



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, July 10, 2022**  
**Fifth Sunday after Pentecost**  
**The Holy Eucharist Rite I at 8:00am**

## **OPENING ACCLAMATION**

*Please stand as you are able.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

## **COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **THE GLORIA**

*All* Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

O Lord, we beseech thee mercifully to receive the prayers of your people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

**FIRST READING** *Please be seated for the readings*

**Amos 7:7-17**

A reading from the book of Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile  
away from his land.'

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD.

You say, 'Do not prophesy against Israel,  
and do not preach against the house of Isaac.'

Therefore thus says the LORD:

'Your wife shall become a prostitute in the city,  
and your sons and your daughters shall fall by the sword,  
and your land shall be parceled out by line;  
you yourself shall die in an unclean land,  
and Israel shall surely go into exile away from its land.'"

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## PSALM

Let us read together from Psalm 82.

- 1 God stands in the council of heaven; \*  
and gives judgment in the midst of the gods:
- 2 "How long will you judge unjustly, \*  
and show favor to the wicked?"
- 3 Save the weak and the orphan; \*  
defend the humble and needy;
- 4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.
- 6 Now I say to you, 'You are gods, \*  
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, \*  
and fall like any ruler."
- 8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

**GOSPEL**     *Please stand, as you are able.*

**Luke 10:25-37**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*         Glory be to thee, O Lord.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

*Gospeller*     The Gospel of the Lord.  
*People*         Praise be to thee, O Christ.

**THE SERMON**

*Silence is kept after the sermon.*

## THE CREED

*Please stand, as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Presider* Let us join together and offer prayers for the church and for the world.

*Leader* Lord of compassion and love, we pray that your church may seek out and recover the fallen, that we may never avoid our responsibility and pass by on the other side. We pray for bishops, deacons, priests, and lay leaders, that we will be worthy of serving in your name.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* Your kingdom come, O God,  
*People* On earth as it is in heaven.

*Leader* We pray for all who have fallen victim to wrongdoing, all who are robbed of their possessions or well-being, their livelihood or their health. We pray for elected officials, policy makers,

and others in positions of power and influence to have the courage to end human trafficking and exploitation and bring just working conditions to all.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* Your kingdom come, O God,  
*People* On earth as it is in heaven.

*Leader* We give thanks for all who look after our well-being, who protect us and seek to supply our needs. We ask you to bless our homes with your love; may they be places of gentleness and grace where all are accepted and cared for. We thank you for nurses, doctors, and all healthcare professionals, as well as for first responders and those who put themselves in danger to help others.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* Your kingdom come, O God,  
*People* On earth as it is in heaven.

*Leader* We remember all who are suffering or afraid at this time, and ask that they may know the comfort of your presence and peace. We pray for friends and loved ones who are ill, especially those on our parish prayer list.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* Your kingdom come, O God,  
*People* On earth as it is in heaven.

*Leader* We give thanks for all that you have rescued from the valley of the shadow of death. We remember those of our community and our loved ones who are in the fullness of eternal life.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* Your kingdom come, O God,  
*People* On earth as it is in heaven.

*Presider* Holy and ever-loving God, you bind up our wounds, heal our sickness, and restore us to wholeness; make us sensitive to all who are in need or trouble, that we may care for the suffering and be generous in our dealings with others; through Jesus Christ our Lord, who is alive and reigns with you, O Father, and the Holy Spirit, one God, world without end. **Amen.**

## **CONFESSION OF SIN**

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Presider and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE PEACE

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY NOTES

*Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

*Presider and People*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

## WORDS OF INSTITUTION

*Please kneel or stand, as you are able.*

*The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature

upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## **O LAMB OF GOD**

*Presider and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

## **INVITATION AND DISTRIBUTION**

*The Presider says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament and then deliver it to the people.*

## **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. **Wine is being served via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

## **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;

and dost assure us thereby of thy favor and goodness towards us;

and that we are very members incorporate in the mystical body of thy Son,

the blessed company of all faithful people;

and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,

so to assist us with thy grace,

that we may continue in that holy fellowship,

and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,

be all honor and glory, world without end. Amen.

