



THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, June 19, 2022: Second Sunday after Pentecost
The Holy Eucharist Rite I at 8:00am**

OPENING ACCLAMATION

Please stand as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

All Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING *Please be seated for the readings.*

Galatians 3:23-29

A reading from Paul's letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM Let us read together from Psalm 42.

1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.

2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"

4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,

5 With the voice of praise and thanksgiving, *
among those who keep holy-day.

6 Why are you so full of heaviness, O my soul, *
and why are you so disquieted within me?

7 Put your trust in God, *
for I will yet give thanks to the Holy One,
who is the help of my countenance, and my God.

8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.

9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

- 10 You grant me your loving-kindness in the daytime; *
in the night season your song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
“Why have you forgotten me, *
and why do I go so heavily while the enemy oppresses me?”
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, “Where now is your God?”
- 14 Why are you so full of heaviness, O my soul, *
and why are you so disquieted within me?
- 15 Put your trust in God, *
for I will yet give thanks to the Holy One,
who is the help of my countenance, and my God.

GOSPEL *Please stand, as you are able.*

Luke 8:26-39

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us join together and offer prayers for the church and for the world.

Leader God of love and compassion, you are always more ready to hear and help than we are to pray. Help us to know that you are with us always and that you are a very present help in trouble. We pray for all who come to your church with hopes and fears, that in you they may find new hope, new courage, and new life.

(We pause, making space for prayers to be offered silently or out loud.)

Leader As the deer longs for living water,

All Our souls long for you, O God.

Leader We pray for our troubled world, for places of oppression, tyranny, and violence. We pray that as we look back on the sins and successes of the past, we are called to examine the ongoing

systems of oppression in which we participate today. May your Holy Spirit guide us into true solidarity with all who are suffering from the violence of poverty, racism, and systemic injustice.

(We pause, making space for prayers to be offered silently or out loud.)

Leader As the deer longs for living water,
All Our souls long for you, O God.

Leader We give thanks for all who practice radical hospitality; we pray for our homes, our parish, and our loved ones. Help us to follow the example of those good people of every religion, race, background, and country who truly respect the dignity of every human being and who work to make the world a better place for the generations yet to come.

(We pause, making space for prayers to be offered silently or out loud.)

Leader As the deer longs for living water,
All Our souls long for you, O God.

Leader We remember before you all who are not at peace with themselves or their neighbors and we pray for all who feel rejected or alone. We pray for members of our community who are ill, especially those on our parish prayer list.

(We pause, making space for prayers to be offered silently or out loud.)

Leader As the deer longs for living water,
All Our souls long for you, O God.

Leader We give thanks that you are our strength in times of weakness; you deliver us from the power of death. We give thanks for all who have been delivered into eternal life, and pray for our departed loved ones.

(We pause, making space for prayers to be offered silently or out loud.)

Leader As the deer longs for living water,
All Our souls long for you, O God.

Presider Liberating and life-giving God, we ask that give peace to our hearts and minds and renew and refresh our whole beings, even as you renew the face of the earth. Lord, heal us and we shall be healed, strengthen us and we will do the work you would have us to do; through Jesus Christ our Savior and Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

Presider and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,

have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of your Name. Amen.

The Presider stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.

People And with thy spirit.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,

and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

O LAMB OF GOD

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

BLESSING

The Priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Presider and Preacher: The Rev. Dr. Pamela Dolan
Deacon: The Ven. Margaret Grayden
Reader: Bob Polkinghorn
Intercessor: Jessie Ann Owens
Usher: Jessie Ann Owens
Flowers: Sheila Lewis



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

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VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Life in Community (Chair TBD): community@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS—WEEK OF June 19, 2022

For the full announcements, visit www.churchofstmartin.org

Prayers for St. Stephen's in Vestavia Hills, Alabama

Our hearts are with the victims of Thursday evening's shooting at St. Stephen's Episcopal Church in Vestavia Hills, Alabama, and with all their family and friends who mourn and grieve. Alongside our Diocese and the National Episcopal Church, we pray for them. Below are links to a video message and a written pastoral statement from Presiding Bishop Michael Curry:

Link to Presiding Bishop Curry's video message:

<https://www.facebook.com/episcopalian/videos/1226369098184746>

Link to Presiding Bishop Curry's written pastoral statement:

<https://mailchi.mp/episcopalchurch/pastoral-word-from-presiding-bishop-michael-curry-on-shooting-at-st-stephens?e=7d727b9569>

We at St. Martin's also offer this prayer:

Almighty God, we pray for our siblings in Vestavia Hills. We ask for your comfort and protection over them as they mourn. You call us all to turn our swords into plowshares and our spears into pruning hooks, to sow seeds of justice and freedom rather than destruction and despair. Change the hearts of those who seek to harm; transform their desire for violence into love of neighbor. Change our hearts, O God, whenever we turn away from the suffering of your beloved children. Embolden us to speak truth to power, renounce violence, and instead bring peace on earth. In the name of your Son, Prince of Peace, we pray. Amen.

Join us for a Summer Solstice Labyrinth Walk

On Tuesday, June 21, at 8 o'clock in the morning, we'll hold a labyrinth walk to greet the longest day of the year. Please mark your calendars now and plan to start the day with this prayerful, centering experience. One of our newest members, Carol Lucic, is a trained labyrinth facilitator and will be on hand to help orient those who are new to the practice of labyrinth walking. You will be given some basic information about the labyrinth, ideas about how to set an intention, and more. A labyrinth walk can be completed in as little as 15 minutes or you can spend all the time you want in our lovely space and walking the grounds of the church, including the meditation garden and prayer chalkboard area.

