



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, May 1, 2022**  
**Third Sunday of Easter**  
**The Holy Eucharist Rite I at 8:00am**

*Please stand as you are able.*

## **OPENING ACCLAMATION**

*Presider* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## **COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **THE GLORIA**

*All* Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;

thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

*Please be seated for the readings.*

### FIRST READING

**Acts 9:1-6, (7-20)**

A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## PSALM

Let us read together from Psalm 30.

- 1 I will exalt you, O God,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O God, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to God, you servants of God; \*  
and give thanks for the remembrance of God's holiness.
- 5 For divine wrath endures but the twinkling of an eye, \*  
divine favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, O God with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O God; \*  
I pleaded with you, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?"
- 11 Hear, O God, and have mercy upon me; \*  
O God, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O God, my God, I will give you thanks for ever.

*Please stand, as you are able.*

## GOSPEL

**John 21:1-19**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory be to thee, O Lord.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Gospeller*     The Gospel of the Lord.  
*People*         Praise be to thee, O Christ.

## THE SERMON

*Silence is kept after the sermon.*

## THE CREED

*Please stand, as you are able.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **PRAYERS OF THE PEOPLE**

*Deacon* Let us pray for the revealing of the reign of God in the world, now and always.

*Leader* Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.  
*(We pause, making room for prayers to be said, silently or aloud.)*

*Leader* God, Giver of life,  
*People* **Hear our prayer.**

*Leader* Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.  
*(We pause, making room for prayers to be said, silently or aloud.)*

*Leader* God, Giver of life,  
*People* **Hear our prayer.**

*Leader* Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.  
*(We pause, making room for prayers to be said, silently or aloud.)*

*Leader* God, Giver of life,  
*People* **Hear our prayer.**

*Leader* Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.  
*(We pause, making room for prayers to be said, silently or aloud.)*

*Leader* God, Giver of life,  
*People* **Hear our prayer.**

Leader Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.  
*(We pause, making room for prayers to be said, silently or aloud.)*

Leader God, Giver of life,  
People **Hear our prayer.**

Leader Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.  
*(We pause, making room for prayers to be said, silently or aloud.)*

Leader God, Giver of life,  
People **Hear our prayer.**

Leader Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.  
*(We pause, making room for prayers to be said, silently or aloud.)*

Leader God, Giver of life,  
People **Hear our prayer.**

Leader Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.  
*(We pause, making room for prayers to be said, silently or aloud.)*

Leader God, Giver of life,  
People **Hear our prayer.**

Leader Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help. We pray especially for those on our parish prayer list.  
*(We pause, making room for prayers to be said, silently or aloud.)*

Leader God, Giver of life,  
People **Hear our prayer.**

Leader Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, and comfort all who mourn.  
*(We pause, making room for prayers to be said, silently or aloud.)*

Leader God, Giver of life,  
People **Hear our prayer.**

Presider Eternal God, the light of all who know you, come and fill our hearts with your love. Help us speak when many keep silent, help us stand for what is right when many sit in indifference. Increase our faith and charity, until your kingdom comes and heaven and earth rejoice together in glory; through your Son our Savior, Jesus Christ. Amen.

**THE PEACE** *Please stand, as you are able.*

Presider The peace of the Lord be always with you.

People And with thy spirit.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY NOTES

*Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS** *The presider and people say together*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

## WORDS OF INSTITUTION

*Please kneel or stand, as you are able.*

*The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

**O LAMB OF GOD** *The presider and people say together*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.



## INVITATION AND DISTRIBUTION

*The Presider says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament and then deliver it to the people.*

## ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. **Wine is being served via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

## POST-COMMUNION PRAYER

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## BLESSING

*The Priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## DISMISSAL

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

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## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation.*

*The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*



STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

### LITURGICAL MINISTERS

Presider & Preacher: The Rev. Dr. Pamela dolan  
Deacon: The Ven. Margaret Grayden  
Reader: Bob Polkinghorn  
Intercessor: Maria Acuna-Feldman  
Usher: Maria Acuna-Feldman  
Flowers: Carole Hom

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### VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

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## **ABBREVIATED ANNOUNCEMENTS—WEEK OF MAY 1, 2022**

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **Scouting Sunday, May 1—Welcome to Scouts from Troop 466**

Today, May 1, Scouts from Troop 466 will be on site before and after the 10am service. St. Martin's has sponsored Scout BSA Troop 466 for more than 20 years. In this troop, boys ages 11-18 develop leadership skills, enjoy time outdoors camping and hiking, and have fun together. Troop 466 has continued an active program throughout the pandemic, including when only virtual meetings were possible. Now fully back to meeting in person, the Troop enjoys weekly meetings on the grounds of St. Martin's as well as monthly outdoor trips, service projects, and other activities. Just this past weekend, they brought home the troop cooking award and spirit award from the annual Yolano District Camporee event. Way to go, boys! On Sunday at St. Martin's, the Scouts will offer a demonstration of Scout skills on the lawn following the 10am service. Please join us! The Scouts will also have 2022 Yolano Camp Cards available, a \$5 coupon card offering discounts at many local shops. This annual fundraiser helps scouts raise funds for summer camp.

