



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, July 3, 2022: Fourth Sunday after Pentecost**  
**The Holy Eucharist Rite I at 8:00am**

## **OPENING ACCLAMATION**

*Please stand as you are able.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

## **COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **THE GLORIA**

*All* Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. Amen.

## FIRST READING *Please be seated for the readings*

**2 Kings 5:1-14**

A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## PSALM

Let us read together from Psalm 30.

1 I will exalt you, O God,  
because you have lifted me up \*  
and have not let my enemies triumph over me.

- 2 O my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O God, from the dead; \*  
you restored my life as I was going down to the grave.
- 4 Sing to God, you servants of God, \*  
and give thanks for the remembrance of God's holiness.
- 5 For divine wrath endures but the twinkling of an eye, \*  
divine favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, O God, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O God; \*  
I pleaded with you, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
Will the dust praise you or declare your faithfulness?"
- 11 Hear, O God, and have mercy upon me; \*  
O God, be my helper.
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O God, my God, I will give you thanks for ever.

**GOSPEL**     *Please stand, as you are able.*

**Luke 10:1-11, 16-20**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*         Glory be to thee, O Lord.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

*Gospeller*     The Gospel of the Lord.  
*People*         Praise be to thee, O Christ.

## **THE SERMON**

*Silence is kept after the sermon.*

## **THE CREED**

*Please stand, as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Presider* Let us join together and offer prayers for the church and for the world.

*Leader* Lord God of all creation, guide us as we strive to serve you; give us joy in our work and hope in your faithfulness. We pray for all who work as laborers in your field, that they may draw others to you rather than themselves; give them grace to speak out against the wrong and to support what is right and good. Give to all who work in mission and ministry the gifts of discernment, humility, and courage.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of all creation, let your kingdom come

*People* On earth as it is in heaven.

*Leader* We ask that you guide all who are called to govern and all who are in any position of authority or influence; may they be led by a spirit of service and a commitment to the common good. We pray for our country, that it may live up to its highest ideals and work toward true liberty, justice, and equality for all.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of all creation, let your kingdom come

*People* On earth as it is in heaven.

*Leader* We give thanks for bounty and abundance of the created world. We pray for an end to hunger and that the the produce and goods of the world may be shared with justice. Thank you for farmers, gardeners, and all who care for one another by tending to the earth.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of all creation, let your kingdom come

*People* On earth as it is in heaven.

*Leader* Lord of all creation, we remember areas where crops have failed and where people have been driven out of their homeland by violent occupation, environmental degradation, or natural disaster. We remember all who are unemployed and live in poverty and all who live in fear of having their rights curtailed or rolled back. We pray for members of our community, friends and loved ones who are ill, and especially those on our parish prayer list.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of all creation, let your kingdom come

*People* On earth as it is in heaven.

*Leader* We pray for all who mourn, all who are bereaved, all who are grieving. We remember especially any left on their own and finding it hard to cope. We ask your blessing on our departed loved ones who are renewed in your kingdom.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of all creation, let your kingdom come

*People* On earth as it is in heaven.

*Presider* Almighty God, keep us strong in the faith. Direct us in all our doings and give us your help, that we may proclaim the glory of your kingdom, share your peace with those we meet, and continue to rejoice in your saving power, through Jesus Christ our Lord, who is alive and reigns with you, O Father, and the Holy Spirit, world without end. Amen.

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Presider and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE PEACE

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY NOTES

*Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## **SANCTUS**

### *Presider and People*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

## **WORDS OF INSTITUTION**

*Please kneel or stand, as you are able.*

### *The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

### *People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.



Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## **THE BREAKING OF THE BREAD**

### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

### **O LAMB OF GOD**

*Presider and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

### **INVITATION AND DISTRIBUTION**

*The Presider says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament and then deliver it to the people.*

### **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

### **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.



## BLESSING

*The Priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

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*Psalm text © Order of Saint Helena, used by permission.*

*Prayers of the People adapted from Adam, D., Radiance of His Glory, Society for Promoting Christian Knowledge, 2009.*

## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## LITURGICAL MINISTERS

Preacher: The Rev. Dr. Pamela Dolan

Presider: The Rev. Ernie Lewis

Reader: Carla Harris

Intercessor: Sheri Reynolds

Usher: Joan Cavanagh

Flowers: Carla Harris



STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

## **CHURCH CONTACT INFORMATION**

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

Associates: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org), and the Rev. Debbie Hawkins

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)

Interim Church Operations Coordinator: Michael Goos, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

Treasurer: Julie Knudsen, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

Church Operations Director: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

Office Telephone: (530) 756-0444 Email: [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

Web: [www.churchofstmartin.org](http://www.churchofstmartin.org)

## **VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))**

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## **MINISTRY COUNCIL**

Sacred Grounds (Janet Lane): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)

Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)

Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

## **ABBREVIATED ANNOUNCEMENTS—WEEK OF July 3, 2022**

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **Introducing Our Summer Visiting Music Minister**

For six weeks in July and August, our Music Ministers Jeffrey and Suzanne Jubenville will take a break to recharge their batteries. During that time, Oliver Steissberg will substitute. Oliver is a much-beloved member of our parish: he grew up here, sang in the choir, and accompanied services occasionally. He's now an organ performance major and collaborative piano minor at St. Olaf College in Minnesota. We're delighted to have him back to share his gifts with us. Come rehearse with the family choir at 9:00am on Sundays, give a listen during the prelude and postlude, and say hello afterwards during coffee hour.

