



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, July 10, 2022
Fifth Sunday after Pentecost
The Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad that you have joined us this morning! Most of the service music can be found at the end of the bulletin with the Sanctus printed within the main text. **If you're online:** closed captioning is available on Zoom and we encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. Thank you!*

PRELUDE Three Preludes and Fugues Op. 16: Prelude I and III Clara Schumann
 Vier flüchtige Stücke Op. 15: No. 1 Larghetto

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN H577 “Here in Christ we gather” (*Ubi caritas*)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE WLP 787 “Siyahamba” (*Siyahamba*)

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated for the readings.

FIRST READING

Amos 7:7-17

A reading from the book of Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile
away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the LORD.

You say, 'Do not prophesy against Israel,
and do not preach against the house of Isaac.'

Therefore thus says the LORD:

'Your wife shall become a prostitute in the city,
and your sons and your daughters shall fall by the sword,
and your land shall be parceled out by line;
you yourself shall die in an unclean land,
and Israel shall surely go into exile away from its land.'"

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 82.

1 God stands in the council of heaven; *
and gives judgment in the midst of the gods:

2 "How long will you judge unjustly, *
and show favor to the wicked?"

3 Save the weak and the orphan; *
defend the humble and needy;

4 Rescue the weak and the poor; *
deliver them from the power of the wicked.

5 They do not know, neither do they understand;
they go about in darkness; *
all the foundations of the earth are shaken.

6 Now I say to you, 'You are gods, *
and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, *
and fall like any ruler.'"

8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

SECOND READING

Colossians 1:1-14

A reading from Paul's letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand, as you are able. ALL are invited to sing the sequence hymn!

SEQUENCE HYMN EOM2 119 "Halle, Halle, Hallelujah"

GOSPEL

Luke 10:25-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?"

Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able, for the Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us join together and offer prayers for the church and for the world.

Leader Lord of compassion and love, we pray that your church may seek out and recover the fallen, that we may never avoid our responsibility and pass by on the other side. We pray for bishops, deacons, priests, and lay leaders, that we will be worthy of serving in your name.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Your kingdom come, O God,

People On earth as it is in heaven.

Leader We pray for all who have fallen victim to wrongdoing, all who are robbed of their possessions or well-being, their livelihood or their health. We pray for elected officials, policy makers, and others in positions of power and influence to have the courage to end human trafficking and exploitation and bring just working conditions to all.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Your kingdom come, O God,

People On earth as it is in heaven.

Leader We give thanks for all who look after our well-being, who protect us and seek to supply our needs. We ask you to bless our homes with your love; may they be places of gentleness and grace where all are accepted and cared for. We thank you for nurses, doctors, and all healthcare professionals, as well as for first responders and those who put themselves in danger to help others.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Your kingdom come, O God,

People On earth as it is in heaven.

Leader We remember all who are suffering or afraid at this time, and ask that they may know the comfort of your presence and peace. We pray for friends and loved ones who are ill, especially those on our parish prayer list.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Your kingdom come, O God,

People On earth as it is in heaven.

Leader We give thanks for all that you have rescued from the valley of the shadow of death. We remember those of our community and our loved ones who are in the fullness of eternal life.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Your kingdom come, O God,

People On earth as it is in heaven.

Presider Holy and ever-loving God, you bind up our wounds, heal our sickness, and restore us to wholeness; make us sensitive to all who are in need or trouble, that we may care for the suffering and be generous in our dealings with others; through Jesus Christ our Lord, who is alive and reigns with you, O Father, and the Holy Spirit, one God, world without end. **Amen.**

CONFESSION OF SIN

You may stand or kneel, as you are able, for the Confession.

The Deacon says

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple "give" button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM *Anthem sung by the Family Choir*

THE GREAT THANKSGIVING

Please stand, as you are able, for the Eucharistic Prayer.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS WLP 785 “Santo, Santo, Santo”

Presider and People

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

WORDS OF INSTITUTION

Then the Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your

Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y libranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.

Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN VF144 “The servants well-pleasing to God” (*Nicholas*)

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ, and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

BLESSING *The Presider offers a blessing and the People respond AMEN*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN H372 “Praise to the living God” (*Leoni*)

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE In dir ist Freude, BWV 615 JS Bach

Music Reprinted by Permission: One License A-715551; CCLI: 1839803

From riteplanning.com Copyright © 2021 Church Publishing Inc. All rights reserved.

Psalm text © Order of Saint Helena, used by permission.

Prayers of the People adapted from Adam, D., Radiance of His Glory, Society for Promoting Christian Knowledge, 2009.