## **BLESSING**

*The Priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## **DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.



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Prayers of the People adapted from Adam, D., *Radiance of His Glory*, Society for Promoting Christian Knowledge, 2009.

## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## LITURGICAL MINISTERS

Preacher: The Rev. Ernie Lewis

Presider: The Rev. Dr. Pamela Dolan

Deacon: The Rev. Margaret Grayden

Reader: Bob Polkinghorn

Intercessor: Helen Campbell

Usher: Bob Polkinghorn

Eucharistic Minister: Kimo Kimokeo

Flowers: Carla Harris



STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

Associates: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org) and The Rev. Debbie Hawkins

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)

Interim Church Operations Coordinator: Michael Goos, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

Treasurer: Julie Knudsen, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

Communication Tech: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

Telephone: (530) 756-0444 Email: [info@churchofstmartin.org](mailto:info@churchofstmartin.org) Web: [www.churchofstmartin.org](http://www.churchofstmartin.org)

## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## **MINISTRY COUNCIL**

Sacred Grounds (Janet Lane): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)

Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)

Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

## **ABBREVIATED ANNOUNCEMENTS—WEEK OF July 10, 2022**

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **80th General Convention of the Episcopal Church**

The 80th General Convention of the Episcopal Church is being held this weekend (July 8 - 11) in Baltimore, Maryland. The convention was postponed from 2021 due to COVID and later shortened from ten legislative days to four, with modifications also made to the number of attendees. General Convention is the ultimate governing body of the Episcopal Church and consists of deputies, both lay and ordained, from all the dioceses of the Episcopal Church. The convention normally takes place every three years for a two-week period. If you would like to see a convention schedule or get updates on happenings, you can visit the link below. We pray that the Holy Spirit guides the work of those at convention.

National Episcopal Church Office of Public Affairs Convention Media Hub:

[https://www.episcopalchurch.org/public-affairs/gc80/?mc\\_cid=68fac94e72&mc\\_eid=7d727b9569](https://www.episcopalchurch.org/public-affairs/gc80/?mc_cid=68fac94e72&mc_eid=7d727b9569)

### **Matthew 25 Giving Committee 2022**

The vestry is putting together a short-term committee to make recommendations for the distribution of Matthew 25 funds in 2022. The committee will consist of a vestry member, a member of the Social Justice & Outreach Committee, and an at-large member of the parish. Would you like to be this at-large member? This committee is charged with identifying worthy organizations in our community and throughout the world that will make the best use of St. Martin's Matthew 25 funds, which our parish generously sets aside as a "mission tithe" each year. If you are interested in serving on this committee, please contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)). For questions, you can speak to Co-Sr. Warden Kimo Kimokeo (contact information in church directory).

### **The Directory Is Almost Complete! But We Need Your help!**

Thank you everyone for all your survey responses! Based on your responses, we created a draft directory. This draft will be at the Vestry Listening Table during the next Sunday worship service on July 10. Please stop by and check the draft directory for any errors in your contact information. If you do not want to be included in the directory, please let the vestry member at the table know and they will make a note of that. If you attend our services virtually, or will be unable to attend the next few weekends, please email [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) if you do not wish to be included in the directory or if you have an update to your contact information. We will not be posting the draft directory virtually for editing. We look forward to having an up-to-date directory to share with you soon!

### **Introducing Our Summer Visiting Music Minister**

For six weeks in July and August, our Music Ministers Jeffrey and Suzanne Jubenville will take a break to recharge their batteries. During that time, Oliver Steissberg will substitute. Oliver is a much-beloved member of our parish: he grew up here, sang in the choir, and accompanied services occasionally. He's now an organ performance major and collaborative piano minor at St. Olaf College in Minnesota. We're delighted to have him back to share his gifts with us. Come rehearse with the family choir at 9:00am on Sundays, give a listen during the prelude and postlude, and say hello afterwards during coffee hour.

