



THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, May 8, 2022: The Fourth Sunday of Easter
The Holy Eucharist Rite II at 10:00am**

ONLINE SERVICE NOTES: *We are glad that you have joined us this morning! Automated closed captioning is available on Zoom. Most of the service music can be found within the main text of the bulletin, while the hymns are included at the end, after the announcements. We encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. Thank you!*

PRELUDE “Shepherd’s Pipes” H. W. Harris “Allein Gott in der Höh sei Ehr” G.Böhm

OPENING HYMN H 421 “All glory be to God on high” (*Allein Gott in der Höh*)

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE WLP 885 “A Song of Creation” (*Whitehead*)

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

FIRST READING

Acts 9:36-43

A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them; and when he

arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM

Please join in singing Psalm 23.

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 O God, you are my shepherd; *
I shall not be in want.
- 2 You make me lie down in green pastures *
and lead me beside still waters.
- 3 You revive my soul *
and guide me along right pathways for the sake of your Name.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of God for ever.

SECOND READING

Revelation 7:9-17

A reading from the Book of Revelation.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor

and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God.

SEQUENCE HYMN WLP 848 “Alleluia”

Choir Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Choir He is risen, He is risen! He has conquered death and opened heaven to all believers.

All Alleluia, alleluia, alleluia!

GOSPEL

John 10:22-30

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. The Father and I are one.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Deacon and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and the world.

Leader Good Shepherd, we ask you to be our guide: lead us out of fear, lead us out of bitterness, lead us out of division, while keeping us steadfast in our commitment to following you wherever you may lead. We give thanks for all leaders in the church who seek to faithfully follow your ways.

(We pause, making space for prayers to be offered silently or out loud.)

People Faithful shepherd,
Lead us along right pathways and guide us to places of peace.

Leader We pray for leaders in government and civic organizations, that they will stand up to forces of hatred and find the courage to speak truth to power. May all who have authority in the world use it for the common good, being especially mindful of the underserved and vulnerable populations for whom we are all responsible.

(We pause, making space for prayers to be offered silently or out loud.)

People Faithful shepherd,
Lead us along right pathways and guide us to places of peace.

Leader We pray for all who have been our teachers and guides; we remember before you our local schools, universities, and places of learning. We give thanks and pray for those who provide us with food through farming and agriculture, and for those who provide for us in shops and restaurants. We keep in our prayers all healthcare providers.

(We pause, making space for prayers to be offered silently or out loud.)

People Faithful shepherd,
Lead us along right pathways and guide us to places of peace.

Leader We ask your blessing upon our communities, our homes, and our loved ones. We pray for all who have lost direction, for all who have lost faith in themselves, the world, and in their God. We pray for the despondent, the disillusioned and the despairing, for all who feel desperate or distressed, that they may know that God seeks for them and loves them. We pray especially for those on our parish prayer list.

(We pause, making space for prayers to be offered silently or out loud.)

People Faithful shepherd,
Lead us along right pathways and guide us to places of peace.

Leader We rejoice that you lead us through the valley of the shadow of death and offer us life eternal. We pray for all who have died and all who mourn, even as we look forward to the day when you will guide us to the water of life and wipe away every tear from our eyes.

(We pause, making space for prayers to be offered silently or out loud.)

People Faithful shepherd,
Lead us along right pathways and guide us to places of peace.

Presider Good and gracious God, be our shepherd and guide; deliver us from all evil, guide us into the ways of goodness and peace, and, when we wander, bring us back to you and your love; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple "give" button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM

"The Lord is my Shepherd" Howard Goodall

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

THE LORD'S PRAYER

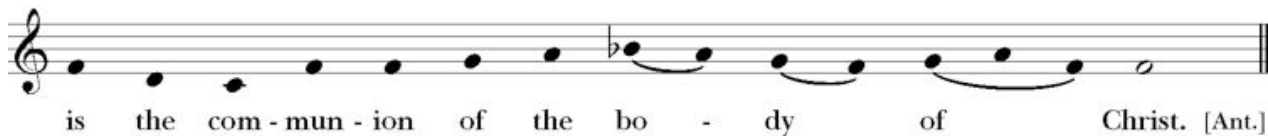
As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD



The Presider says

The Gifts of God for the People of God.

A note about Spiritual Communion: *The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN H 343 "Shepherd of souls" (St. Agnes)

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.

