



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, June 19, 2022
Second Sunday after Pentecost
The Holy Eucharist Rite II at 10:00am

ONLINE SERVICE NOTES: *We are glad that you have joined us this morning! Automated closed captioning is available on Zoom. Most of the service music can be found within the main text of the bulletin, while the hymns are included at the end. We encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. Thank you!*

PRELUDE “Fantasia in G” W. Byrd

OPENING HYMN H 385 “Many and great” (*Lacquiparle*)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE WLP 787 “Siyahamba” (*Siyahamba*)

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the readings.

FIRST READING

1 Kings 19:1-15a

A reading from the first book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM 42

Let us read together from Psalm 42.

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul, *
and why are you so disquieted within me?

- 7 Put your trust in God, *
for I will yet give thanks to the Holy One,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 You grant me your loving-kindness in the daytime; *
in the night season your song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
“Why have you forgotten me, *
and why do I go so heavily while the enemy oppresses me?”
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, “Where now is your God?”
- 14 Why are you so full of heaviness, O my soul, *
and why are you so disquieted within me?
- 15 Put your trust in God, *
for I will yet give thanks to the Holy One,
who is the help of my countenance, and my God.

SECOND READING

Galatians 3:23-29

A reading from Paul's letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please stand for the sequence hymn and the Gospel, as you are able.

SEQUENCE HYMN EOM2, 119 “Halle, Halle, Hallelujah”

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are: 'Hal - le, hal - le, hal - le - lu - jah!' (first system), 'Hal - le, hal - le, hal - le - lu - jah! Hal - le - lu - jah!' (second system), 'Hal - le, hal - le, hal - le - lu - jah!' (third system), and 'Hal - le - lu - jah! Hal - le - lu - jah!' (fourth system). The piano accompaniment features a steady bass line and chords that support the vocal melody.

Setting: Caribbean traditional; arr. Mark Sedio © 1995 Augsburg Fortress.
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GOSPEL

Luke 8:26-39

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Deacon and People

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us join together and offer prayers for the church and for the world.

Leader God of love and compassion, you are always more ready to hear and help than we are to pray. Help us to know that you are with us always and that you are a very present help in trouble. We pray for all who come to your church with hopes and fears, that in you they may find new hope, new courage, and new life.

(We pause, making space for prayers to be offered silently or out loud.)

Leader As the deer longs for living water,

All Our souls long for you, O God.

Leader We pray for our troubled world, for places of oppression, tyranny, and violence. We pray that as we look back on the sins and successes of the past, we are called to examine the ongoing systems of oppression in which we participate today. May your Holy Spirit guide us into true solidarity with all who are suffering from the violence of poverty, racism, and systemic injustice.

(We pause, making space for prayers to be offered silently or out loud.)

Leader As the deer longs for living water,

All Our souls long for you, O God.

Leader We give thanks for all who practice radical hospitality; we pray for our homes, our parish, and our loved ones. Help us to follow the example of those good people of every religion, race, background, and country who truly respect the dignity of every human being and who work to make the world a better place for the generations yet to come.

(We pause, making space for prayers to be offered silently or out loud.)

Leader As the deer longs for living water,

All Our souls long for you, O God.

Leader We remember before you all who are not at peace with themselves or their neighbors and we pray for all who feel rejected or alone. We pray for members of our community who are ill, especially those on our parish prayer list.

(We pause, making space for prayers to be offered silently or out loud.)

Leader As the deer longs for living water,

All Our souls long for you, O God.

Leader We give thanks that you are our strength in times of weakness; you deliver us from the power of death. We give thanks for all who have been delivered into eternal life, and pray for our departed loved ones.

(We pause, making space for prayers to be offered silently or out loud.)

Leader As the deer longs for living water,

All Our souls long for you, O God.

Presider Liberating and life-giving God, we ask that give peace to our hearts and minds and renew and refresh our whole beings, even as you renew the face of the earth. Lord, heal us and we shall be healed, strengthen us and we will do the work you would have us to do; through Jesus Christ our Savior and Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple "give" button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM Anthem by the Family Choir; *Sicut cervus* (Palestrina)