LGBTQ+ Welcome and Ministry Conversation

Saturday, June 25 | 9:00am - 10:30am

The Diocesan Commission for Intercultural Ministries invites you to join us for a planning and dreaming conversation about how we can support churches in our diocese in being welcoming to the LGBTQ+ community, and to dream what ministry opportunities there may be.

Join us on zoom: <https://us02web.zoom.us/j/83777220021>. For more information contact Miriam Casey, Co-Chair Commission for Intercultural Ministries at norcalcim@gmail.com.

The Deadline is Here for the Center at St. Matthew's "Forward with Families" Fundraiser

The Center at St. Matthew's, located in the Arden-Arcade area of Sacramento, is holding a fundraiser, "Forward with Families," from Mother's Day until Father's Day. **A generous donor has committed to match donations dollar-for-dollar up to \$25,000. This generous match means that every dollar given through June 19 will be doubled!** St. Martin's Social Justice & Outreach Committee, with Vestry's approval, is making a donation of \$3,500 to the Center. SJ&O is also planning to organize in-person visits to the Center this summer for all at St. Martin's who are interested in going. If you are moved to donate to this matching fundraiser, you may do so between now and Father's Day in one of the following ways:

To donate online: <https://www.norcalepiscopal.org/give/> Click on the red "Give" button and select "The Center at St. Matthew's." To donate by check, make your check payable to "Episcopal Diocese of Northern California" and write "Center at St. Matthew's" in the memo line. Mail your check to: The Center at St. Matthew's, 2300 Edison Avenue, Sacramento, CA 95821-1714. For more information, contact Jim Schaal, Executive Director (stmatthewsepiscopal@gmail.com; 916-927-0115) or Janet Lane, Center Committee Member (information in church directory).

Fun Summer Pickup "Family Choir" Begins This Sunday

Beginning on June 19 and lasting until our Kickoff Sunday in the Fall (September 11), anyone of any age can meet in the Sanctuary on Summer Sundays at 9:00am to learn a fun, easy song for the 10:00am worship service. You can sit with your own friends and family during the service and come forward to sing the Offertory Anthem. We ask that participants be masked for this activity, and please be vaccinated and boosted if age or health circumstance permits. This is a fun no-judgment musical activity, and an opportunity for service. See you in the Family Choir this summer!

Summer Class: *Being Christian* by Rowan Williams

A class led by Pamela will be meeting on four Wednesday nights from 7 to 8:30pm: June 29, July 6, July 13, and July 20. We'll take one chapter a time and talk about Baptism, Eucharist, the Bible, and Prayer. **If possible, please read Chapter 1 (Baptism) before our first class.** We plan to start with an optional potluck at 6:30pm; no sign-up required; just show up with something to share! Contact Pamela with any questions—you can call the church office or email pamela@churchofstmartin.org.

Pride Month: Living Classroom and Prayer Chalkboard on Hawthorn

You are made in the image of God and you are beloved! Celebrate the love of all God's children! We invite you during this month of June—Pride Month—to visit our outdoor classroom on the Hawthorn side of the campus. You are welcome to add prayers celebrating our community's and the world's beautiful diversity to the prayer chalkboard. You can also add strips of paper or colorful fabric to our banner (near the prayer chalkboard) to enhance our pride celebration. In this area, you will also see a donation of beautiful wood from Alessa Johns and Chris Reynolds. We are hoping this space will eventually become a place for contemplative prayer, for outdoor scavenger hunts with our children, for lectures and book circles, even for movie screenings. We hope you'll all find a moment to visit the space, enjoy the shade, and maybe talk with a neighbor who happens to be walking by. Weather permitting, Pamela+ also holds her Tuesday office hours there from 4 – 5pm, and she'd love for you to stop by.

Upcoming Meeting Dates

Vestry: Monday, June 20 at 4:30pm

Ministry Council: Thursday, June 23 at 4:00pm

Buildings and Grounds: Friday, June 24 at 4:00pm

Social Justice and Outreach: Tuesday, June 28 at 7:00pm

Care for God's Creation: Monday, July 11 at 7:00pm

Caring Ministries: Tuesday, July 12 at 7:00pm

Meetings are on Zoom unless otherwise noted; for a link, please contact communications@churchofstmartin.org. If you wish to schedule a meeting on the calendar, contact the church office info@churchofstmartin.org.

Prayer Requests, Celebrations and Milestones

If you would like to submit a prayer request, celebration or milestone to be read during Sunday services, please send it to Margaret at by 5:00 pm on Friday (margaret@churchofstmartin.org).

Rector's Office Hours—Tuesdays 4 – 5pm

Pamela continues to hold office hours on Tuesdays from 4 to 5 pm. She is also available at other times by appointment, as she has been throughout the time of COVID restrictions (although not always in person). The best ways to reach her to make an appointment are to email or call the church office and Pamela will get back to you. For urgent matters, call her cell phone (number in the church directory).

Church Office Hours

Our office hours are Monday-Friday 9:00 am to 12:00 pm. **We are open in person.** We still strongly recommend wearing a mask indoors and when visiting our office. You can also reach the office by calling us at 530-756-0444 or sending an email to info@churchofstmartin.org.

The Church Office will be closed on Monday, June 20, in observance of Juneteenth.