And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

BLESSING *The Presider offers a blessing.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

CLOSING HYMN H 708 “Savior, like a shepherd lead us” (*Sicilian Mariners*)

DISMISSAL

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

POSTLUDE “Christ is Arisen” G. Krapf

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

LITURGICAL MINISTERS

Preacher: The Rev. Casey Kloehn Dunsworth
Presider: The Rev. Dr. Pamela Dolan
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Ushers: Colette Chabbott, Molly Hillis
Readers: David Martin, Gwyneth Bruch
Intercessor: Gwyneth Bruch
Crucifer and Eucharistic Minister: Janet Lane
Livestream Coordinator: Gabe Avila
Flowers: Susan Kauzlarich

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Assistant Rector: The Rev. Casey Kloehn Dunsworth, casey@churchofstmartin.org
Associates: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org, and the Rev. Debbie Hawkins
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Interim Church Operations Coordinator: Michael Goos, info@churchofstmartin.org
Treasurer: Julie Knudsen, treasurer@churchofstmartin.org
Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Telephone: (530) 756-0444 Email: info@churchofstmartin.org Web: www.churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org
Church in the World (Lynn Zender): world@churchofstmartin.org
Worship (Joannie Cavanagh): worship@churchofstmartin.org
Life in Community (Chair TBD): community@churchofstmartin.org
Christian Formation (Helen Campbell): formation@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF MAY 8, 2022

The full announcements are available at www.churchofstmartin.org

A Mother's Day Prayer

Mothers come in many different forms, and today we celebrate them all.

Thank God for mothers!

For those women who have joined God in heaven and whom we miss dearly here on earth.

Thank God for the mothers of the past.

For every woman who is raising her children now making sacrifices for her children's becoming.

Thank God for the mothers of today.

For those women who have taken in others' children through adoption and foster care, showing us that the love of God far extends beyond biological ties.

Thank God for the mothers with hearts so big.

For those women who have lost a child to death or want to have a child but know they can't, for all those carrying on with the pain of lost dreams.

Thank God for the mothers who are so strong.

For all the "mother hens" in our community, who nurture us, support us, and guide us in our becoming.

Thank God for the mothers who love us just because.

For women who raised us but who didn't see us or love us well who have spurred us on toward finding a healthier path for our journey.

Thank God for the mothers who did what they could.

We thank you, Lord, for the women who have influenced our lives in so many ways. We pray that we will honor them in everything we do. AMEN

Memorial Service for Bill Hollingshead

Please join us in person or in prayer as we give thanks for the life of Bill Hollingshead, who died last year. A memorial service will be held on Saturday, May 14, at 2:00pm. May he rest in peace and rise in glory.

Belfry Lecture Hosted at St. Martin's: The Rev. Dr. Megan Rohrer, Bishop of the ELCA

This coming **Monday, May 9 at 7pm**, St. Martin's is hosting the Rev. Dr. Megan Rohrer (they/he) for a lecture on "Gender Transgression in Early Christianity." Rev. Dr. Rohrer is Bishop of the Sierra Pacific Synod of the Evangelical Lutheran Church in America (ELCA). Bishop Megan was the first openly transgender pastor ordained in the Lutheran church and is the first openly transgender Bishop in a mainline Christian denomination. Bishop Megan is an award-winning filmmaker, musician and historian and has been featured on Queer Eye, Cosmo, People, and in Wittenberg, Germany for the 500th Anniversary of the Reformation. For more information about this event, please contact the Rev. Dr. Portia Hopkins at pastor@thebelfry.org. This event is sponsored by the Belfry. For more information about the Belfry, please visit www.thebelfry.org.

Godly Play for May

Godly Play will meet in person today, **Sunday, May 8** as well as **Sunday, May 22** in Classroom 4. The doorkeeper will meet you at the door a few minutes before the 10am service, and kiddos will return to church in time for communion. Pastor Casey will send an e-mail to families on the Godly Play List. Contact her if you are not on the list and want to be or if you have questions (casey@churchofstmartin.org)

Join us for Worship at the Ranch on May 21

The sixth Sunday of Easter is also known as Rogation Sunday in Anglican and Episcopal churches. Rogation Sunday is part of an ancient springtime tradition of blessing fields and seeds and recognizing the importance of the land on which we worship. We will "beat the bounds" after church on Sunday, May 22! Additionally, we will hold a Rogation Service and picnic at the Ranch in Esparto on Saturday, May 21, at 5:30 pm. Look for more details soon; if you can help set up on Saturday, please contact the office (info@churchofstmartin.org).