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

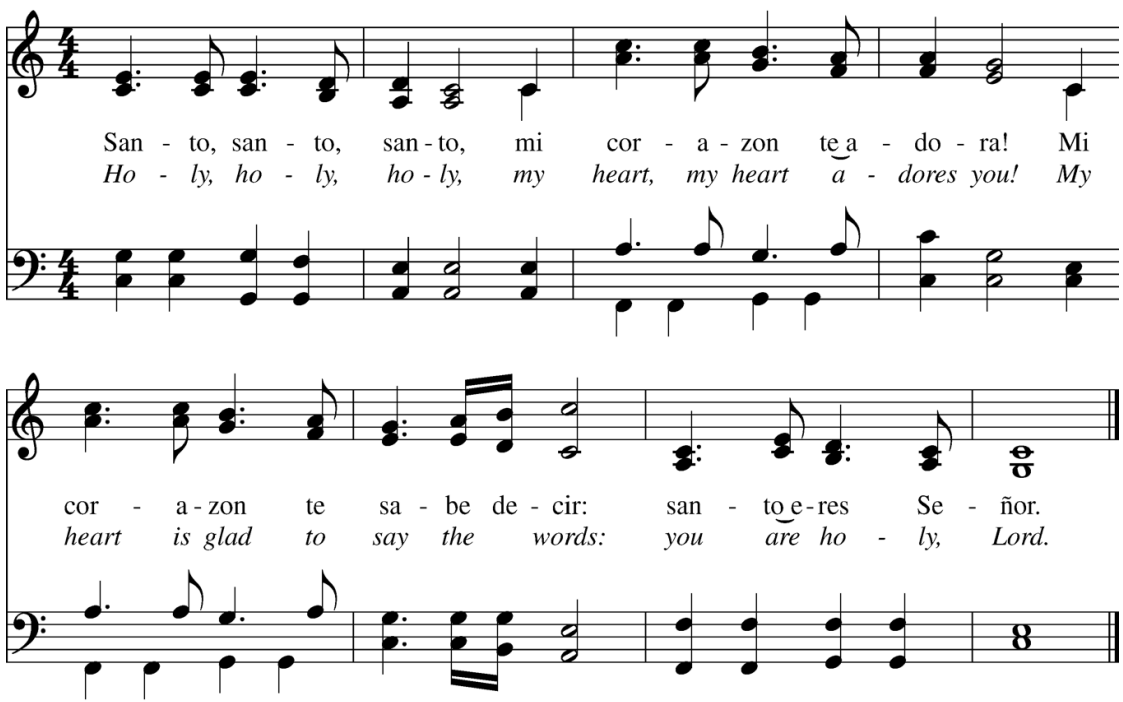
People It is right to give our thanks and praise.

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

Presider and People



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

WORDS OF INSTITUTION

Then the Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth

and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English.)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.

Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN WLP 772 "O Christ the healer" (*Kedron*)

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

BLESSING *The Presider offers a blessing and the People respond AMEN*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN H493 “O for a thousand tongues to sing” (*Azmon*)

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE “Postlude “ A. Fleury

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

LITURGICAL MINISTERS

Preacher and Presider: The Rev. Dr. Pamela Dolan
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Ushers: Russ Gebhardt, Ben Guthrie
Readers: Gwyneth Bruch, Jacki Amos
Intercessor: Jacki Amos
Crucifer: Janet Lane
Eucharistic Minister: Janet Lane
Livestream Coordinator: Gabe Avila
Flowers: Sheila Lewis

CHURCH CONTACT INFORMATION

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VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

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Church in the World (Lynn Zender): world@churchofstmartin.org
Worship (Joannie Cavanagh): worship@churchofstmartin.org
Life in Community (Chair TBD): community@churchofstmartin.org
Christian Formation (Helen Campbell): formation@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS—WEEK OF June 19, 2022

For the full announcements, visit www.churchofstmartin.org

Prayers for St. Stephen's in Vestavia Hills, Alabama

Our hearts are with the victims of Thursday evening's shooting at St. Stephen's Episcopal Church in Vestavia Hills, Alabama, and with all their family and friends who mourn and grieve. Alongside our Diocese and the National Episcopal Church, we pray for them. Below are links to a video message and a written pastoral statement from Presiding Bishop Michael Curry:

Link to Presiding Bishop Curry's video message:

<https://www.facebook.com/episcopalian/videos/1226369098184746>

Link to Presiding Bishop Curry's written pastoral statement: <https://mailchi.mp/episcopalchurch/pastoral-word-from-presiding-bishop-michael-curry-on-shooting-at-st-stephens?e=7d727b9569>

We at St. Martin's also offer this prayer:

Almighty God, we pray for our siblings in Vestavia Hills. We ask for your comfort and protection over them as they mourn. You call us all to turn our swords into plowshares and our spears into pruning hooks, to sow seeds of justice and freedom rather than destruction and despair. Change the hearts of those who seek to harm; transform their desire for violence into love of neighbor. Change our hearts, O God, whenever we turn away from the suffering of your beloved children. Embolden us to speak truth to power, renounce violence, and instead bring peace on earth. In the name of your Son, Prince of Peace, we pray. Amen.

