



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, May 22, 2022: The Sixth Sunday of Easter  
The Holy Eucharist Rite I at 8:00am**

*Please stand as you are able.*

## **OPENING ACCLAMATION**

*Presider* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## **COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **THE GLORIA *To be said by all***

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

*Please be seated for the readings.*

## FIRST READING

**Acts 16:9-15**

A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## PSALM

Let us read together from Psalm 67.

1 Be merciful to us, O God, and bless us;\*  
show us the light of your countenance and come to us.

2 Let your ways be known upon earth,\*  
your saving health among all nations.

3 Let the peoples praise you, O God;\*  
let all the peoples praise you.

4 Let the nations be glad and sing for joy,\*  
for you judge the peoples with equity  
and guide all the nations upon earth.

5 Let the peoples praise you, O God;\*  
let all the peoples praise you.

6 The earth has brought forth its increase;\*  
may you, our own God, give us your blessing.

7 May you give us your blessing,\*  
and may all the ends of the earth stand in awe of you.

**GOSPEL**      *Please stand, as you are able.*      **John 14:23-29**  
*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*          Glory be to thee, O Lord.

Jesus said [to Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

*Gospeller*      The Gospel of the Lord.  
*People*          Praise be to thee, O Christ.

## **THE SERMON**

*Silence is kept after the sermon.*

## **THE CREED**

*Please stand, as you are able.*

We believe in one God,  
    the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God, eternally begotten of the Father, God from God, Light from Light,  
    true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

    he came down from heaven: by the power of the Holy Spirit he became incarnate from the  
    Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

    he suffered death and was buried.

    On the third day he rose again in accordance with the Scriptures;

    he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

    and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*Deacon*          Let us pray for the church and the world.

*Leader*          Grant, Almighty God, that all who confess your Name may be united in your truth, live  
    together in your love, and reveal your glory in the world.

*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace;  
that we may honor one another and serve the common good.  
*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources  
rightly in the service of others and to your honor and glory.  
*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in  
them, and love one another as he loves us.  
*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and  
hope in their troubles, and bring them the joy of your salvation. We pray especially for  
those on our parish prayer list.  
*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled;  
and we pray that we may share with all your saints in your eternal kingdom.  
*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your  
mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover  
of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

## **THE PEACE**

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY NOTES

*Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

### *The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS *Presider and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

## WORDS OF INSTITUTION *Please kneel or stand, as you are able. The Presider continues:*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presider*

Our Father, who art in heaven, hallowed be thy Name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

#### **O LAMB OF GOD** *Presider and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### **INVITATION AND DISTRIBUTION**

The Gifts of God for the People of God.

#### **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and*

*then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

**POST-COMMUNION PRAYER** *After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

**BLESSING** *The Priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

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**LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*





STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

### LITURGICAL MINISTERS

Preacher: The Rev. Casey Kloehn Dunsworth  
Presider: The Rev. Dr. Pamela Dolan  
Deacon: The Ven. Margaret Grayden  
Usher: Kimo Kimokeo  
Readers: Maria Acuna-Feldman, Jessie Ann Owens  
Eucharistic Minister: Bob Holm  
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