



# THE EPISCOPAL CHURCH OF ST. MARTIN

## Sunday, May 22, 2022: The Sixth Sunday of Easter The Holy Eucharist Rite II at 10:00am

**ONLINE SERVICE NOTES:** *We are glad that you have joined us this morning! Automated closed captioning is available on Zoom. Most of the service music can be found within the main text of the bulletin, while the hymns are included at the end. We encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. Thank you!*

**PRELUDE** “Apparition de l’Eglise éternelle” O. Messiaen

**OPENING HYMN** H 204 “Now the green blade riseth” (*Noël Nouvelet*)

### OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia

### COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**SONG OF PRAISE** WLP 885 “A Song of Creation” (*Whitehead*)

### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### FIRST READING

**Acts 16:9-15**

A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

## PSALM

*Please join in singing Psalm 67.*

Robert Knox Kennedy  
(b. 1945)



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- 1 Be merciful to us, O God, and bless us;<sup>\*</sup>  
show us the light of your countenance and come to us.
- 2 Let your ways be known upon earth,<sup>\*</sup>  
your saving health among all nations.
- 3 Let the peoples praise you, O God;<sup>\*</sup>  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy,<sup>\*</sup>  
for you judge the peoples with equity  
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God;<sup>\*</sup>  
let all the peoples praise you.
- 6 The earth has brought forth its increase;<sup>\*</sup>  
may you, our own God, give us your blessing.
- †7 May you give us your blessing,<sup>\*</sup>  
and may all the ends of the earth stand in awe of you.

## SECOND READING

**Revelation 21:10, 22--22:5**

A reading from the Book of Revelation.

In the spirit [the angel] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its

gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb’s book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Lector* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

**SEQUENCE HYMN** WLP 848 “Alleluia”

*Choir* Alleluia, alleluia, alleluia!

*All* Alleluia, alleluia, alleluia!

*Choir* He is risen, He is risen! He has conquered death and opened heaven to all believers.

*All* Alleluia, alleluia, alleluia!

**GOSPEL**

**John 14:23-29**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus [said to Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

*Silence is kept after the sermon.*

**THE CREED**

*Deacon and People*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **PRAYERS OF THE PEOPLE**

*Deacon* Let us pray for the church and the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list.

*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

### THE PEACE

*Presider* The peace of Christ be always with you.

*People* And also with you.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

### ANNOUNCEMENTS

*Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch.*

### CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### OFFERTORY NOTES

*We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*


### OFFERTORY ANTHEM

“Let Not Your Heart Be Troubled” Bob Burroughs

### THE GREAT THANKSGIVING


The image shows two staves of musical notation for the Great Thanksgiving. The first staff is for the Celebrant and the second is for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord." The music is written in a simple, melodic style with a key signature of one flat (Bb) and a common time signature (C).

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give him thanks and praise.

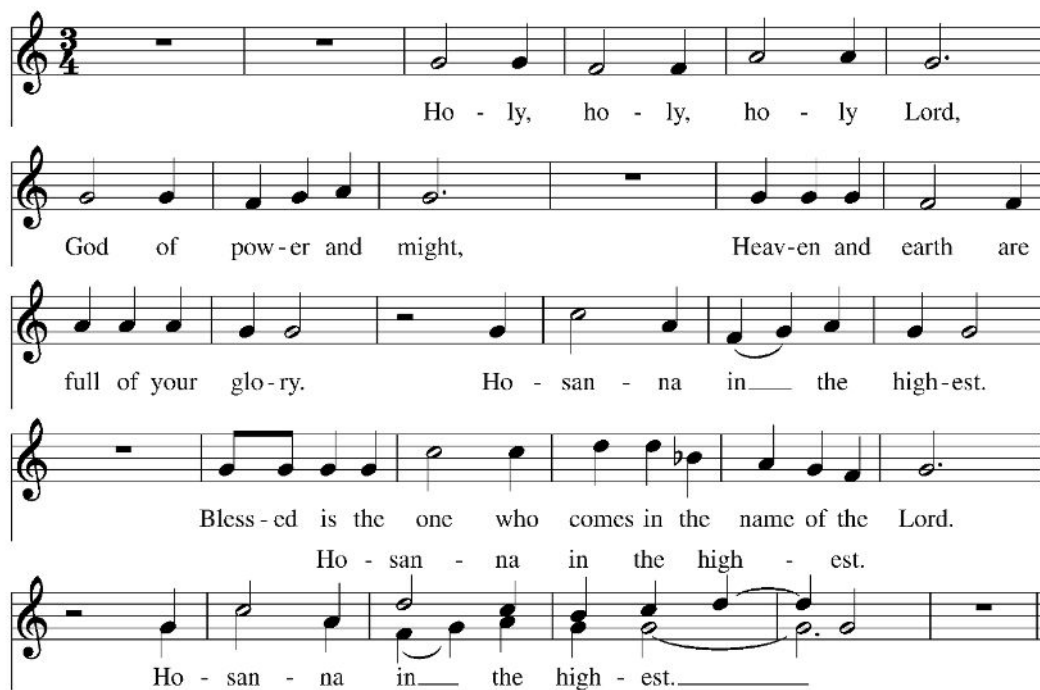
*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*Presider and People*



