



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, July 3, 2022
Fourth Sunday after Pentecost
The Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad that you have joined us this morning! Most of the service music can be found at the end of the bulletin with the Sanctus printed within the main text. **If you're online:** closed captioning is available on Zoom and we encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. Thank you!*

PRELUDE *Symphonie Gothique: II. Andante Sostenuto* C. Widor

OPENING HYMN H 398 “I sing the almighty power of God” (*Forest Green*)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE WLP 787 “Siyahamba” (*Siyahamba*)

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the readings.

FIRST READING

2 Kings 5:1-14

A reading from the second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM

Let us read together from Psalm 30.

- 1 I will exalt you, O God,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O God, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to God, you servants of God, *
and give thanks for the remembrance of God's holiness.
- 5 For divine wrath endures but the twinkling of an eye, *
divine favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.

- 7 While I felt secure, I said,
 “I shall never be disturbed. *
 You, O God, with your favor, made me as strong as the mountains.”
- 8 Then you hid your face, *
 and I was filled with fear.
- 9 I cried to you, O God; *
 I pleaded with you, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? *
 Will the dust praise you or declare your faithfulness?”
- 11 Hear, O God, and have mercy upon me; *
 O God, be my helper.
- 12 You have turned my wailing into dancing; *
 you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
 O God, my God, I will give you thanks for ever.

SECOND READING

Galatians 6:1-16

A reading from Paul’s letter to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Please stand, as you are able. ALL are invited to sing the sequence hymn!

SEQUENCE HYMN EOM2 119 “Halle, Halle, Hallelujah”

GOSPEL

Luke 10:1-11, 16-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

“Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Let us join together and offer prayers for the church and for the world.

Leader Lord God of all creation, guide us as we strive to serve you; give us joy in our work and hope in your faithfulness. We pray for all who work as laborers in your field, that they may draw others to you rather than themselves; give them grace to speak out against the wrong and to support what is right and good. Give to all who work in mission and ministry the gifts of discernment, humility, and courage.
(We pause, making space for prayers to be offered silently or out loud.)

Leader God of all creation, let your kingdom come
People On earth as it is in heaven.

Leader We ask that you guide all who are called to govern and all who are in any position of authority or influence; may they be led by a spirit of service and a commitment to the common good. We pray for our country, that it may live up to its highest ideals and work toward true liberty, justice, and equality for all.
(We pause, making space for prayers to be offered silently or out loud.)

Leader God of all creation, let your kingdom come
People On earth as it is in heaven.

Leader We give thanks for bounty and abundance of the created world. We pray for an end to hunger and that the the produce and goods of the world may be shared with justice. Thank you for farmers, gardeners, and all who care for one another by tending to the earth.
(We pause, making space for prayers to be offered silently or out loud.)

Leader God of all creation, let your kingdom come
People On earth as it is in heaven.

Leader Lord of all creation, we remember areas where crops have failed and where people have been driven out of their homeland by violent occupation, environmental degradation, or natural disaster. We remember all who are unemployed and live in poverty and all who live in fear of having their rights curtailed or rolled back. We pray for members of our community, friends and loved ones who are ill, and especially those on our parish prayer list.
(We pause, making space for prayers to be offered silently or out loud.)

Leader God of all creation, let your kingdom come
People On earth as it is in heaven.

Leader We pray for all who mourn, all who are bereaved, all who are grieving. We remember especially any left on their own and finding it hard to cope. We ask your blessing on our departed loved ones who are renewed in your kingdom.

(We pause, making space for prayers to be offered silently or out loud.)

Leader God of all creation, let your kingdom come

People On earth as it is in heaven.

Presider Almighty God, keep us strong in the faith. Direct us in all our doings and give us your help, that we may proclaim the glory of your kingdom, share your peace with those we meet, and continue to rejoice in your saving power, through Jesus Christ our Lord, who is alive and reigns with you, O Father, and the Holy Spirit, world without end. Amen.

CONFESSION OF SIN

The Deacon says

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be.

Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and

in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus

Christ our Lord. Amen.

OFFERTORY NOTES

We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM *Anthem sung by the Family Choir*

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS WLP 785 “Santo, Santo, Santo”

Presider and People

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

WORDS OF INSTITUTION

Then the Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

A note about Spiritual Communion: *The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God’s grace and blessing. Please consider using this Act of Reception during Communion time.*

Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN H 678 “Surely it is God who saves me” (*College of Preachers*)

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ, and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

BLESSING *The Presider offers a blessing and the People respond AMEN*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN H 544 “Jesus shall reign where’er the sun” (*Duke Street*)

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

NATIONAL HYMN H 719 “O beautiful for spacious skies” (*Materna*)

POSTLUDE *Caprice sur les grands Jeux* Louis-Nicolas Clérambault

Music Reprinted by Permission: One License A-715551; CCLI: 1839803

From riteplanning.com. Copyright © 2021 Church Publishing Inc. All rights reserved.

Psalm text © Order of Saint Helena, used by permission.

Prayers of the People adapted from Adam, D., Radiance of His Glory, Society for Promoting Christian Knowledge, 2009.