### **Straw-bale Demonstration—Today, Sunday, May 1**

Think you don't have space for a garden? Think again! If you have a spot in a parking lot, on a patio, or even on a bit of lawn that is big enough for a straw bale, you have space to grow food. Our rector Pamela will show you how with a brief demonstration and blessing of the bales on Sunday after the 10 am service. We have two bales set up in between the parish hall and the classrooms. Stop by during Coffee Hour, before or after you enjoy the scouting skills demo on the great lawn!

### **Belfry Lecture Hosted at St. Martin's: The Rev. Dr. Megan Rohrer, Bishop of the ELCA**

On **Monday, May 9 at 7pm**, St. Martin's is hosting the Rev. Dr. Megan Rohrer (they/he) for a lecture on "Gender Transgression in Early Christianity." Rev. Dr. Rohrer is Bishop of the Sierra Pacific Synod of the Evangelical Lutheran Church in America (ELCA). Bishop Megan was the first openly transgender pastor ordained in the Lutheran church and is the first openly transgender Bishop in a mainline Christian denomination. Bishop Megan is an award-winning filmmaker, musician and historian and has been featured on Queer Eye, Cosmo, People, and in Wittenberg, Germany for the 500th Anniversary of the Reformation. For more information about this event, please contact the Rev. Dr. Portia Hopkins at [pastor@thebelfry.org](mailto:pastor@thebelfry.org). This event is sponsored by the Belfry. For more information about the Belfry, please visit [www.thebelfry.org](http://www.thebelfry.org).

### **Spring is Springing at St. Martin's!**

In this phase of regathering, we are excited to share with you the new life and growth at St. Martin's in our longstanding ministries, and some new activities and efforts getting started through our Invite-Welcome-Connect initiative:

- Godly Play is back in person! Currently, all children in grades TK-6 are welcome to join in-person sessions held twice a month at the 10 am service.
- From the early days of the pandemic, St. Martin's Messengers have delivered bulletins, sermons and communion wafers to those in our congregation who are homebound, isolating or quarantining, or ill, and unable to connect with us. Messengers faithfully continue this important work and are now delivering altar flowers as well!
- New cards in the pews! You may have noticed some new written materials in the pews, which are there to provide information about St. Martin's and ways to connect with us.

- Thanks to the efforts of our Hospitality Committee, we have been able to enjoy Coffee Hour again, which is a wonderful way to welcome newcomers and to connect with each other.
- For those of you who join us on Zoom, there is also a Coffee Hour after our hybrid service!

Finally, we hope everyone will take a minute to fill out the Ministry Survey, available here: <https://forms.gle/rp7QU5HytY87RTpu7>. Your participation will help us gauge interest in various programs and will also give you an opportunity to learn about more ways to get involved!

### **Faith Climate Action Week Concludes on Sunday, May 1 with a Screening of YOUTH v GOV**

The theme of 2022's Faith Climate Action Week, sponsored by Interfaith Power and Light, is "Sacred Trust: Our children's right to a livable future." During this season we are invited to examine our responsibility to safeguard our Earth for future generations, and how our faiths call us to respond with bold and just solutions to climate change.

"Our children and grandchildren will bear the brunt of climate change, and their voices have an outsized impact in the halls of power when they speak about how climate change affects their future. IPL invites you to lean into this sobering and hopeful paradox and work alongside the youth in your congregation or community to speak up for their rights to a stable climate."

Join us **at 4 pm on Sunday** for a FREE in- person screening of **Youth v Gov**, followed by a discussion. This film tells the story of the 21 young Americans who filed a landmark constitutional climate change lawsuit against the U.S. government and is made available to us through our friends at Interfaith Power and Light. No registration is necessary. Bring your own popcorn or snacks and be prepared for a must-see movie event. For questions, contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)).

### **Easter Offering—Thank You for Your Amazing Generosity**

This year's Easter plate offering will be donated to Episcopal Relief and Development to provide critical assistance to those affected by violence in Ukraine. Thanks to the generosity of the St. Martin's community, **together we have raised more than \$13,000 for this much-needed cause!** We appreciate everyone who has made this possible. Thank you so much.

### **Godly Play for May**

Godly Play will meet in person on Sundays May 8 and May 22 in Classroom 4. The doorkeeper will meet you at the door a few minutes before the 10:00 service, and kiddos will return to church in time for communion. Pastor Casey will send an e-mail to families on the Godly Play List. Contact her if you are not on the list and want to be or if you have questions ([casey@churchofstmartin.org](mailto:casey@churchofstmartin.org)).

### **Parents! Please join our Families Gathering Group on May 4 on Zoom**

We have recently started a Families Gathering group on Zoom. We invite all parents or guardians of children 18 and under to join us to socialize and discuss anything from naptime to college applications. Our next Families Gathering will be on Wednesday, May 4 at 8:30pm. We also know a lot of us are "zoomed out" and want some in person gatherings. We plan to meet in May in person at a park for a picnic, date TBD. For more information email [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org).

### **Church Office Hours**

Our office hours are Monday-Friday 9:00 am to 12:00 pm. **We are now open in person.** We still strongly recommend wearing a mask indoors and when visiting our office. You can also reach the office by calling us at 530-756-0444 or sending an email to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).