



THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, June 26, 2022: Third Sunday after Pentecost
The Holy Eucharist Rite I at 8:00am**

OPENING ACCLAMATION

Please stand as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

All Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

O Almighty God, who hast built thy church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING *Please be seated for the readings.*

2 Kings 2:1-2, 6-14

A reading from the second book of Kings.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 77.

1 I will cry aloud to God; *
I cry aloud to the one who will hear me.

2 In the day of my trouble I sought after God; *
my hands were stretched out by night and did not tire;
I refused to be comforted.

11 I will remember the works of God, *
and call to mind your wonders of old time.

- 12 I will meditate on all your acts *
and ponder your mighty deeds.
- 13 Your way, O God, is holy; *
who is so great a god as our God?
- 14 You are the God who works wonders *
and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
the children of Jacob and Joseph.
- 16 The waters saw you, O God;
the waters saw you and trembled; *
the very depths were shaken.
- 17 The clouds poured out water;
the skies thundered; *
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;
your lightnings lit up the world; *
the earth trembled and shook.
- 19 Your way was in the sea,
and your paths in the great waters, *
yet your footsteps were not seen.
- 20 You led your people like a flock *
by the hand of Moses and Aaron.

GOSPEL *Please stand, as you are able.*

Luke 9:51-62

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory be to thee, O Lord.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us join together and offer prayers for the church and for the world.

Leader Mighty God, we pray that all people may have freedom to fulfill their vocations; within your church may each find their ministry and calling. We pray that your church will grow in holiness, in service, and in number. We ask you to guide and direct all who engage in mission, all who preach the word, and all who administer the sacraments.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Show us the path of life.

People Lord, hear us; graciously hear us.

Leader We ask that you will guide all who are called to govern, all who are in positions of authority or influence; may they be guided by their highest ideals and the common good. We remember all who work in conservation, in climate science, and all who deal gently with the Earth.
(We pause, making space for prayers to be offered silently or out loud.)

Leader Show us the path of life.
People Lord, hear us; graciously hear us.

Leader We give thanks for all who have enriched our lives by their talents and gifts. Bless, O Lord, our homes and communities. Make them places of gentleness and generosity, places of grace and goodness, places of holiness and hospitality. And begin with us, now.
(We pause, making space for prayers to be offered silently or out loud.)

Leader Show us the path of life.
People Lord, hear us; graciously hear us.

Leader We remember before you all who are restricted by poverty or oppression, all who cannot fulfill their calling due to illness or circumstance. We pray for all victims of violence and oppression. We pray for members of our community, friends and loved ones who are ill, and especially those on our parish prayer list.
(We pause, making space for prayers to be offered silently or out loud.)

Leader Show us the path of life.
People Lord, hear us; graciously hear us.

Leader We rejoice with all your faithful people, and pray you will make us to be numbered with your saints in that glory which is everlasting. We pray for benefactors, for friends and loved ones departed.
(We pause, making space for prayers to be offered silently or out loud.)

Leader Show us the path of life.
People Lord, hear us; graciously hear us.

Presider Spirit of the living God, come fill us with your joy and peace, that our lives may show the gifts of patience, kindness, and generosity; and that together we may all live in faithfulness, gentleness, and self-control, through the gift of your power working within us. We ask this in the name of Jesus Christ, who lives and reigns with the Father and you, Blessed Spirit, now and for ever. Amen.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

Presider and People

Most merciful God, we confess that we have sinned against thee
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.

People And with thy spirit.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

O LAMB OF GOD

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

BLESSING

The Priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

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Prayers of the People adapted from Adam, D., *Radiance of His Glory*, Society for Promoting Christian Knowledge, 2009.

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Preacher: The Rev. Dr. Pamela Dolan

Presider: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Reader: Bob Polkinghorn

Intercessor: Steve Ackley

Usher: Kimo Kimokeo

Flowers: Carla Harris



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associates: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org and The Rev. Debbie Hawkins

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

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Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Life in Community (Chair TBD): community@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS—WEEK OF June 26, 2022

For the full announcements, visit www.churchofstmartin.org

New Class on Climate Change, Food, and Farming—Begins This Week

This summer the Russian River Deanery is piloting the course *Sacred Land: Food & Farming* for our diocese and they are looking for a few more people to participate. YOU could learn a lot, share your own knowledge, and also help us decide if this class is right for St. Martin's and our community. The offering from JustFaith Ministries is an eight-session, small group program that explores our interconnectedness with the land and all who live here. Participants will learn how food and farming practices relate to the climate crisis, to marginalized communities, and to our own health and spiritual wellbeing. To learn more or to express interest in participating, please contact one of the facilitators: Misty Gay (misty@freeston ranch.com) or Deacon Phina Borgeson (phinaborgeson@gmail.com). The introductory meeting via Zoom will be Tuesday, June 28 at 6:30 p.m.

Vestry Listening Table Returns!

Do you want to meet or chat with some of our vestry members? The Vestry Listening Table is restarting after a long hiatus during the pandemic. At this table, which will be available after the 10am service, you will be able to talk informally with vestry members. Weather permitting, the Vestry Listening Table will be located on the patio outside of the narthex.

