



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, June 26, 2022**  
**Third Sunday after Pentecost**  
**The Holy Eucharist Rite II at 10:00am**

**ONLINE SERVICE NOTES:** *We are glad that you have joined us this morning! Automated closed captioning is available on Zoom. Most of the service music can be found within the main text of the bulletin, while the hymns are included at the end. We encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. Thank you!*

**PRELUDE** “Grand Triumphal Chorus” A. Guilmant

**OPENING HYMN** H 550 “Jesus calls us” (*Restoration*)

## **OPENING ACCLAMATION**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## **COLLECT FOR PURITY** *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**SONG OF PRAISE** WLP 787 “Siyahamba” (*Siyahamba*)

## **THE COLLECT OF THE DAY**

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated for the readings.*

## FIRST READING

2 Kings 2:1-2, 6-14

A reading from the second book of Kings.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Lector*            Hear what the Spirit is saying to God's people.  
*People*            Thanks be to God.

## PSALM

Let us read together from Psalm 77.

- 1 I will cry aloud to God; \*  
    I cry aloud to the one who will hear me.
- 2 In the day of my trouble I sought after God; \*  
    my hands were stretched out by night and did not tire;  
    I refused to be comforted.
- 11 I will remember the works of God, \*  
    and call to mind your wonders of old time.
- 12 I will meditate on all your acts \*  
    and ponder your mighty deeds.
- 13 Your way, O God, is holy; \*  
    who is so great a god as our God?
- 14 You are the God who works wonders \*  
    and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, \*  
    the children of Jacob and Joseph.

- 16 The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.
- 17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.
- 19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.
- 20 You led your people like a flock \*  
by the hand of Moses and Aaron.

**SECOND READING**

**Galatians 5:1,13-25**

A reading from Paul's letter to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

*Please stand, as you are able. ALL are invited to sing the sequence hymn!*

**SEQUENCE HYMN** EOM2, 119 "Halle, Halle, Hallelujah"

**GOSPEL**

**Luke 9:51-62**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John

saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Gospeller*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

## THE SERMON

*Silence is kept after the sermon.*

## THE CREED

*Deacon and People*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Deacon* Let us join together and offer prayers for the church and for the world.

*Leader* Mighty God, we pray that all people may have freedom to fulfill their vocations; within your church may each find their ministry and calling. We pray that your church will grow in holiness, in service, and in number. We ask you to guide and direct all who engage in mission, all who preach the word, and all who administer the sacraments.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* Show us the path of life.

*People* Lord, hear us; graciously hear us.

*Leader* We ask that you will guide all who are called to govern, all who are in positions of authority or influence; may they be guided by their highest ideals and the common good. We remember all who work in conservation, in climate science, and all who deal gently with the Earth.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* Show us the path of life.

*People* Lord, hear us; graciously hear us.

*Leader* We give thanks for all who have enriched our lives by their talents and gifts. Bless, O Lord, our homes and communities. Make them places of gentleness and generosity, places of grace and goodness, places of holiness and hospitality. And begin with us, now.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* Show us the path of life.

*People* Lord, hear us; graciously hear us.

*Leader* We remember before you all who are restricted by poverty or oppression, all who cannot fulfill their calling due to illness or circumstance. We pray for all victims of violence and oppression. We pray for members of our community, friends and loved ones who are ill, and especially those on our parish prayer list.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* Show us the path of life.

*People* Lord, hear us; graciously hear us.

*Leader* We rejoice with all your faithful people, and pray you will make us to be numbered with your saints in that glory which is everlasting. We pray for benefactors, for friends and loved ones departed.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* Show us the path of life.

*People* Lord, hear us; graciously hear us.

*Presider* Spirit of the living God, come fill us with your joy and peace, that our lives may show the gifts of patience, kindness, and generosity; and that together we may all live in faithfulness, gentleness, and self-control, through the gift of your power working within us. We ask this in the name of Jesus Christ, who lives and reigns with the Father and you, Blessed Spirit, now and for ever. Amen.

## CONFESSION OF SIN

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Presider and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**

*Presider* The peace of Christ be always with you.

*People* And also with you.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

**ANNOUNCEMENTS**

*Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch.*

**CELEBRATIONS AND MILESTONES**

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**OFFERTORY NOTES**

*We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple "give" button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

**OFFERTORY ANTHEM** *Anthem sung by the Family Choir*

**THE GREAT THANKSGIVING**

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Presider continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**SANCTUS** WLP 785 “Santo, Santo, Santo”

*Presider and People*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

**WORDS OF INSTITUTION**

*Then the Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth

and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English.)*

### *People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever.

Amen.

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### *The Presider says*

The Gifts of God for the People of God.

*A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

### Act of Reception

*In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

COMMUNION HYMN LEVASII 136 "I have decided to follow Jesus" (*Indian folk melody*)



## POST-COMMUNION PRAYER

*After Communion, the Presider says*

Let us pray.