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

LITURGICAL MINISTERS

Preacher: The Rev. Ernie Lewis
Presider: The Rev. Dr. Pamela Dolan
Deacon: The Rev. Margaret Grayden
Music Minister: Oliver Steissberg
Readers: Charlie Bamforth, Susan Lugo
Intercessor: Susan Lugo
Crucifer: Bob Holm
Eucharistic Minister: Lynn Zender, Bob Holm
Ushers: Colette Chabbott, Joan Cavanagh
Livestream Coordinator: Gabe Avila
Flowers: Carla Harris

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Associates: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org and The Rev. Debbie Hawkins
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Interim Church Operations Coordinator: Michael Goos, info@churchofstmartin.org
Treasurer: Julie Knudsen, treasurer@churchofstmartin.org
Communication Tech: Gabe Avila, communications@churchofstmartin.org
Telephone: (530) 756-0444 Email: info@churchofstmartin.org Web: www.churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Sacred Grounds (Janet Lane): sacredgrounds@churchofstmartin.org
Church in the World (Lynn Zender): world@churchofstmartin.org
Worship (Joannie Cavanagh): worship@churchofstmartin.org
Christian Formation (Helen Campbell): formation@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS—WEEK OF July 10, 2022

For the full announcements, visit www.churchofstmartin.org

80th General Convention of the Episcopal Church

The 80th General Convention of the Episcopal Church is being held this weekend (July 8 - 11) in Baltimore, Maryland. The convention was postponed from 2021 due to COVID and later shortened from ten legislative days to four, with modifications also made to the number of attendees. General Convention is the ultimate governing body of the Episcopal Church and consists of deputies, both lay and ordained, from all the dioceses of the Episcopal Church. The convention normally takes place every three years for a two-week period. If you would like to see a convention schedule or get updates on happenings, you can visit the link below. We pray that the Holy Spirit guides the work of those at convention.

National Episcopal Church Office of Public Affairs Convention Media Hub:

https://www.episcopalchurch.org/public-affairs/gc80?mc_cid=68fac94e72&mc_eid=7d727b9569

Matthew 25 Giving Committee 2022

The vestry is putting together a short-term committee to make recommendations for the distribution of Matthew 25 funds in 2022. The committee will consist of a vestry member, a member of the Social Justice & Outreach Committee, and an at-large member of the parish. Would you like to be this at-large member? This committee is charged with identifying worthy organizations in our community and throughout the world that will make the best use of St. Martin's Matthew 25 funds, which our parish generously sets aside as a "mission tithe" each year. If you are interested in serving on this committee, please contact the church office (info@churchofstmartin.org). For questions, you can speak to Co-Sr. Warden Kimo Kimokeo (contact information in church directory).

The Directory Is Almost Complete! But We Need Your help!

Thank you everyone for all your survey responses! Based on your responses, we created a draft directory. This draft will be at the Vestry Listening Table during the next Sunday worship service on July 10. Please stop by and check the draft directory for any errors in your contact information. If you do not want to be included in the directory, please let the vestry member at the table know and they will make a note of that. If you attend our services virtually, or will be unable to attend the next few weekends, please email communications@churchofstmartin.org if you do not wish to be included in the directory or if you have an update to your contact information. We will not be posting the draft directory virtually for editing. We look forward to having an up-to-date directory to share with you soon!

Introducing Our Summer Visiting Music Minister

For six weeks in July and August, our Music Ministers Jeffrey and Suzanne Jubenville will take a break to recharge their batteries. During that time, Oliver Steissberg will substitute. Oliver is a much-beloved member of our parish: he grew up here, sang in the choir, and accompanied services occasionally. He's now an organ performance major and collaborative piano minor at St. Olaf College in Minnesota. We're delighted to have him back to share his gifts with us. Come rehearse with the family choir at 9:00am on Sundays, give a listen during the prelude and postlude, and say hello afterwards during coffee hour.

Vestry Listening Table after 10am Sunday Service

Do you want to meet or chat with some of our vestry members? Vestry members will staff the Vestry Listening Table after the 10am service and, when possible, after the 8am service. At this table, you will be able to talk informally with vestry members, ask them questions or give them input. Weather permitting, the Vestry Listening Table will be located on the patio outside the narthex.

Presiding Bishop Michael Curry's Statements on Recent Supreme Court Decisions

Presiding Bishop Curry and the Office of Public Affairs of The National Episcopal Church recently released statements regarding two Supreme Court decisions. The court issued a decision on *Dobbs v. Jackson Women's Health Organization*, which overturned the constitutional right to abortion recognized in *Roe v. Wade*. In *NYSRPA v. Bruen*, the court struck down New York's regulation of the concealed carry of firearms. If you wish to read Presiding Bishop Curry's statements on these decisions, you will find links to them below:

Presiding Bishop's Statement on *Dobbs v. Jackson Women's Health Organization*:

<https://www.episcopalchurch.org/publicaffairs/statement-on-supreme-court-dobbs-decision-by-presiding-bishop-michael-curry/>