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

LITURGICAL MINISTERS

Preacher & Presider: The Rev. Dr. Pamela Dolan
Assisting Clergy: The Rev. Ernie Lewis
Music Minister: Oliver Steissberg
Readers: Lynn Zender, Gwyneth Bruch
Intercessor: Gwyneth Bruch
Crucifer: Janet Lane
Eucharistic Minister: Bob Polkinghorn, Bob Holm
Ushers: Susan Lugo, Tim Williams
Livestream Coordinator: Gabe Avila
Flowers: Carla Harris

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Associates: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org, and the Rev. Debbie Hawkins
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Interim Church Operations Coordinator: Michael Goos, info@churchofstmartin.org
Treasurer: Julie Knudsen, treasurer@churchofstmartin.org
Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Office Telephone: (530) 756-0444 Email: info@churchofstmartin.org Web: www.churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

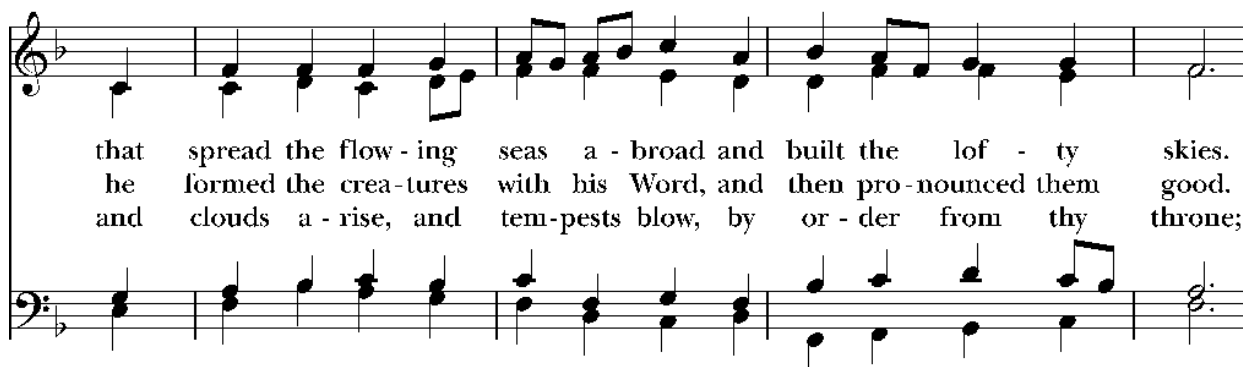
MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org
Church in the World (Lynn Zender): world@churchofstmartin.org
Worship (Joannie Cavanagh): worship@churchofstmartin.org
Christian Formation (Helen Campbell): formation@churchofstmartin.org

Hymnal 550 "I sing the almighty power of God" (*Forest Green*)



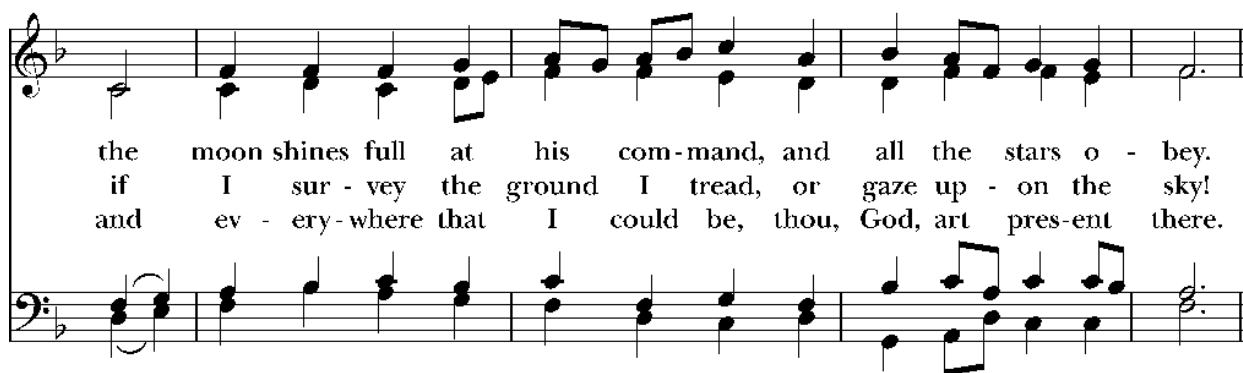
1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

WLP 787 “Siyahamba”

We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of, the light of God.
We are marching, marching, we are marching, marching,
We are marching in the light of, the light of God.
We are marching, marching we are marching, marching,
We are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos',
siyahamb' ekukhanyen' kewnkhos'.
Siyahamb' ekukhanyen' kwenkhos',
siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
Siyahamba, hamba, siyahamba, hamba,
siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
Siyahambe, hamba, siyahamba, hamba,
siyahamb' ekukhanyen' kwenkhos'.

Marcharemos en la luz de Dios,
Marcharemos en la luz de Dios.
Marcharemos en la luz de Dios
marcharemos en la luz de, la luz de Dios.
Marchremos remos marcharemos remos
marcharemos en la luz de la luz de dios.
Marcharemos, remos marcharemos
remos marcharemos en la luz do Dios.

South African; Spanish words, Bernardo Murray (b. 1965)

Hymnal 678 "Surely it is God who saves me" (College of Preachers)



1 Sure - ly it is God who saves me;
2 Make his deeds known to the peo - ples;



trust - ing him, I shall not fear. For the Lord de - fends and
tell out his ex - alt - ed Name. Praise the Lord, who has done



shields me and his sav - ing help is near. So re - joice as
great things; all his works his might pro - claim. Zi - on, lift your



you draw wa - ter from sal - va - tion's liv - ing spring; in the
voice in sing - ing; for with you has come to dwell, in your



day of your de - liv - erance thank the Lord, his mer - cies sing.
ve - ry midst, the great and Ho - ly One of Is - ra - el.

Hymnal 544 "Jesus shall reign where'er the sun" (*Duke Street*)

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find c -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Hymnal 719 "O beautiful for spacious skies" (*Materna*)

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.
and crown thy good with bro - ther - hood from sea to shin - ing sea.