



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, May 15, 2022: The Fifth Sunday of Easter The Holy Eucharist Rite II at 10:00am

ONLINE SERVICE NOTES: *We are glad that you have joined us this morning! Automated closed captioning is available on Zoom. Most of the service music can be found within the main text of the bulletin, while the hymns are included at the end, after the announcements. We encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. Thank you!*

PRELUDE “Organ Concerto, Op. 4, #1” G. F. Händel Allegro-Andante

OPENING HYMN H 304 “I come with joy to meet my Lord” (*Land of Rest*)

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE WLP 885 “A Song of Creation” (*Whitehead*)

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

A reading from the Acts of the Apostles.

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God.

PSALM

Please join in singing Psalm 148.

Robert Knox Kennedy
 (b. 1945)



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- 1 Alleluia! Praise God from the heavens;*
sing praise in the heights.
- 2 Praise God, all you angels;*
sing praise, all the heavenly host.
- 3 Praise God, sun and moon;*
sing praise, all you shining stars.
- 4 Praise God, heaven of heavens *
and you waters above the heavens.
- 5 Let them praise the Name of God,*
by whose command they were created.
- 6 God made them stand fast for ever and ever,*
and gave them a law which shall not pass away.
- 7 Praise God from the earth,*

- you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog,*
tempestuous wind, doing God's will;
- 9 Mountains and all hills*
fruit trees and all cedars;
- 10 Wild beasts and all cattle,*
creeping things and winged birds;
- 11 Sovereigns of the earth and all people,*
leaders and all rulers of the world;
- 12 Young men and maidens,*
old and young together.
- 13 Let them praise your Name, O God,*
for your Name only is exalted;
your splendor is over the earth and heaven.
- 14 You have raised up strength for your people
and praise for all your loyal servants,*
the children of Israel a people who are near you. Alleluia!

SECOND READING

Revelation 21:1-6

A reading from the Book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

SEQUENCE HYMN WLP 848 “Alleluia”

Choir Alleluia, alleluia, alleluia!

All Alleluia, alleluia, alleluia!

Choir He is risen, He is risen! He has conquered death and opened heaven to all believers.

All Alleluia, alleluia, alleluia!

GOSPEL

John 13:31-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Deacon and People

We believe in one God,

 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.

For us and for our salvation

 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.

 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven

 and is seated at the right hand of the Father.

 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(We pause, making space for prayers to be offered silently or out loud.)

People Lord, in your mercy
Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(We pause, making space for prayers to be offered silently or out loud.)

People Lord, in your mercy
Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(We pause, making space for prayers to be offered silently or out loud.)

People Lord, in your mercy
Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

(We pause, making space for prayers to be offered silently or out loud.)

People Lord, in your mercy
Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list.

(We pause, making space for prayers to be offered silently or out loud.)

People Lord, in your mercy
Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(We pause, making space for prayers to be offered silently or out loud.)

People Lord, in your mercy
Hear our prayer.

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple "give" button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM

"Where True Charity and Love Dwell"

Kaye Saunders

THE GREAT THANKSGIVING

The musical notation is arranged in four staves. The first staff is for the Celebrant, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The music is written in a simple, accessible style with a key signature of one flat (Bb) and a common time signature (C).

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Presider and People

Ho - ly, ho - ly, ho - ly Lord,
 God of pow-er and might, Heav-en and earth are
 full of your glo-ry. Ho - san - na in the high-est.
 Bless-ed is the one who comes in the name of the Lord.
 Ho - san - na in the high - est.
 Ho - san - na in the high - est.

WORDS OF INSTITUTION

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Presider and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.


Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Presider says

The Gifts of God for the People of God.

A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.

Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN H 315 “Thou, who at thy first Eucharist didst pray” (Song 1)

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.

And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.

BLESSING

The Presider offers a blessing.

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

CLOSING HYMN H 182 “Christ is alive!” (Truro)

DISMISSAL

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

POSTLUDE “Aeterna Christi munera” H. Willan

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

LITURGICAL MINISTERS

Preacher: The Rev. Dr. Pamela Dolan

Presider: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Ushers: Rhody Vallejo, Ben Guthrie

Readers: Bob Holm, Neil Willits

Intercessor: Neil Willits

Crucifer: Kathleen Dolan

Eucharistic Minister: Janet Lane

Livestream Coordinator: Gabe Avila

Flowers: Given in loving memory of Bill Hollingshead by his family

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Assistant Rector: The Rev. Casey Kloehn Dunsworth, casey@churchofstmartin.org

Associates: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org, and the Rev. Debbie Hawkins

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Interim Church Operations Coordinator: Michael Goos, info@churchofstmartin.org

Treasurer: Julie Knudsen, treasurer@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Telephone: (530) 756-0444 Email: info@churchofstmartin.org Web: www.churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Life in Community (Chair TBD): community@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF MAY 15, 2022

The full announcements are available at www.churchofstmartin.org

A Note from the Rector

Pretend for just a minute that you're answering a survey and respond to this question:

“Which of the following activities do you find most spiritually fulfilling?”

- A. Prayer
- B. Giving to charity
- C. Being outdoors or in nature

(Notice that “all of the above” is not an option, although of course all three are good and holy things!)

In a major survey conducted by the Episcopal Church and the Ipsos research group that was released in March of this year, almost half of Americans (45%) chose **being outdoors or in nature** as the single most spiritually fulfilling activity. Prayer was a close second (42%), followed by giving to charity (28%).

The response was so strong across all demographics, from people of different faiths and even those who do not consider themselves as religious, that the authors of the survey concluded that “**Outdoor activity is the common ground for spiritual fulfillment.**”

Common ground! Isn't that something we all are seeking these days? And how wonderful that we can find it in a simple, free, accessible way—being outdoors, enjoying God's good creation.

