



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, June 12, 2022**

## **First Sunday after Pentecost: Trinity Sunday The Holy Eucharist Rite II at 10:00am**

**ONLINE SERVICE NOTES:** *We are glad that you have joined us this morning! Automated closed captioning is available on Zoom. Most of the service music can be found within the main text of the bulletin, while the hymns are included at the end. We encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. Thank you!*

**PRELUDE** “Voluntary” J. Stanley

**CHORAL INTROIT** “The Bells of Norwich” Sydney Carter.

**OPENING HYMN** H 362 “Holy, holy, holy” (*Nicaea*)

### **OPENING ACCLAMATION**

*Presider* Blessed be the one, holy, and living God.

*People* Glory to God forever and ever.

**SONG OF PRAISE** WLP 885 “A Song of Creation” (*Whitehead*)

### **THE COLLECT OF THE DAY**

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

*Please be seated for the readings.*

### **FIRST READING**

A reading from the book of Proverbs.

**Proverbs 8:1-4, 22-31**

Does not wisdom call, and does not understanding raise her voice?  
On the heights, beside the way, at the crossroads she takes her stand;  
beside the gates in front of the town, at the entrance of the portals she cries out:

"To you, O people, I call, and my cry is to all that live.  
The Lord created me at the beginning of his work, the first of his acts of long ago.  
Ages ago I was set up, at the first, before the beginning of the earth.  
When there were no depths I was brought forth, when there were no springs  
    abounding with water.  
Before the mountains had been shaped, before the hills, I was brought forth--  
when he had not yet made earth and fields, or the world's first bits of soil.  
When he established the heavens, I was there,  
    when he drew a circle on the face of the deep,  
    when he made firm the skies above,  
    when he established the fountains of the deep,  
    when he assigned to the sea its limit,  
    so that the waters might not transgress his command,  
    when he marked out the foundations of the earth,  
then I was beside him, like a master worker; and I was daily his delight,  
rejoicing before him always, rejoicing in his inhabited world and delighting in the  
    human race."

*Lector*            Hear what the Spirit is saying to God's people.  
*People*            Thanks be to God.

## PSALM 8

*Please join in singing Psalm 8.*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 O God, our Governor,\*  
    how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children,\*  
    your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries,\*  
    to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers,\*  
    the moon and the stars you have set in their courses,
- 5 What are we that you should be mindful of us,\*  
    mere mortals that you should seek us out?
- 6 You have made us but little lower than the angels,\*  
    you adorn us with glory and honor;

Robert Knox Kennedy  
(b. 1945)



- 7 You give us dominion over the works of your hands;\*  
you put all things under our feet;
- 8 All sheep and oxen,\*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea,\*  
and whatsoever walks in the paths of the sea.
- 10 O God, our Governor,\*  
how exalted is your Name in all the world!

## SECOND READING

**Romans 5:1-5**

A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

## SEQUENCE HYMN "Hyfrydol"

*Choir* Alleluia; Alleluia! Alleluia; Alleluia!  
*All* Alleluia; Alleluia! Alleluia; Alleluia!  
*Choir* Hark! The Word of God is calling over the ages the good news for all.  
*All* Alleluia; Alleluia! Alleluia; Alleluia!

## GOSPEL

**John 16:12-15**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE SERMON

*Silence is kept after the sermon*

## THE CREED

*Deacon and People*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Deacon* Let us join together and offer prayers for the church and for the world.

God of Relationship, you come to us as three-in-one and one-in-three, reaching each of us where we are. We thank you for the many examples you have given us of righteous living, especially in ways that defy convention. Empower us to counteract cultural norms of fear, abuse, and disdain for those who are different, instead rejoicing in the gift of our diversity.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* Holy Wisdom, Holy Word,

*All* Hear our prayer.

God of Ruth and Naomi, you bring us out of our homelands into new and unknown realities. You are determined to accompany us, never leaving us alone. As people around the world cross borders and boundaries to be with those they love, remind us all of our home in your family. We pray especially for those who are separated from their loved ones by distance, hostile borders, prison walls, or estrangement, that they may be safely and joyfully reunited in this lifetime or in your eternal kingdom.

*(We pause, making space for prayers to be offered silently or out loud.)*

Leader Holy Wisdom, Holy Word,  
All Hear our prayer.

God of Joseph, you dress us in coats of many colors. Remind us of the beauty of our uniqueness and the belovedness of our bodies. Teach us to delight in our created being as you do, expressing ourselves as feels good and right and true. Give us new eyes to see each other as you see us, holy and whole. We pray especially for those who are discerning and discovering who they are and who they are becoming, that your love would guide their way.

*(We pause, making space for prayers to be offered silently or out loud.)*

Leader Holy Wisdom, Holy Word,  
All Hear our prayer.

God of David and Jonathan, you show us new forms of intimacy—in relationship with you, with ourselves, and with one another. Teach us to value our connections, platonic and romantic, acknowledging the dignity of every person. Lead us to regard one another always as ends in ourselves, never as means to an end. We pray especially for those whose identities and relationships are not acknowledged by their families, religious communities, or societies, that they will live defiantly into their fullness.