The Directory Is Almost Complete—But We Need Your Help!

Thank you everyone for all your survey responses! Based on your responses, we created a draft directory. This draft will be at the Vestry Listening Table during the next three Sunday worship services: June 26, July 3, and July 10. Please stop by and check the draft directory for any errors in your contact information. If you do not want to be included in the directory, please let the Vestry member at the table know and they will make a note of that.

If you attend our services virtually, or will be unable to attend the next few weekends, you can email communications@churchofstmartin.org to let us know if you do not wish to be included in the directory or if you have an update to your contact information. You can also stop by the office before July 10 during our regular hours—Monday through Friday from 9am to 12pm—to check your information. We will not be posting the draft directory virtually for editing. We look forward to having an up-to-date directory to share with you soon!

Summer Class Begins This Week: *Being Christian* by Rowan Williams

A class led by Pamela will be meeting on four Wednesday nights in Room 6/7 from 7:00 to 8:30pm: June 29, July 6, July 13, and July 20. We'll take one chapter a time and talk about Baptism, Eucharist, the Bible, and Prayer. **If possible, read Chapter 1 (Baptism) before our first class.** We plan to start with an optional potluck at 6:30pm; no signup required; just show up with something to share! Contact Pamela with any questions by calling the church office or emailing pamela@churchofstmartin.org.

Fun Summer Pickup “Family Choir”

Beginning last Sunday, June 19, and lasting until our Kickoff Sunday in the Fall (September 11), anyone of any age can meet in the Sanctuary on Summer Sundays at 9:00am to learn a fun, easy song for the 10:00am worship service. You can sit with your own friends and family during the service and come forward to sing the Offertory Anthem. We ask that participants be masked for this activity, and please be vaccinated and boosted if age or health circumstance permits. This is a fun no-judgment musical activity, and an opportunity for service. See you in the Family Choir this summer!

Pride Month: Living Classroom and Prayer Chalkboard on Hawthorn

You are made in the image of God and you are beloved! Celebrate the love of all God's children! We invite you during this month of June—Pride Month—to visit our outdoor classroom on the Hawthorn side of the campus. You are welcome to add prayers celebrating our community's and the world's beautiful diversity to the prayer chalkboard. You can also add strips of paper or colorful fabric to our banner (near the prayer chalkboard) to enhance our pride celebration. We are hoping this space will eventually become a place for contemplative prayer, for outdoor scavenger hunts with our children, for lectures and book circles, even for movie screenings. We hope you'll all find a moment to visit the space, enjoy the shade, and maybe talk with a neighbor who happens to be walking by. Weather permitting, our rector, Pamela, also holds her Tuesday office hours there from 4 – 5pm, and she'd love for you to stop by.

We Continue Praying for St. Stephen's in Vestavia Hills, Alabama

Our hearts are with the victims of last week's shooting at St. Stephen's Episcopal Church in Vestavia Hills, Alabama, and with all their family and friends who mourn and grieve. Alongside our Diocese and the National Episcopal Church, we pray for them. Below are links to a video message and a written pastoral statement from Presiding Bishop Michael Curry:

Link to Presiding Bishop Curry's video message:

<https://www.facebook.com/episcopalian/videos/1226369098184746>

Link to Presiding Bishop Curry's written pastoral statement:

<https://mailchi.mp/episcopalchurch/pastoral-word-from-presiding-bishop-michael-curry-on-shooting-at-st-stephens?e=7d727b9569>

We at St. Martin's also offer this prayer:

Almighty God, we pray for our siblings in Vestavia Hills. We ask for your comfort and protection over them as they mourn. You call us all to turn our swords into plowshares and our spears into pruning hooks, to sow seeds of justice and freedom rather than destruction and despair. Change the hearts of those who seek to harm; transform their desire for violence into love of neighbor. Change our hearts, O God, whenever we turn away from the suffering of your beloved children. Embolden us to speak truth to power, renounce violence, and instead bring peace on earth. In the name of your Son, Prince of Peace, we pray. Amen.

Rector's Office Hours—Tuesdays 4 – 5pm

Pamela continues to hold office hours on Tuesdays from 4 to 5 pm. She is also available at other times by appointment, as she has been throughout the time of COVID restrictions (although not always in person). The best ways to reach her to make an appointment are to email or call the church office and Pamela will get back to you. For urgent matters, call her cell phone (number in the church directory).

Upcoming Meeting Dates (On Zoom; contact communications@churchofstmartin.org for Zoom link.)

Social Justice and Outreach: Tuesday, June 28 at 7:00pm

Care for God's Creation: Monday, July 11 at 7:00pm

Ministry Council: Tuesday, July 12 at 1:00pm

Caring Ministries: Tuesday, July 12 at 7:00pm

Vestry: Sunday, July 17 at 12:00pm

Buildings and Grounds: Friday, July 22 at 4:00pm

The Church Office is open in-person Monday – Friday, 9am – 12pm.