### **Matthew 25 Giving Committee 2022**

The Vestry is putting together a short-term committee to make recommendations for the distribution of Matthew 25 funds in 2022. The committee will consist of a vestry member, a member of the Social Justice & Outreach Committee, and an at-large member of the parish. Would you like to be this at-large member? This committee is charged with identifying worthy organizations in our community and throughout the world that will make the best use of St. Martin's Matthew 25 funds, which our parish generously sets aside as a "mission tithe" each year. If you are interested in serving on this committee, please contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)). For questions, you can speak to Co-Sr. Warden Kimo Kimokeo (contact information in church directory).

### **Vestry Listening Table Returns**

Do you want to meet or chat with some of our vestry members? The Vestry Listening Table has restarted after a long hiatus during the pandemic. At this table, which will be available after the 10am service and when possible after the 8am service, you will be able to talk informally with vestry members. Weather permitting, the Listening Table will be located on the patio outside the narthex.

### **The Directory Is Almost Complete! But We Need Your help!**

Thank you everyone for all your survey responses! Based on your responses, we created a draft directory. This draft will be at the Vestry Listening Table during the next two Sunday worship services: July 3rd and July 10th. Please stop by and check the draft directory for any errors in your contact information. If you do not want to be included in the directory, please let the vestry member at the table know. If you attend our services virtually, or will be unable to attend the next few weekends, please email [info@churchofstmartin.org](mailto:info@churchofstmartin.org) if you do not wish to be included in the directory or if you have an update to your contact information. You can also stop by the office before July 10th, Monday through Friday from 9am to 12pm, to check your information. We will not be posting the draft directory virtually for editing. We look forward to having an up-to-date directory soon!

### **Presiding Bishop Michael Curry's Statements on Recent Supreme Court Decisions**

Presiding Bishop Curry and the Office of Public Affairs of The National Episcopal Church released statements last week regarding two Supreme Court decisions. The court issued a decision on *Dobbs v. Jackson Women's Health Organization*, which overturned the constitutional right to abortion recognized in *Roe v. Wade*. In *NYSRPA v. Bruen*, the court struck down New York's regulation of the concealed carry of firearms. If you wish to read Presiding Bishop Curry's statements on these decisions, you will find links to them below:

[Presiding Bishop's Statement on Dobbs v. Jackson Women's Health Organization](#)

## [Presiding Bishop's Statement on NYSRPA v. Bruen](#)

### **Summer Class Continues This Week: *Being Christian* by Rowan Williams**

A class led by Pamela+ is meeting on Wednesday nights in Room 6/7 from 7:00 to 8:30pm: July 6, July 13, and July 20. **We will not have a potluck this week and will start at 7:00pm.** We had a great discussion on Baptism at our first session and will be covering one chapter (and one core concept or practice) each week. **If possible, please read Chapter 2 (Bible) before class on Wednesday, July 6.** While not required, masks are strongly recommended for indoor events. Contact Pamela with any questions—you can call the church office or email [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org).

### **Fun Summer Pickup “Family Choir”**

Beginning on June 19 and lasting until our Kickoff Sunday in the Fall (September 11), anyone of any age can meet in the Sanctuary on Summer Sundays at 9:00am to learn a fun, easy song for the 10:00am worship service. You can sit with your own friends and family during the service and come forward to sing the Offertory Anthem. We ask that participants be masked for this activity, and please be vaccinated and boosted if age or health circumstance permits. This is a fun no-judgment musical activity, and an opportunity for service. See you in the Family Choir this summer!

### **Rector’s Office Hours—Tuesdays 4 – 5pm**

Pamela continues to hold office hours on Tuesdays from 4 to 5 pm. She is also available at other times by appointment, as she has been throughout the time of COVID restrictions (although not always in person). The best ways to reach her to make an appointment are to email or call the church office and Pamela will get back to you. For urgent matters, call her cell phone (number in the church directory).

### **Upcoming Meeting Dates**

**Invite Welcome Connect:** Thursday, July 7, at 7:00pm

**Care for God’s Creation:** Monday, July 11 at 7:00pm

**Ministry Council:** Tuesday, July 12 at 1:00pm

**Caring Ministries:** Tuesday, July 12 at 7:00pm

**Vestry:** Sunday, July 17 at 12:00pm

**Buildings and Grounds:** Friday, July 22 at 4:00pm

Meetings are on Zoom unless otherwise noted; for a link, please contact [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org). If you wish to schedule a meeting on the calendar, contact the church office [info@churchofstmartin.org](mailto:info@churchofstmartin.org).

### **Church Office Hours**

Our office hours are Monday-Friday 9:00 am to 12:00 pm. **We are open in person.** We still strongly recommend wearing a mask indoors and when visiting our office. You can also reach the office by calling us at 530-756-0444 or sending an email to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).

**The Church Office will be closed on Monday, July 4 in observance of Independence Day.**

We will resume our regular office hours on Tuesday, July 5.

### **Online Services and Communications Requests**

Please note that our web page with online service information has a new title, streamlined content, and now includes a link to submit communications requests. See [Online Services and Communications Requests](#).