Presiding Bishop's Statement on *NYSRPA v. Bruen*

<https://www.episcopalchurch.org/publicaffairs/statement-from-presiding-bishop-michael-curry-and-president-of-the-house-of-deputies-gay-clark-jennings-on-nysrpa-v-bruen/>

Summer Class Continues This Week: *Being Christian* by Rowan Williams

A class led by Pamela+ is meeting on Wednesday nights in Room 6/7 from 7:00 to 8:30pm. We will have two more sessions on July 13 and July 20. If you did not attend the first two sessions, do not worry as each chapter is a self-contained unit. All are welcome! **If you can, please read Chapter 3 (Eucharist) before class on July 13.** While not required, masks are strongly recommended for indoor events. Contact Pamela with any questions—you can call the church office or email pamela@churchofstmartin.org.

Fun Summer Pickup "Family Choir"

Beginning on June 19 and lasting until our Kickoff Sunday in the Fall (September 11), anyone of any age can meet in the sanctuary on Summer Sundays at 9:00am to learn a fun, easy song for the 10:00am worship service. You can sit with your own friends and family during the service and come forward to sing the Offertory Anthem. We ask that participants be masked for this activity, and please be vaccinated and boosted if age or health circumstance permits. This is a fun no-judgment musical activity, and an opportunity for service. See you in the Family Choir this summer!

Every Person...Every Week...One Item of Food

We hope you will continue bringing non-perishable food items as the three food pantries we serve are in need of items. You may bring your items to the Narthex on Sunday between 7:30am and 11:30am, when the church is open. If that time doesn't work for you, you can also bring items to the church office during open hours—Monday through Friday 9am - 12noon. The clients and staff at the UCD Pantry, STEAC, and Dixon Family Services thank you very much!!

Rector's Office Hours—Tuesdays 4 – 5pm

Pamela continues to hold office hours on Tuesdays from 4 to 5 pm. She is also available at other times by appointment. The best ways to reach her to make an appointment are to email or call the church office and Pamela will get back to you. For urgent matters, call her cell phone (number in the church directory).

Upcoming Meeting Dates (Get Zoom links from communications@churchofstmartin.org)

Care for God's Creation: Monday, July 11 at 7:00pm

Ministry Council: Tuesday, July 12 at 1:00pm

Caring Ministries: Tuesday, July 12 at 7:00pm

Vestry: Sunday, July 17 at 12:00pm

Buildings and Grounds: Friday, July 22 at 4:00pm

Church Office Hours

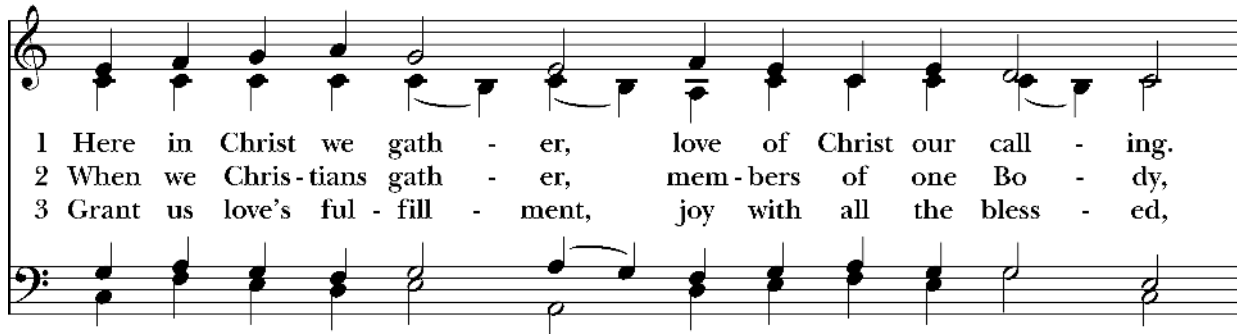
Monday-Friday 9:00 am to 12:00 pm. **We are open in person.** Masks are still recommended in the office.

Hymnal 577 "Here in Christ we gather" (*Ubi caritas*)

Refrain



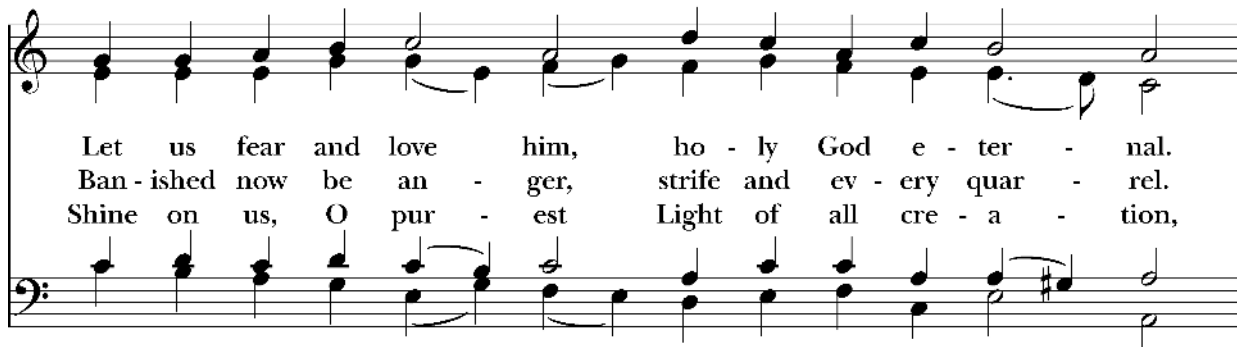
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