Ho - ly, ho - ly, ho - ly Lord,  
 God of pow-er and might, Heav-en and earth are  
 full of your glo-ry. Ho - san - na in the high-est.  
 Bless-ed is the one who comes in the name of the Lord.  
 Ho - san - na in the high - est.  
 Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

*Then the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Presider and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

**THE LORD’S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

*People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever.

Amen.

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

*Please repeat the Refrain after the cantor sings it once:*

**Refrain: Be known to us, Lord Jesus, in the breaking of the bread.**

Cantor: The bread which we break, alleluia, is the Communion of the Body of Christ.

**Refrain: Be known to us, Lord Jesus, in the breaking of the bread.**

Cantor: One body are we, alleluia, for though many, we share one bread.

**Refrain: Be known to us, Lord Jesus, in the breaking of the bread.**

*The Presider says*

The Gifts of God for the People of God.

***A note about Spiritual Communion:*** *The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

### **Act of Reception**

*In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

**COMMUNION HYMN** WLP 760 "O wheat, whose crushing was for bread" (*New Life*)

### **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

### **BLESSING**

*The Presider offers a blessing.*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

**CLOSING HYMN** H 292 "O Jesus, crowned with all renown" (*Kingsfold*)

***PLEASE FOLLOW THE PROCESSION OUTSIDE FOR A ROGATION BLESSING, AS YOU ARE ABLE.***

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### **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*





STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

## LITURGICAL MINISTERS

Preacher and Presider: The Rev. Casey Kloehn Dunsworth

Deacon: The Ven. Margaret Grayden

Assisting Clergy: The Rev. Dr. Pamela Dolan

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Usher: Lynn Zender

Readers: Jacki Amos, Charlie Bamforth

Intercessor: Charlie Bamforth

Crucifer: Magdalena Mateo

Eucharistic Minister: Janet Lane

Livestream Coordinator: Gabe Avila

Flowers: Janet Thompson

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## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

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Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

Hymnal 204 "Now the green blade riseth" (Nöel Nouvelet)



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:

*Refrain*



Love is come a - gain like wheat that spring - eth green.

Wonder, Love, and Praise 885 "A Song of Creation" (Whitehead)



1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.  
 2. All liv - ing things up - on the earth, green fer - tile hills and moun - tains,  
 3. O men and wo - men ev - ery - where, lift up a hymn of glo - ry;



Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.  
 sing to the God who gave you birth; be joy - ful, springs and foun - tains.  
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.



Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -  
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -



alt the God who made you.  
 alt the God who made you.  
 alt the God who made you.

**Wonder, Love, and Praise 760 “O wheat whose crushing was for bread” (*New Life*)**



1. O wheat, whose crush - ing was for bread, O  
 2. O fruit whose crush - ing was for wine, O  
 3. O life whose crush - ing was for love, O



bread whose break - ing is for life, O life, your seem - ing end is  
 wine whose flow - ing is for blood, O blood, your pour - ing out is  
 love whose spend - ing was to death, O death, your mourn - ing is our



seed, a seed for wheat, our bread and life.  
 life, our life in you, O fruit - ful vine.  
 joy, full joy and birth to last - ing life.

Hymnal 292 "O Jesus, crowned with all renown" (*Kingsfold*)

1 O Je - sus, crowned with all re - nown, since thou the earth hast  
 2 Lord, in their change, let frost and heat, and winds and dews be  
 3 that we may feed the poor a - right, and, gath - ering round thy

trod, thou reign - est and by thee come down hence -  
 given; all fos - tering power, all in - fluence sweet, breathe  
 throne, here, in the ho - ly an - gels' sight, re -

forth the gifts of God. Thine is the health and  
 from the bount - eous heaven. At - tem - per fair with  
 pay thee of thine own: That we may praise thee

thine the wealth that in our halls a - bound, and  
 gen - te air the sun - shine and the rain, that  
 all our days, and with the Fa - ther's Name, and

thine the beau - ty and the joy with which the years are crowned.  
 kind - ly earth with time - ly birth may yield her fruits a - gain:  
 with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.