A whole year before this survey came out, we at St. Martin's received a grant from the Bishop's Book of Dreams fundraiser to create a living classroom outside on the Hawthorn Street side of our campus, alongside the parish hall and office building. The prayer chalkboard was a first step in trying to utilize that space in a way that is inviting both to those already in our congregation and to the neighborhood. So far, it's been a rousing success.

Now we're taking a next step. Alessa Johns and Chris Reynolds donated some beautiful wood (from a beloved tree at their home that had to be taken down) and we have moved it to our campus. We're now entering a period of discernment—of living with the wood and listening to the space—as we decide on the best placement and use of this generous donation. The largest stumps may eventually be used as an altar or pulpit, or perhaps even as benches. It could become a place for contemplative prayer, for outdoor scavenger hunts with our children, for lectures and book circles, even for movie screenings. We'll see how the Spirit moves us!

At a practical level, we still have money left in that fund to continue to work on this area and shape it in a way that invites a wide variety of uses and users—or better, co-creators!

I hope you'll all find a moment to visit the space, enjoy the shade, and maybe talk with a neighbor who happens to be walking by. Who knows what common ground you might find? And, weather permitting, I'll be out there for my office hours on Tuesday, and I'd love for you to stop by.

Join Us for an In Person Family Gathering!

On May 22, after the 10am service, we invite families with children 18 and under to join us in rooms 6/7 to socialize. We will have the doors open and utilize the patio space as well. Some snacks will be provided but if you would like to bring a snack, we would appreciate that as well. The soccer goals will be set up so that children (and willing adults!) can play. For those of you who can't make it, our next zoom gathering will be on June 1st at 8:30pm. For more information, please email communications@churchofstmartin.org.

Godly Play Continues This Month on Sunday, May 22!

Join us in person in Classroom 4 before the 10:00 service; your kiddos will join you back in the sanctuary in time for communion. Our final Godly Play will be on Sunday, June 5—this is a departure from our 2nd and 4th

Sunday pattern, as it is in celebration of Pentecost and the end of the program year for the summer. Reach out to Pastor Casey (casey@churchofstmartin.org) with any questions.

New Volunteer Sign Up System!

We have a new signup system for volunteers that was rolled out last week. At the end of each month we will open up dates for the next month, allowing you to pick the days and ministries in which you would like to volunteer. Here is this month's list.

<https://www.signupgenius.com/go/10c0e49acaa2ea3fecf8-may2022>

At the link, you will find a Signup Genius form with several dates and times. Under each date/time option, there is a list of ministries for which we are looking for volunteers and the number of volunteers needed for each ministry. Thanks so much for your willingness to try this new system and for your continued participation in these important ministries. You help make our liturgies shine! If you might be interested in serving in one of our ministries but want additional information, we would love to talk with you. Contact Gabe at communications@churchofstmartin.org.

Last Call to Fill Out 2022 Ministry Interest Survey

As part of our move into a practice of year-round stewardship, the Stewardship Committee, the rector, and several lay ministry leaders have collaborated to develop the 2022 Ministry Interest Survey. We see this as an invitation to all St. Martin's parishioners to consider what other gifts – alongside the financial gifts that are pledged so generously each fall – we each have to offer.

In addition, this is also how we are going to update our church directory. We invite you to take a few minutes to fill out the survey online [HERE](#). Hard copies are also available in the narthex for those who prefer them. Once completed, you may return these to the church office. We ask that you complete the survey by **Monday, May 16**.

Join us for Worship at the Ranch on May 21

The sixth Sunday of Easter is also known as Rogation Sunday in Anglican and Episcopal churches. Rogation Sunday is part of an ancient springtime tradition of blessing fields and seeds and recognizing the importance of the land on which we worship. We will “beat the bounds” after church on Sunday, May 22! Additionally, we will hold a Rogation Service and picnic at the Ranch in Esparto on Saturday, May 21, at 5:30 pm. Look for more details next week; if you can help with setup on Saturday, please email info@churchofstmartin.org or call the office ASAP.

Pentecost Sunday is June 5

Join us for a single service at 10 am as we bring the whole parish together to celebrate the “birthday of the church.” After church, enjoy fun activities for all ages as we renew our commitment to our many important ministries at the Ministry Fair. Don't forget to wear RED!

Rector's Office Hours

My outdoor office hours this Lent were a great success, so I want to keep those going; they will now be on Tuesdays from 4 to 5 pm. **Outdoor office hours will resume on Tuesday, May 17, at 4:00pm.** I am also available at other times by appointment. Please email me or call the church office and I will get back to you. Blessings, Pamela+

Church Office Hours

Our office hours are Monday-Friday 9:00 am to 12:00 pm. **We are now open in person.** We still strongly recommend wearing a mask indoors and when visiting our office. You can also reach the office by calling us at 530-756-0444 or sending an email to info@churchofstmartin.org.

Hymnal 304 "I come with joy to meet my Lord" (*Land of Rest*)

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Wonder, Love, and Praise 885 "A Song of Creation" (*Whitehead*)

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
 2. All liv - ing things up - on the earth, green fer - tile hills and moun - tains,
 3. O men and wo - men ev - ery - where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
 Lithe wa - ter life, bright air-borne birds, wild rov - ing beast, tame flocks and herds: ex -
 No tongue be si - lent; sing your part, you hum-ble souls and meek of heart: ex -

alt the God who made you.
 alt the God who made you.
 alt the God who made you.

Hymnal 315 “Thou, who at thy first Eucharist didst pray” (Song 1)

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Hymnal 182 "Christ is alive!" (*Truro*)

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.