### *Presider and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ, and heirs of your eternal kingdom.  
And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

### **BLESSING** *The Presider offers a blessing and the People respond AMEN*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

### CLOSING HYMN H 490 “I want to walk as a child of the light” (*Houston*)

### DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

### POSTLUDE “Choral Postlude on ‘Eventide’” T. Tertius Noble

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*Prayers of the People adapted from Adam, D., Radiance of His Glory, Society for Promoting Christian Knowledge, 2009.*

### LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*



STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

## **LITURGICAL MINISTERS**

Preacher: The Rev. Dr. Pamela Dolan  
Presider: The Rev. Deborah Hawkins  
Deacon: The Ven. Margaret Grayden  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville  
Readers: Charles Bamforth, Jeff Touchman  
Intercessor: Jeff Touchman  
Crucifer: Janet Lane  
Eucharistic Minister: Janet Lane  
Ushers: Lynn Zender, Joan Cavanagh  
Livestream Coordinator: Gabe Avila  
Flowers: Carla Harris

## **CHURCH CONTACT INFORMATION**

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)  
Associates: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org), and the Rev. Debbie Hawkins  
Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)  
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Treasurer: Julie Knudsen, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)  
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## **VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))**

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## **MINISTRY COUNCIL**

Sacred Grounds (Janet Lane): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)  
Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)  
Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)  
Life in Community (Chair TBD): [community@churchofstmartin.org](mailto:community@churchofstmartin.org)  
Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

## **ABBREVIATED ANNOUNCEMENTS—WEEK OF June 26, 2022**

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **New Class on Climate Change, Food, and Farming—Begins This Week**

This summer the Russian River Deanery is piloting the course *Sacred Land: Food & Farming* for our diocese and they are looking for a few more people to participate. YOU could learn a lot, share your own knowledge, and also help us decide if this class is right for St. Martin's and our community. The offering from JustFaith Ministries is an eight-session, small group program that explores our interconnectedness with the land and all who live here. Participants will learn how food and farming practices relate to the climate crisis, to marginalized communities, and to our own health and spiritual wellbeing. To learn more or to express interest in participating, please contact one of the facilitators: Misty Gay ([misty@freeston ranch.com](mailto:misty@freeston ranch.com)) or Deacon Phina Borgeson ([phinaborgeson@gmail.com](mailto:phinaborgeson@gmail.com)). The introductory meeting via Zoom will be Tuesday, June 28 at 6:30 p.m.

### **Vestry Listening Table Returns!**

Do you want to meet or chat with some of our vestry members? The Vestry Listening Table is restarting after a long hiatus during the pandemic. At this table, which will be available after the 10am service, you will be able to talk informally with vestry members. Weather permitting, the Vestry Listening Table will be located on the patio outside of the narthex.

### **The Directory Is Almost Complete—But We Need Your help!**

Thank you everyone for all your survey responses! Based on your responses, we created a draft directory. This draft will be at the Vestry Listening Table during the next three Sunday worship services: June 26, July 3, and July 10. Please stop by and check the draft directory for any errors in your contact information. If you do not want to be included in the directory, please let the Vestry member at the table know and they will make a note of that.

If you attend our services virtually, or will be unable to attend the next few weekends, you can email [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) to let us know if you do not wish to be included in the directory or if you have an update to your contact information. You can also stop by the office before July 10 during our regular hours—Monday through Friday from 9am to 12pm—to check your information. We will not be posting the draft directory virtually for editing. We look forward to having an up-to-date directory to share with you soon!

### **Summer Class Begins This Week: *Being Christian* by Rowan Williams**

A class led by Pamela will be meeting on four Wednesday nights in Room 6/7 from 7:00 to 8:30pm: June 29, July 6, July 13, and July 20. We'll take one chapter a time and talk about Baptism, Eucharist, the Bible, and Prayer. **If possible, read Chapter 1 (Baptism) before our first class.** We plan to start with an optional potluck at 6:30pm; no signup required; just show up with something to share! Contact Pamela with any questions by calling the church office or emailing [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org).

### **Fun Summer Pickup “Family Choir”**

Beginning last Sunday, June 19, and lasting until our Kickoff Sunday in the Fall (September 11), anyone of any age can meet in the Sanctuary on Summer Sundays at 9:00am to learn a fun, easy song for the 10:00am worship service. You can sit with your own friends and family during the service and come forward to sing the Offertory Anthem. We ask that participants be masked for this activity, and please be vaccinated and boosted if age or health circumstance permits. This is a fun no-judgment musical activity, and an opportunity for service. See you in the Family Choir this summer!

### **Pride Month: Living Classroom and Prayer Chalkboard on Hawthorn**

You are made in the image of God and you are beloved! Celebrate the love of all God's children! We invite you during this month of June—Pride Month—to visit our outdoor classroom on the Hawthorn side of the campus. You are welcome to add prayers celebrating our community's and the world's beautiful diversity to the prayer chalkboard. You can also add strips of paper or colorful fabric to our banner (near the prayer chalkboard) to enhance our pride celebration. We are hoping this space will eventually become a place for contemplative prayer, for outdoor scavenger hunts with our children, for lectures and book circles, even for movie screenings. We hope you'll all find a moment to visit the space, enjoy the shade, and maybe talk with a neighbor who happens to be walking by. Weather permitting, our rector, Pamela, also holds her Tuesday office hours there from 4 – 5pm, and she'd love for you to stop by.