*(We pause, making space for prayers to be offered silently or out loud.)*

Leader Holy Wisdom, Holy Word,  
All Hear our prayer.

God of Rahab and of Esther, you have called us to act in times of crisis and civil unrest. Embolden us—even when we are afraid, even when we do not have confidence in our own power—to move boldly toward the world we know is possible. We thank you for the leaders, activists, prophets, teachers, mentors, artists, and architects of liberation—those who have seen the fruits of their labor and those who need us to continue the work. We pray especially for the lives and work of Marsha P. Johnson, Audre Lorde, Harvey Milk, Pauli Murray, Sylvia Rivera, and all those who have shown us the way.

*(We pause, making space for prayers to be offered silently or out loud.)*

Leader Holy Wisdom, Holy Word,  
All Hear our prayer.

God of the unnamed, you know and love each of your children, whether their names and struggles are known to us. We long to care for those who suffer in silence, unwilling or unable to seek help. Inspire us to reach beyond ourselves to invite all of our neighbors into the family of God. We pray especially for those on our parish prayer list.

*(We pause, making space for prayers to be offered silently or out loud.)*

Leader Holy Wisdom, Holy Word,  
All Hear our prayer.

God of Mary, Martha, and Lazarus, you draw us out of death into life. Free us from the bondage of fear, that we might fully live as your beloved children. We pray especially for those we love who have died, whose absence is keenly felt. We know they will rise again in the resurrection on the last day.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader*        Holy Wisdom, Holy Word,  
*All*             Hear our prayer.

*Presider*       Holy Trinity, you are neither monarch nor monologue, but an eternal harmony of gift and response: through an Uncreated Word and the Spirit of Truth, include us and all creation in your extravagant love; through the Wisdom of God, who raises her voice to call us to life. Amen.<sup>1</sup>

## CONFESSION OF SIN

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Presider and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Presider*        The peace of the Trinity is uproar and color, dissent and challenge, wandering and exile, invitation and inclusion, drawing our bodies and spirits into the riotous harmony of God.<sup>2</sup>

The Peace of Christ be always with you.

*People*         And also with you.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## ANNOUNCEMENTS

*Please see the announcement insert, and feel free to take this bulletin and announcements home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch.*

## CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be.

Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and

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<sup>1</sup> Steven Shakespeare, "Trinity Sunday (John 16.12-15)" in *Prayers for an Inclusive Church*, 2009.

<sup>2</sup> Steven Shakespeare, "Seasonal Material: Trinity" in *Prayers for an Inclusive Church*, 2009.

in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY NOTES

*We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple "give" button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

## OFFERTORY ANTHEM

"Ev'ry Time I Feel the Spirit" arr. William L. Dawson

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

### *The Presider continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## SANCTUS

*Presider and People*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might, Heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the Lord.  
Ho - san - na in the high - est.  
Ho - san - na in the high - est.

## WORDS OF INSTITUTION

*Then the Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

### *People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever.

Amen.

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

Cantor: Be known to us, Lord Jesus, in the breaking of the bread.

Refrain: Be known to us, Lord Jesus, in the breaking of the bread.

Cantor: The bread which we break, alleluia, is the Communion of the Body of Christ.

Refrain: Be known to us, Lord Jesus, in the breaking of the bread.



Cantor: One body are we, alleluia, for though many, we share one bread.

Refrain: Be known to us, Lord Jesus, in the breaking of the bread.

*The Presider says*

The Gifts of God for the People of God.

*A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

### **Act of Reception**

*In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

**COMMUNION HYMN** H516 “Come down, O Love divine” (*Down Ampney*)

### **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.

To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**BLESSING** *The Presider offers a blessing and the People respond AMEN*

May the outrageous welcome of the Father accept us for who we are;

may the incarnation of the Word touch and hold us close;

may the wandering of the Spirit help us risk ourselves for love.

AMEN.

**CLOSING HYMN** H371 “Thou, whose almighty word” (*Moscow*)

### **DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**POSTLUDE** “Fantasia for the Feast of Pentecost” A. Guilmant

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**LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

**LITURGICAL MINISTERS**

Preacher: The Rev. Casey Kloehn Dunsworth

Presider: The Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Ushers: Colette Chabbott, Lynn Zender

Readers: Gwyneth Bruch, Deb Kimokeo

Intercessor: Deb Kimokeo

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STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

Hymnal 362 "Holy, holy, holy" (*Nicaea*)

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - mighty - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - mighty - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Wonder, Love, and Praise 885 "A Song of Creation" (Whitehead)

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.  
 2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,  
 3. O men and wo - men ev - ery-where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.  
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.  
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -  
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.  
 alt the God who made you.  
 alt the God who made you.

Hymnal 516 "Come down, O Love divine" (*Down Ampney*)

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Hymnal 371 "Thou, whose almighty word" (*Moscow*)

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!