Save the Dates

Pentecost Sunday is June 5: We'll have a single 10am service as we bring the whole parish together to celebrate the "birthday of the church" and the joy of worshiping, serving, and learning together. After church, enjoy fun activities for all ages as we renew our commitment to our many important ministries and reconnect with our parish family at the Ministry Fair. And don't forget to wear RED!

Trinity Sunday, June 12: We'll have outdoor worship at 10am for Trinity Sunday to welcome the start of the summer season and enjoy our beautiful Great Lawn together. The 8am service will remain inside; the 10am service will be picnic-style—bring your own lawn chairs or blankets if you can, wear comfy clothes and shoes, and don't forget your sunscreen. We will provide some chairs for those who need them. More details soon!

Calling on Readers in Languages of the World for Pentecost, June 5

For Pentecost, it has been our tradition to have parishioners read in as many of the languages of the world as possible. If you would like to be one of these readers at the 10am service on June 5, please contact the church office (info@churchofstmartin.org) or Carole Hom (contact information in directory). Let us know the language and we will get you the short passage. We would appreciate hearing from you by Monday, May 23 at noon.

Air Filters in Sanctuary and Church Office

Notice new equipment in the sanctuary? In addition to keeping our windows and doors open for ventilation, we have added several high-quality yet quiet HEPA air filters to the church. We've also placed one in the church office/library. The filter in the office was designed by air quality specialists at UC Davis and can be made by individuals for their homes at relatively low cost (see <https://cleanaircrew.org/box-fan-filters/>).

2022 Ministry Interest Survey

As part of our move into a practice of year-round stewardship, we are inviting all St. Martin's parishioners to consider what other gifts – alongside the financial gifts that are pledged so generously each fall – we each have to offer. This is also how we are going to update our church directory. We invite you to take a few minutes to fill out the survey online [HERE](#). Hard copies are also available in the narthex for those who prefer them. Once completed, you may return these to the church office. Please complete the survey by **Monday, May 16**.

Creatives! We need you for a one-time project

If you have ever taken pride in your science-fair posterboard prowess, we have an opportunity for you to relive your glory days! We are in need of an eye-catching tabletop display for our Farmers Market table, which we hope to start later this month. We can pay for any necessary supplies. We just need some good artistic (but not fancy!) skill and we know it must be out there.

Croquet set needed for TYGMOS May 22

Spring is here—the perfect season for lawn games! Do you have a croquet set in your garage that TYGMOS can borrow? We plan to play on the Great Lawn after the 10:00 service on Sunday, May 22. Please contact Pastor Casey to coordinate pickup/dropoff. Thank you!

Rector's Office Hours

As the office and church are now both fully reopened, I too will be making more formal in-person hours available. My outdoor office hours this Lent were a great success, so I want to keep those going; they will now be on Tuesdays from 4 to 5 pm. **Outdoor office hours will resume on Tuesday, May 17, at 4:00pm.**

I am also available at other times by appointment, as I have been throughout the time of COVID restrictions (although not always in person). The best ways to make an appointment with are by emailing me or leaving a message with the church office, and I will get back to you. For urgent matters, my cell phone is in the church directory.

Hymnal 421 "All glory be to God on high" (*Allein Gott in der Höh*)



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,




your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.


Wonder, Love, and Praise 885 "A Song of Creation" (Whitehead)



1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
 2. All liv - ing things up - on the earth, green fer - tile hills and moun - tains,
 3. O men and wo - men ev - ery - where, lift up a hymn of glo - ry;



Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
 sing to the God who gave you birth; be joy - ful, springs and foun - tains.
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.



Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -



alt the God who made you.
 alt the God who made you.
 alt the God who made you.

Hymnal 343 "Shepherd of souls" (St. Agnes)

1 Shep - herd of souls, re - fresh and bless thy cho - sen
2 We would not live by bread a - lone, but by thy
3 Be known to us in break - ing bread, and do not
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
word of grace, in strength of which we
then de - part; Sa - vior, a - bidc with
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
trav - el on to our a - bid - ing - place.
us, and spread thy ta - ble in our heart.
heaven - ly wine, be our im - mor - tal food.

Hymnal 708 "Savior, like a shepherd lead us" (*Sicilian Mariners*)

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
 Bless - ed Je - sus! Thou hast loved us: love us still.