### **We Continue Praying for St. Stephen's in Vestavia Hills, Alabama**

Our hearts are with the victims of last week's shooting at St. Stephen's Episcopal Church in Vestavia Hills, Alabama, and with all their family and friends who mourn and grieve. Alongside our Diocese and the National Episcopal Church, we pray for them. Below are links to a video message and a written pastoral statement from Presiding Bishop Michael Curry:

Link to Presiding Bishop Curry's video message:

<https://www.facebook.com/episcopalian/videos/1226369098184746>

Link to Presiding Bishop Curry's written pastoral statement: <https://mailchi.mp/episcopalchurch/pastoral-word-from-presiding-bishop-michael-curry-on-shooting-at-st-stephens?e=7d727b9569>

### **We at St. Martin's also offer this prayer:**

Almighty God, we pray for our siblings in Vestavia Hills. We ask for your comfort and protection over them as they mourn. You call us all to turn our swords into plowshares and our spears into pruning hooks, to sow seeds of justice and freedom rather than destruction and despair. Change the hearts of those who seek to harm; transform their desire for violence into love of neighbor. Change our hearts, O God, whenever we turn away from the suffering of your beloved children. Embolden us to speak truth to power, renounce violence, and instead bring peace on earth. In the name of your Son, Prince of Peace, we pray. Amen.

### **Rector's Office Hours—Tuesdays 4 – 5pm**

Pamela continues to hold office hours on Tuesdays from 4 to 5 pm. She is also available at other times by appointment, as she has been throughout the time of COVID restrictions (although not always in person). The best ways to reach her to make an appointment are to email or call the church office and Pamela will get back to you. For urgent matters, call her cell phone (number in the church directory).

**Upcoming Meeting Dates** (On Zoom; contact [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) for Zoom link.)

**Social Justice and Outreach:** Tuesday, June 28 at 7:00pm

**Care for God's Creation:** Monday, July 11 at 7:00pm

**Ministry Council:** Tuesday, July 12 at 1:00pm

**Caring Ministries:** Tuesday, July 12 at 7:00pm

**Vestry:** Sunday, July 17 at 12:00pm

**Buildings and Grounds:** Friday, July 22 at 4:00pm

### **Church Office Hours**

Our office hours are Monday-Friday 9:00 am to 12:00 pm. **We are open in person.** We still strongly recommend wearing a mask indoors and when visiting our office. You can also reach the office by calling us at 530-756-0444 or sending an email to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).

Hymnal 550 "Jesus calls us" (*Restoration*)

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

## **WLP 787 “Siyahamba”**

We are marching in the light of God,  
We are marching in the light of God,  
We are marching in the light of God,  
We are marching in the light of, the light of God.  
We are marching, marching, we are marching, marching,  
We are marching in the light of, the light of God.  
We are marching, marching we are marching, marching,  
We are marching in the light of God.  
Siyahamb’ ekukhanyen’ kwenkhos’,  
siyahamb’ ekukhanyen’ kewnkhos’.  
Siyahamb’ ekukhanyen’ kwenkhos’,  
siyahamb’ ekukhanyen’ kwen, khanyen’ kwenkhos’.  
Siyahamba, hamba, siyahamba, hamba,  
siyahamb’ ekukhanyen’ kwen, khanyen’ kwenkhos’.  
Siyahambe, hamba, siyahamba, hamba,  
siyahamb’ ekukhanyen’ kwenkhos’.

Marcharemos en la luz de Dios,  
Marcharemos en la luz de Dios.  
Marcharemos en la luz de Dios  
marcharemos en la luz de, la luz de Dios.  
Marchremos remos marcharemos remos  
marcharemos en la luz de la luz de dios.  
Marcharemos, remos marcharemos  
remos marcharemos en la luz do Dios.

South African; Spanish words, Bernardo Murray (b. 1965)

## **LEVASHI 136 “I have decided to follow Jesus” (*Indian folk melody*)**

I have decided to follow Jesus,  
I have decided to follow Jesus,  
I have decided to follow Jesus,  
No turning back, no turning back!

Though no one join me, still I will follow,  
Though no one join me, still I will follow,  
Though no one join me, still I will follow,  
No turning back, no turning back!

The world behind me, the cross before me,  
The world behind me, the cross before me,  
The world behind me, the cross before me,  
No turning back, no turning back!

Hymnal 490 "I want to walk as a child of the light" (Houston)

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-ous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

star of my life is Je-sus.  
 show me the way to the Fa-ther.  
 shall know the joy of Je-sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*

Shine in my heart, Lord Je - sus.