



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, May 29, 2022**  
**The Seventh Sunday of Easter**  
**The Holy Eucharist Rite II at 10:00am**

**ONLINE SERVICE NOTES:** *We are glad that you have joined us this morning! Automated closed captioning is available on Zoom. Most of the service music can be found within the main text of the bulletin, while the hymns are included at the end. We encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. Thank you!*

**PRELUDE** “Lift Up Your Heads” A. Guilmant (*March upon a theme of Händel*)

**OPENING HYMN** H 214 “Hail the day that sees Him rise!” (*Llanfair*)

## **OPENING ACCLAMATION**

*Presider* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia

## **COLLECT FOR PURITY** *The Presider says*

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*All* Amen.

**SONG OF PRAISE** WLP 885 “A Song of Creation” (*Whitehead*)

## **THE COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* Amen.

## FIRST READING

*Please be seated for the readings.*

Acts 16:16-34

A reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## PSALM

*Please join in singing Psalm 97.*

Robert Knox Kennedy  
(b. 1945)



- 1 You reign, O God; let the earth rejoice;<sup>\*</sup>  
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about you;<sup>\*</sup>  
righteousness and justice are the  
foundations of your throne.

Robert Knox Kennedy  
(b. 1945)



- 3 A fire goes before you\*  
and burns up your enemies on every side.
- 4 Your lightnings light up the world;\*  
the earth sees it and is afraid.
- 5 The mountains melt like wax at your presence, O God,\*  
at your presence, O God of the whole earth.
- 6 The heavens declare your righteousness,\*  
and all the peoples see your glory.
- 7 Confounded be all who worship carved images  
and delight in false gods!\*  
Let all gods bow down before you.
- 8 Zion hears and is glad, and the cities of Judah rejoice,\*  
because of your judgments, O God.
- 9 For you are God,  
most high over all the earth;\*  
you are exalted far above all gods.
- 10 You love those who hate evil;\*  
you preserve the lives of your saints  
and deliver them from the hand of the wicked.
- 11 Light has sprung up for the righteous\*  
and joyful gladness for those who are truehearted.
- 12 Rejoice in God, you righteous,\*  
and give thanks to God's holy Name.

## SECOND READING

**Revelation 22:12-14, 16-17, 20-21**

A reading from the Book of Revelation.

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."  
And let everyone who hears say, "Come."  
And let everyone who is thirsty come.  
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."  
Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

**SEQUENCE HYMN** WLP 848 "Alleluia"

*Choir* Alleluia, alleluia, alleluia!  
*All* Alleluia, alleluia, alleluia!  
*Choir* He is risen, He is risen! He has conquered death and opened heaven to all believers.  
*All* Alleluia, alleluia, alleluia!

**GOSPEL**

**John 17:20-26**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**THE SERMON**

*Silence is kept after the sermon.*

**THE CREED**

*Presider and People*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### **PRAYERS OF THE PEOPLE**

*Presider* Let us pray for the church and the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list.

*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*(We pause, making space for prayers to be offered silently or out loud.)*

*People* Lord, in your mercy  
Hear our prayer.

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

### THE PEACE

*Presider* The peace of Christ be always with you.

*People* And also with you.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

### ANNOUNCEMENTS

*Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch.*

### CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### OFFERTORY NOTES

*We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

### OFFERTORY ANTHEM

“Rise Up, My Love, My Fair One,” Healey Willan

### THE GREAT THANKSGIVING

*Celebrant*                      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*Presider and People*

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er and might, Heav - en and earth are  
 full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in the name of the Lord.  
 Ho - san - na in the high - est.  
 Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

*Then the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Presider and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

**THE LORD’S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

*People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever.

Amen.

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

*Please repeat the Refrain after the cantor sings it once:*

**Refrain: Be known to us, Lord Jesus, in the breaking of the bread.**

Cantor: The bread which we break, alleluia, is the Communion of the Body of Christ.

**Refrain: Be known to us, Lord Jesus, in the breaking of the bread.**

Cantor: One body are we, alleluia, for though many, we share one bread.

**Refrain: Be known to us, Lord Jesus, in the breaking of the bread.**

*Presider*      The Gifts of God for the People of God.



***A note about Spiritual Communion:** The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

### **Act of Reception**

*In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

**COMMUNION HYMN** H 213 “Come away to the skies” (*Middlebury*)

### **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

### **BLESSING**

*The Presider offers a blessing.*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

**CLOSING HYMN** H 450 “All hail the power of Jesus name” (*Coronation*)

**POSTLUDE** “Antiphon I” M. Dupré

*(While the King sitteth at his table, My Spikenard sendeth out the Perfume thereof.)*

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### **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*



STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

## LITURGICAL MINISTERS

Preacher: The Rev. Ernie Lewis  
Presider: The Rev. Dr. Pamela Dolan  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville  
Readers: Jacki Amos, Diane Bamforth  
Intercessor: Diane Bamforth  
Eucharistic Ministers: Kimo Kimoqueo, Lynn Zender  
Crucifer: Janet Lane  
Ushers: Rhody Vallejo, Joan Cavanagh  
Livestream Coordinator: Gabe Avila  
Flowers: Sheila Lewis

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)  
Assistant Rector: The Rev. Casey Kloehn Dunsworth, [casey@churchofstmartin.org](mailto:casey@churchofstmartin.org)  
Associates: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org), and the Rev. Debbie Hawkins  
Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)  
Interim Church Operations Coordinator: Michael Goos, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)  
Treasurer: Julie Knudsen, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)  
Church Operations Director: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)  
Telephone: (530) 756-0444 Email: [info@churchofstmartin.org](mailto:info@churchofstmartin.org) Web: [www.churchofstmartin.org](http://www.churchofstmartin.org)

## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimoqueo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## MINISTRY COUNCIL

Sacred Grounds (Janet Lane): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)  
Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)  
Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)  
Life in Community (Chair TBD): [community@churchofstmartin.org](mailto:community@churchofstmartin.org)  
Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

Hymnal 214 "Hail the day that sees Him rise!" (*Llanfair*)

1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 \*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, c - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love: Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

Wonder, Love, and Praise 885 "A Song of Creation" (Whitehead)

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.  
 2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,  
 3. O men and wo - men ev - ery-where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.  
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.  
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
 Lithe wa - ter life, bright air-borne birds, wild rov - ing beast, tame flocks and herds: ex -  
 No tongue be si - lent; sing your part, you hum-ble souls and meek of heart: ex -

alt the God who made you.  
 alt the God who made you.  
 alt the God who made you.

# Hymnal 213 "Come away to the skies" (Middlebury)

*Unison or harmony*

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
 2 Now with sing - ing and praise, let us spend all the days, by our  
 3 For the glo - ry we were first cre - a - ted to share, both the  
 4 We with thanks do ap - prove the de - sign of that love which hath  
 \*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born;— on this fes - ti - val day,  
 2 hea - ven - ly Fa - ther be - stowed,— while his grace we re - ceive  
 3 na - ture and king - dom di - vine!— Now cre - a - ted a - gain  
 4 joined us to Je - sus'— Name;— so u - ni - ted in heart,  
 5 rap - tu - rous prais - es, re - peat:— to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn.—  
 2 from his boun - ty, and live to the hon - or and glo - ry of God.—  
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine.—  
 4 let us nev - er - more part, till we meet at the feast of the Lamb.—  
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet.—

Hymnal 450 "All hail the power of Jesus name" (*Coronation*)

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!