



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, July 17, 2022—the Sixth Sunday after Pentecost  
The Holy Eucharist Rite II at 10:00am**

**SERVICE NOTES:** *We are glad that you have joined us this morning! Most of the service music can be found at the end of the bulletin with the Sanctus printed within the main text. **If you're online:** closed captioning is available on Zoom and we encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. Thank you!*

**PRELUDE** Voluntary VI: *Adagio* John Bennett Recit de Nazard Louis-Nicolas Clérambault

*Please stand, as you are able, for the Opening Hymn.*

**OPENING HYMN** H440 “Blessed Jesus, at thy word” (*Liebster Jesu*)

## **OPENING ACCLAMATION**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## **COLLECT FOR PURITY** *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**SONG OF PRAISE** WLP 787 “Siyahamba” (*Siyahamba*)

## **THE COLLECT OF THE DAY**

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Please be seated for the readings.*

**FIRST READING** *Please be seated for the readings*

**Amos 8:1-12**

A reading from the book of Amos.

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel;

I will never again pass them by.

The songs of the temple shall become wailings in that day,"

says the Lord GOD;

"the dead bodies shall be many,

cast out in every place. Be silent!"

Hear this, you that trample on the needy,

and bring to ruin the poor of the land,

saying, "When will the new moon be over

so that we may sell grain;

and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great,

and practice deceit with false balances,

buying the poor for silver

and the needy for a pair of sandals,

and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Shall not the land tremble on this account,

and everyone mourn who lives in it,

and all of it rise like the Nile,

and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord GOD,

I will make the sun go down at noon,

and darken the earth in broad daylight.

I will turn your feasts into mourning,

and all your songs into lamentation;

I will bring sackcloth on all loins,

and baldness on every head;

I will make it like the mourning for an only son,

and the end of it like a bitter day.

The time is surely coming, says the Lord GOD,

when I will send a famine on the land;

not a famine of bread, or a thirst for water,

but of hearing the words of the LORD.

They shall wander from sea to sea,

and from north to east;

they shall run to and fro, seeking the word of the LORD,

but they shall not find it.

**PSALM**

Let us read together from Psalm 52.

1 You tyrant, why do you boast of wickedness \*  
against the godly all day long?

- 2 You plot ruin;  
 your tongue is like a sharpened razor, \*  
 O worker of deception.
- 3 You love evil more than good \*  
 and lying more than speaking the truth.
- 4 You love all words that hurt, \*  
 O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, \*  
 topple you, and snatch you from your dwelling,  
 and root you out of the land of the living!
- 6 The righteous shall see and tremble, \*  
 and they shall laugh at the tyrant, saying,
- 7 “This is the one who did not take God for a refuge, \*  
 but trusted in great wealth  
 and relied upon wickedness.”
- 8 But I am like a green olive tree in the house of God; \*  
 I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done \*  
 and declare the goodness of your Name in the presence of the godly.

## SECOND READING

**Colossians 1:15-28**

A reading from Paul’s letter to the Colossians.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers--all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him--provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Lector*            Hear what the Spirit is saying to God’s people.  
*People*             Thanks be to God.

*Please stand, as you are able. ALL are invited to sing the sequence hymn! Note: These words are not printed in the bulletin, but we feel confident you will catch on quickly.*

**SEQUENCE HYMN** EOM2 119 “Halle, Halle, Hallelujah”

**GOSPEL**

**Luke 10:38-42**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, “Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.” But the Lord answered her, “Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**THE SERMON**

*Silence is kept after the sermon.*

**THE CREED**

*Please stand, as you are able, for the Creed.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Deacon* Let us join together and offer prayers for the church and for the world.

*Leader* Lord of hosts and hospitality, teach us to be welcoming, open, and friendly. May your church be attentive to the needs of strangers and visitors, and may it practice a radical hospitality that reflects your love for the whole created order. We pray for churches that are struggling because of opposition and conflict.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of grace and goodness,  
*All* Keep us in your peace.