Join us for a Summer Solstice Labyrinth Walk

On Tuesday, June 21, at 8 o'clock in the morning, we'll hold a labyrinth walk to greet the longest day of the year. Please mark your calendars now and plan to start the day with this prayerful, centering experience. One of our newest members, Carol Lucic, is a trained labyrinth facilitator and will be on hand to help orient those who are new to the practice of labyrinth walking. You will be given some basic information about the labyrinth, ideas about how to set an intention, and more. A labyrinth walk can be completed in as little as 15 minutes or you can spend all the time you want in our lovely space and walking the grounds of the church, including the meditation garden and prayer chalkboard area.

LGBTQ+ Welcome and Ministry Conversation

Saturday, June 25 | 9:00am - 10:30am

The Diocesan Commission for Intercultural Ministries invites you to join us for a planning and dreaming conversation about how we can support churches in our diocese in being welcoming to the LGBTQ+ community, and to dream what ministry opportunities there may be.

Join us on zoom: <https://us02web.zoom.us/j/83777220021>. For more information contact Miriam Casey, Co-Chair Commission for Intercultural Ministries at norcalcim@gmail.com.

The Deadline is Here for the Center at St. Matthew's "Forward with Families" Fundraiser

The Center at St. Matthew's, located in the Arden-Arcade area of Sacramento, is holding a fundraiser, "Forward with Families," from Mother's Day until Father's Day. **A generous donor has committed to match donations dollar-for-dollar up to \$25,000. This generous match means that every dollar given through June 19 will be doubled!** St. Martin's Social Justice & Outreach Committee, with Vestry's approval, is making a donation of \$3,500 to the Center. SJ&O is also planning to organize in-person visits to the Center this summer for all at St. Martin's who are interested in going. If you are moved to donate to this matching fundraiser, you may do so between now and Father's Day in one of the following ways:

To donate online: <https://www.norcalepiscopal.org/give/> Click on the red "Give" button and select "The Center at St. Matthew's." To donate by check, make your check payable to "Episcopal Diocese of Northern California" and write "Center at St. Matthew's" in the memo line. Mail your check to: The Center at St. Matthew's, 2300 Edison Avenue, Sacramento, CA 95821-1714. For more information, contact Jim Schaal, Executive Director (stmatthewsepiscopal@gmail.com; 916-927-0115) or Janet Lane, Center Committee Member (information in church directory).

Fun Summer Pickup "Family Choir" Begins This Sunday

Beginning on June 19 and lasting until our Kickoff Sunday in the Fall (September 11), anyone of any age can meet in the Sanctuary on Summer Sundays at 9:00am to learn a fun, easy song for the 10:00am worship service. You can sit with your own friends and family during the service and come forward to sing the Offertory Anthem. We ask that participants be masked for this activity, and please be vaccinated and boosted if age or health circumstance permits. This is a fun no-judgment musical activity, and an opportunity for service. See you in the Family Choir this summer!

Summer Class: *Being Christian* by Rowan Williams

A class led by Pamela will be meeting on four Wednesday nights from 7 to 8:30pm: June 29, July 6, July 13, and July 20. We'll take one chapter a time and talk about Baptism, Eucharist, the Bible, and Prayer. **If possible, please read Chapter 1 (Baptism) before our first class.** We plan to start with an optional potluck at 6:30pm; no signup required; just show up with something to share! Contact Pamela with any questions—you can call the church office or email pamela@churchofstmartin.org.

Pride Month: Living Classroom and Prayer Chalkboard on Hawthorn

You are made in the image of God and you are beloved! Celebrate the love of all God's children! We invite you during this month of June—Pride Month—to visit our outdoor classroom on the Hawthorn side of the campus. You are welcome to add prayers celebrating our community's and the world's beautiful diversity to the prayer chalkboard. You can also add strips of paper or colorful fabric to our banner (near the prayer chalkboard) to enhance our pride celebration. In this area, you will also see a donation of beautiful wood from Alessa Johns and Chris Reynolds. We are hoping this space will eventually become a place for contemplative prayer, for outdoor scavenger hunts with our children, for lectures and book circles, even for movie screenings. We hope you'll all find a moment to visit the space, enjoy the shade, and maybe talk with a neighbor who happens to be walking by. Weather permitting, Pamela+ also holds her Tuesday office hours there from 4 – 5pm, and she'd love for you to stop by.

