



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, July 17, 2022—the Sixth Sunday after Pentecost**  
**The Holy Eucharist Rite I at 8:00am**

## **OPENING ACCLAMATION**

*Please stand as you are able.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

## **COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **THE GLORIA**

*All* Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;

thou only, O Christ,  
with the Holy Ghost,

art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## FIRST READING *Please be seated for the readings*

**Amos 8:1-12**

A reading from the book of Amos.

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel; I will never again pass them by.

The songs of the temple shall become wailings in that day,"

says the Lord GOD;

"the dead bodies shall be many, cast out in every place. Be silent!"

Hear this, you that trample on the needy,

and bring to ruin the poor of the land, saying,

"When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord GOD,

I will make the sun go down at noon,

and darken the earth in broad daylight.

I will turn your feasts into mourning, and all your songs into lamentation;

I will bring sackcloth on all loins, and baldness on every head;

I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD.

They shall wander from sea to sea,

and from north to east;

they shall run to and fro, seeking the word of the LORD,

but they shall not find it.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## PSALM

Let us read together from Psalm 52.

- 1 You tyrant, why do you boast of wickedness \*  
against the godly all day long?
- 2 You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.
- 3 You love evil more than good \*  
and lying more than speaking the truth.
- 4 You love all words that hurt, \*  
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!
- 6 The righteous shall see and tremble, \*  
and they shall laugh at the tyrant, saying,
- 7 “This is the one who did not take God for a refuge, \*  
but trusted in great wealth  
and relied upon wickedness.”
- 8 But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence of the godly.

**GOSPEL**     *Please stand, as you are able.*

**Luke 10:38-42**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*         Glory be to thee, O Lord.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, “Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.” But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

*Gospeller*     The Gospel of the Lord.  
*People*         Praise be to thee, O Christ.

**THE SERMON**

*Silence is kept after the sermon.*

## THE CREED

*Please stand, as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Deacon* Let us join together and offer prayers for the church and for the world.

*Leader* Lord of hosts and hospitality, teach us to be welcoming, open, and friendly. May your church be attentive to the needs of strangers and visitors, and may it practice a radical hospitality that reflects your love for the whole created order. We pray for churches that are struggling because of opposition and conflict.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of grace and goodness,  
*All* Keep us in your peace.

*Leader* We ask you to bless and comfort all who are overworked, stressed and anxious; we pray for the work-weary, the exhausted, and the worn out. We remember children who rarely see their parents and parents who are working long hours or in unsafe conditions simply to keep their families afloat. Help our elected officials work toward a more just society and give them the wisdom and courage to support needed reform in the areas of healthcare, child care, and the living wage.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of grace and goodness,  
*All* Keep us in your peace.

*Leader* We give thanks for our homes, for places of peace and quiet, for places of leisure and recreation. We pray for all who help us to live more thoughtful and reflective lives. We ask your blessing on wilderness and gardens, and all those places of natural beauty that give us such solace and hope.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of grace and goodness,  
*All* Keep us in your peace.

*Leader* We ask for peace upon all peoples and communities. We remember before you all who feel neglected, ignored, or misunderstood. We ask that our friends and loved ones who are ill may know your love and protection and we pray especially for those on our parish prayer list.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of grace and goodness,  
*All* Keep us in your peace.

*Leader* We give thanks for those who are at rest in your presence, who have found new peace and new life. We give thanks for the saints and pray that our loved ones departed may share with them in that glory which is everlasting.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of grace and goodness,  
*All* Keep us in your peace.

*Presider* Gracious God, amid the busyness and bustle of the world, make us to be still and attentive to your presence. Keep our ears open to your call, keep our hearts open to your love, keep our spirits open to your presence, that we may ever rejoice that you dwell in us and we in you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Amen.