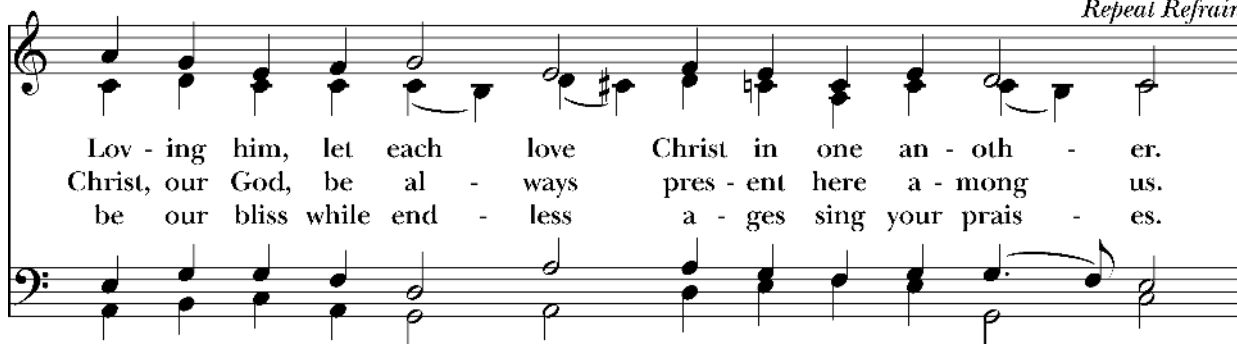


Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

WLP 787 “Siyahamba”

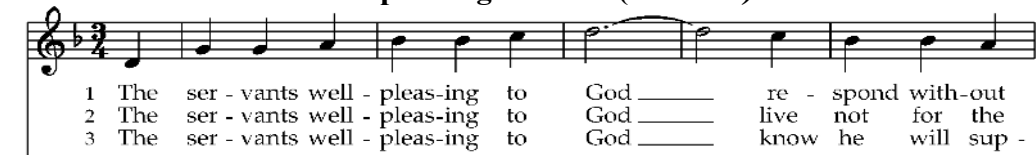
We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of God,
We are marching in the light of, the light of God.
We are marching, marching, we are marching, marching,
We are marching in the light of, the light of God.
We are marching, marching we are marching, marching,
We are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos',
siyahamb' ekukhanyen' kewnkhos'.
Siyahamb' ekukhanyen' kwenkhos',
siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
Siyahamba, hamba, siyahamba, hamba,
siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
Siyahambe, hamba, siyahamba, hamba,
siyahamb' ekukhanyen' kwenkhos'.

Marcharemos en la luz de Dios,
Marcharemos en la luz de Dios.
Marcharemos en la luz de Dios
marcharemos en la luz de, la luz de Dios.
Marchremos remos marcharemos remos
marcharemos en la luz de la luz de dios.
Marcharemos, remos marcharemos
remos marcharemos en la luz do Dios.

South African; Spanish words, Bernardo Murray (b. 1965)

VF 144 "The servants well-pleasing to God" (Nicholas)



1 The ser - vants well - pleas - ing to God _____ re - spond with - out
 2 The ser - vants well - pleas - ing to God _____ live not for the
 3 The ser - vants well - pleas - ing to God _____ know he will sup -




think - ing of self, _____ but joy - ful - ly give from the
 praise of the world, _____ but give in re - sponse to God's
 ply all their needs; _____ and when they will faith - ful - ly




heart _____ and make no de - mands in re - turn. _____
 love, _____ which they, un - de - serv - ing, re - ceived. _____
 tithe _____ he'll give them a - bun - dance be - side. _____



Refrain



Lord, when did we see you hun - gry, im - pris - oned, lone - ly or




na - ked, in need of a friend? "What - ev - er you've done for




one of these oth - ers, in truth you have done it for me."



Words: AnnaMae Meyer Bush © 1975 AnnaMae Meyer Bush. All rights reserved. Used by permission.
 Music: *Nicholas*, AnnaMae Meyer Bush © 1975 AnnaMae Meyer Bush. All rights reserved. Used by permission.

Hymnal 372 "Praise to the living God" (Leoni)

1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.