Upcoming Meeting Dates

Vestry: Monday, June 20 at 4:30pm

Ministry Council: Thursday, June 23 at 4:00pm

Buildings and Grounds: Friday, June 24 at 4:00pm

Social Justice and Outreach: Tuesday, June 28 at 7:00pm

Care for God's Creation: Monday, July 11 at 7:00pm

Caring Ministries: Tuesday, July 12 at 7:00pm

Meetings are on Zoom unless otherwise noted; for a link, please contact communications@churchofstmartin.org.

Prayer Requests, Celebrations and Milestones

If you would like to submit a prayer request, celebration or milestone to be read during Sunday services, please send it to Margaret at by 5:00 pm on Friday (margaret@churchofstmartin.org).

Rector's Office Hours—Tuesdays 4 – 5pm

Pamela continues to hold office hours on Tuesdays from 4 to 5 pm. She is also available at other times by appointment, as she has been throughout the time of COVID restrictions (although not always in person). The best ways to reach her to make an appointment are to email or call the church office and Pamela will get back to you. For urgent matters, call her cell phone (number in the church directory).

Church Office Hours

Our office hours are Monday-Friday 9:00 am to 12:00 pm. **We are open in person.** We still strongly recommend wearing a mask indoors and when visiting our office. You can also reach the office by calling us at 530-756-0444 or sending an email to info@churchofstmartin.org.

The Church Office will be closed on Monday, June 20, in observance of Juneteenth.

Hymnal 385 “Many and great” (Lacquiparle)

1 Man - y and great, O God, are your works, Mak - er of
2 Grant us, O God, com - mun - ion with you, though you tran -

earth and sky; your hands have set the
scend the stars. Come close to us and

heav - ens with stars; your fin - gers spread the moun - tains and
stay by our side: with you are found the true, last - ing

plains. You mere - ly spoke and wa - ters were formed;
gifts. Bless us with life which nev - er shall end,

deep seas o - bey your voice.
e - ter - nal life with you.

Words: American Folk Hymn, para. Philip Frazier (1892-1964); alt. © 1916 Walton Music (admin. Licensing Associates, 935 Broad St. #31, Bloomfield, NJ 07003 [www.waltonmusic.com].) All rights reserved. Used by permission.
Music: *Lacquiparle*, Dakota Indian Chant.

WLP 787 “Siyahamba”

We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of, the light of God.
We are marching, marching, we are marching, marching,
We are marching in the light of, the light of God.
We are marching, marching we are marching, marching,
We are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos',
siyahamb' ekukhanyen' kewnkhos'.
Siyahamb' ekukhanyen' kwenkhos',
siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.

Siyahamba, hamba, siyahamba, hamba,
 siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
 Siyahambe, hamba, siyahamba, hamba,
 siyahamb' ekukhanyen' kwenkhos'.

Marcharemos en la luz de Dios,
 Marcharemos en la luz de Dios.
 Marcharemos en la luz de Dios
 marcharemos en la luz de, la luz de Dios.
 Marcharemos remos marcharemos remos
 marcharemos en la luz de la luz de dios.
 Marcharemos, remos marcharemos
 remos marcharemos en la luz do Dios.

South African; Spanish words, Bernardo Murray (b. 1965)

WLP 772 "O Christ the healer" (*Kedron*)

1. O Christ, the heal - er, we have come to pray for
 2. From ev - ery ail - ment flesh en - dures our bod - ies
 3. How strong, O Lord, are our de - sires, how weak our
 4. In con - flicts that de - stroy our health we rec - og -
 5. Grant that we all, made in one faith, in your com -

health, to plead for friends. How can we fail to
 clam - or to be freed; yet in our hearts we
 know - ledge of our - selves! Re - lease in us those
 nize the world's dis - ease; our com - mon life de -
 mu - ni - ty may find the whole - ness that, en -

be re - stored, when reached by love that nev - er ends?
 would con - fess that whole - ness is our deep - est need.
 heal - ing truths un - con - scious pride re - sists our selves.
 clares our ills: is there no cure, O Christ, for these?
 rich - ing us, shall reach the whole of hu - man - kind.

H493 "O for a thousand tongues to sing" (*Azmon*)

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - row ease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.