## **CONFESSION OF SIN**

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Presider and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

**THE PEACE**

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

**ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES**

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**OFFERTORY NOTES**

*Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

**THE GREAT THANKSGIVING**

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS**

*Presider and People*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

**WORDS OF INSTITUTION**

*Please kneel or stand, as you are able.*

*The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

#### *People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### **THE BREAKING OF THE BREAD**



## **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## **O LAMB OF GOD**

*Presider and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

## **INVITATION AND DISTRIBUTION**

*The Presider says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament and then deliver it to the people.*

## **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. **Wine is being served via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

## **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;

and dost assure us thereby of thy favor and goodness towards us;

and that we are very members incorporate in the mystical body of thy Son,

the blessed company of all faithful people;

and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,

so to assist us with thy grace,

that we may continue in that holy fellowship,

and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,

be all honor and glory, world without end. Amen.

## **BLESSING**

*The Priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## **DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.



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Prayers of the People adapted from Adam, D., *Radiance of His Glory*, Society for Promoting Christian Knowledge, 2009.

## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## LITURGICAL MINISTERS

Preacher & Presider: The Rev. Dr. Pamela Dolan

Deacon: The Rev. Margaret Grayden

Reader: Jessie Ann Owens

Intercessor: Janet Lane

Usher: Jessie Ann Owens

Flowers: Carla Harris



STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

Associates: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org) and The Rev. Debbie Hawkins

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)

Interim Church Operations Coordinator: Michael Goos, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

Treasurer: Julie Knudsen, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

Communication Tech: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

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## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## MINISTRY COUNCIL

Sacred Grounds (Janet Lane): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)

Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)

Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

## ABBREVIATED ANNOUNCEMENTS—WEEK OF July 17, 2022

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### A Send-off for Jacki

Join us this Sunday, July 17, after the 10am service to celebrate Jacki Amos' many years at St. Martin's before her upcoming move to Santa Rosa. This outdoor celebration will include coffee and snacks provided by the choir, of which Jacki has been a stalwart member. A shade structure and chairs will be available. There will be juice and snacks for the 8am service as well. All are welcome!

### Join Us in Watching *Traces of the Trade: A Story from the Deep North*

Join us on August 10 from 7 - 9pm for the film *Traces of the Trade: A Story from the Deep North*. Producer/director Katrina Browne tells the story of her forefathers, the largest slave-trading family in U.S. history. Given the myth that the South is solely responsible for slavery, viewers will be surprised to learn that Browne's ancestors were Northerners. The film follows Browne and nine fellow family members on a remarkable journey that brings them face-to-face with the history and legacy of New England's hidden enterprise. After learning her family history, Browne went on to help develop the Sacred Ground program, which some of you have experienced. Please join us as we watch the film via Zoom and share some discussion after viewing. If interested, you can get the Zoom link from Gabe at [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org).

### Summer Class Continues This Week: *Being Christian* by Rowan Williams

A class led by Pamela+ is meeting on Wednesday nights in Room 6/7 from 7:00 to 8:30pm. We will have one more session on July 20. If you did not attend the first three sessions, do not worry as each chapter is a self-contained unit. All are welcome! **If you can, please read Chapter 4 (Prayer) before class on July 20.** While not required, masks are strongly recommended for indoor events. Contact Pamela with any questions—call the church office or email [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org).

### Outdoor Concert at the Lutheran Church of the Incarnation, July 29 at 6:45pm

The Lutheran Church of the Incarnation, a church we have partnered with for special services and Vacation Bible School, is inviting all at St. Martin's to an outdoor concert they are hosting on Friday, July 29. The performer will be professional country music star, Greg Elba, who is a friend of Pastor Dan Smith. The concert will start at 6:45pm and will run about 90 minutes. The concert will include background musicians from churches in the Davis area. LCI invites us to join them for a night of good music, fun, and fellowship! Bring a lawn chair and a cooler of cold drinks to enjoy the event. The church is located at 1701 Russell Blvd., Davis, CA 95616; (530) 756-5500.