### **Vestry Listening Table after 10am Sunday Service**

Do you want to meet or chat with some of our vestry members? Vestry members will staff the Vestry Listening Table after the 10am service and, when possible, after the 8am service. At this table, you will be able to talk informally with vestry members, ask them questions or give them input. Weather permitting, the Vestry Listening Table will be located on the patio outside the narthex.

### **Presiding Bishop Michael Curry's Statements on Recent Supreme Court Decisions**

Presiding Bishop Curry and the Office of Public Affairs of The National Episcopal Church recently released statements regarding two Supreme Court decisions. The court issued a decision on *Dobbs v. Jackson Women's Health Organization*, which overturned the constitutional right to abortion recognized in *Roe v. Wade*. In *NYSRPA v. Bruen*, the court struck down New York's regulation of the concealed carry of firearms. If you wish to read Presiding Bishop Curry's statements on these decisions, you will find links to them below:

Presiding Bishop's Statement on *Dobbs v. Jackson Women's Health Organization*:

<https://www.episcopalchurch.org/publicaffairs/statement-on-supreme-court-dobbs-decision-by-presiding-bishop-michael-curry/>

Presiding Bishop's Statement on *NYSRPA v. Bruen*

<https://www.episcopalchurch.org/publicaffairs/statement-from-presiding-bishop-michael-curry-and-president-of-the-house-of-deputies-gay-clark-jennings-on-nysrpa-v-bruen/>

### **Summer Class Continues This Week: *Being Christian* by Rowan Williams**

A class led by Pamela+ is meeting on Wednesday nights in Room 6/7 from 7:00 to 8:30pm. We will have two more sessions on July 13 and July 20. If you did not attend the first two sessions, do not worry as each chapter is a self-contained unit. All are welcome! **If you can, please read Chapter 3 (Eucharist) before class on July 13.** While not required, masks are strongly recommended for indoor events. Contact Pamela with any questions—you can call the church office or email [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org).

### **Fun Summer Pickup “Family Choir”**

Beginning on June 19 and lasting until our Kickoff Sunday in the Fall (September 11), anyone of any age can meet in the sanctuary on Summer Sundays at 9:00am to learn a fun, easy song for the 10:00am worship service. You can sit with your own friends and family during the service and come forward to sing the Offertory Anthem. We ask that participants be masked for this activity, and please be vaccinated and boosted if age or health circumstance permits. This is a fun no-judgment musical activity, and an opportunity for service. See you in the Family Choir this summer!

### **Every Person...Every Week...One Item of Food**

The Social Justice and Outreach Committee invites you to continue bringing non-perishable food items to church as the three food pantries we serve are in need of items. You may bring your items to the Narthex on Sunday between 7:30am and 11:30am, when the church is open. If that time doesn't work for you, you can also bring items to the church office during open hours—Monday through Friday 9am - 12noon. The clients and staff at the UCD Pantry, STEAC, and Dixon Family Services thank you very much!!

### **Rector's Office Hours—Tuesdays 4 – 5pm**

Pamela continues to hold office hours on Tuesdays from 4 to 5 pm. She is also available at other times by appointment. The best ways to reach her to make an appointment are to email or call the church office and Pamela will get back to you. For urgent matters, call her cell phone (number in the church directory).

### **Upcoming Meeting Dates** (Get Zoom links from [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org))

**Care for God's Creation:** Monday, July 11 at 7:00pm

**Ministry Council:** Tuesday, July 12 at 1:00pm

**Caring Ministries:** Tuesday, July 12 at 7:00pm

**Vestry:** Sunday, July 17 at 12:00pm

**Buildings and Grounds:** Friday, July 22 at 4:00pm

### **Church Office Hours**

Our office hours are Monday-Friday 9:00 am to 12:00 pm. **We are open in person.** We still strongly recommend wearing a mask indoors and when visiting our office. You can also reach the office by calling us at 530-756-0444 or sending an email to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).