high - er ground. Lord, lift me
 3. The song of saints on high - er ground.
 4. "Lord, lead me on the high - er ground."

up, and let me stand By faith, on heav - en's ta - ble - land; A high - er

plane than I have found, Lord, plant my feet on high - er ground.