### Fun Summer Pickup "Family Choir"

Beginning on June 19 and lasting until our Kickoff Sunday in the Fall (September 11), anyone of any age can meet in the sanctuary on Summer Sundays at 9:00am to learn a fun, easy song for the 10:00am worship service. You can sit with your own friends and family during the service and come forward to

sing the Offertory Anthem. We ask that participants be masked for this activity, and please be vaccinated and boosted if age or health circumstance permits. This is a fun no-judgment musical activity, and an opportunity for service. See you in the Family Choir this summer!

### **Presiding Bishop Michael Curry's Statements on Recent Supreme Court Decisions**

Presiding Bishop Curry and the Office of Public Affairs of The National Episcopal Church recently released statements regarding two Supreme Court decisions. The court issued a decision on *Dobbs v. Jackson Women's Health Organization*, which overturned the constitutional right to abortion recognized in *Roe v. Wade*. In *NYSRPA v. Bruen*, the court struck down New York's regulation of the concealed carry of firearms. See links below to Bishop Curry's statements:

Presiding Bishop's Statement on *Dobbs v. Jackson Women's Health Organization*:

<https://www.episcopalchurch.org/publicaffairs/statement-on-supreme-court-dobbs-decision-by-presiding-bishop-michael-curry/>

Presiding Bishop's Statement on *NYSRPA v. Bruen*

<https://www.episcopalchurch.org/publicaffairs/statement-from-presiding-bishop-michael-curry-and-president-of-the-house-of-deputies-gay-clark-jennings-on-nysrpa-v-bruen/>

### **Saturday Meal Reps Needed**

St. Martin's Parish Hall hosts community meals three times a week, which are prepared by volunteers working with Davis Community Meals & Housing (DCMH). Hot, sit-down meals have resumed. We are in need of Saturday St. Martin's meal representatives who are willing to dedicate a couple of hours on one Saturday per month to greet folks who come to the meal, oversee clean-up, and lock up afterwards. The Saturday commitment is from 11:00 am to 1:00 pm. Please reach out to Diana Glick (email in the church directory) if you have questions or might want to participate.

### **Help Needed for the Altar Guild**

Are you interested in a quiet, contemplative ministry inside the church? The Altar Guild needs additional volunteers to serve once a month. Duties include setting up the altar for services, clearing the altar after the service or washing and ironing the altar linens. We would love to show you the ropes and/or talk to you about this ministry if you just want information first. Please contact Carla Harris for details (get Carla's contact information from the church directory or the church office).

### **Grace Garden Volunteering Opportunity**

Grace Garden (located on Anderson Road at the United Methodist Church) grows vegetables and fruits to help feed those in our community who are facing food insecurity. You, too, are invited to join in the fun on **Mondays, Thursdays, and Saturdays from 9:00am to 11:00am!**

### **Upcoming Meeting Dates**

**Vestry:** Sunday, July 17 at 12:00pm

**Social Justice and Outreach:** Tuesday, July 19 at 7:00pm

**Buildings and Grounds:** Friday, July 22 at 4:00pm

**Worship Committee:** Monday, July 25 at 7:00pm

**Care for God's Creation:** Monday, August 8 at 7:00pm

**Ministry Council:** Tuesday, August 9 at 1:00pm

Meetings are on Zoom unless otherwise noted; for a link, please contact [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org). If you wish to schedule a meeting on the calendar, contact the church office [info@churchofstmartin.org](mailto:info@churchofstmartin.org).

### **Rector's Office Hours—Tuesdays 4 – 5pm**

Pamela continues to hold office hours on Tuesdays from 4 to 5 pm. She is also available at other times by appointment, as she has been throughout the time of COVID restrictions (although not always in person). The best ways to reach her to make an appointment are to email or call the church office and Pamela will get back to you. For urgent matters, call her cell phone (number in the church directory).

### **Church Office Hours**

Our office hours are Monday-Friday 9:00 am to 12:00 pm. **We are open in person.** We still strongly recommend wearing a mask indoors and when visiting our office. You can also reach the office by calling us at 530-756-0444 or sending an email to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).