*Leader* We ask you to bless and comfort all who are overworked, stressed and anxious; we pray for the work-weary, the exhausted, and the worn out. We remember children who rarely see their parents and parents who are working long hours or in unsafe conditions simply to keep their families afloat. Help our elected officials work toward a more just society and give them the wisdom and courage to support needed reform in the areas of healthcare, child care, and the living wage.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of grace and goodness,  
*All* Keep us in your peace.

*Leader* We give thanks for our homes, for places of peace and quiet, for places of leisure and recreation. We pray for all who help us to live more thoughtful and reflective lives. We ask your blessing on wilderness and gardens, and all those places of natural beauty that give us such solace and hope.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of grace and goodness,  
*All* Keep us in your peace.

*Leader* We ask for peace upon all peoples and communities. We remember before you all who feel neglected, ignored, or misunderstood. We ask that our friends and loved ones who are ill may know your love and protection and we pray especially for those on our parish prayer list.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of grace and goodness,  
*All* Keep us in your peace.

*Leader* We give thanks for those who are at rest in your presence, who have found new peace and new life. We give thanks for the saints and pray that our loved ones departed may share with them in that glory which is everlasting.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* God of grace and goodness,  
*All* Keep us in your peace.

*Presider* Gracious God, amid the busyness and bustle of the world, make us to be still and attentive to your presence. Keep our ears open to your call, keep our hearts open to your love, keep our spirits open to your presence, that we may ever rejoice that you dwell in us and we in you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Amen.

## CONFESSION OF SIN

*You may stand or kneel, as you are able, for the Confession.*

*The Deacon says*

Let us confess our sins against God and our neighbor.

### *Presider and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

### *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **THE PEACE**

*Presider* The peace of Christ be always with you.

*People* And also with you.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

### **ANNOUNCEMENTS**

*Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch.*

### **CELEBRATIONS AND MILESTONES**

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### **OFFERTORY NOTES**

*We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple "give" button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

### **OFFERTORY ANTHEM** *Anthem sung by the Family Choir*

### **THE GREAT THANKSGIVING**

*Please stand, as you are able, for the Eucharistic Prayer.*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Presider continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**SANCTUS** WLP 785 “Santo, Santo, Santo”

*Presider and People*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

**WORDS OF INSTITUTION**

*Then the Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth and make us your new creation,  
the Body of Christ given for the world you have made.  
In the fullness of time bring us, with Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

### *People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever.

Amen.

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### *The Presider says*

The Gifts of God for the People of God.

*A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

### **Act of Reception**

*In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*



**COMMUNION HYMN** VF94 “In boldness, look to God for help” (*Morning Song*)

**POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ, and heirs of your eternal kingdom.  
And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**BLESSING** *The Presider offers a blessing and the People respond AMEN*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

**CLOSING HYMN** H336 “Come with us, O blessed Jesus” (*Werde munter*)

**DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**POSTLUDE** Prelude in E Flat Major Camille Saint-Saëns

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*Prayers of the People adapted from Adam, D., Radiance of His Glory, Society for Promoting Christian Knowledge, 2009.*

**LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*



STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

## **LITURGICAL MINISTERS**

Preacher and Presider: The Rev. Dr. Pamela Dolan  
Deacon: The Rev. Margaret Grayden  
Music Minister: Oliver Steissberg  
Readers: David Martin, Helen Campbell  
Intercessor: Helen Campbell  
Crucifer: Janet Lane  
Eucharistic Minister: Bob Polkinghorn, Lynn Zender  
Ushers: Ben Guthrie, Rhody Vallejo  
Livestream Coordinator: Gabe Avila  
Flowers: Carla Harris

## **CHURCH CONTACT INFORMATION**

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)  
Associates: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org) and The Rev. Debbie Hawkins  
Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)  
Interim Church Operations Coordinator: Michael Goos, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)  
Treasurer: Julie Knudsen, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)  
Communication Tech: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)  
Telephone: (530) 756-0444 Email: [info@churchofstmartin.org](mailto:info@churchofstmartin.org) Web: [www.churchofstmartin.org](http://www.churchofstmartin.org)

## **VESTRY** ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## **MINISTRY COUNCIL**

Sacred Grounds (Janet Lane): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)  
Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)  
Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)  
Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

## **ABBREVIATED ANNOUNCEMENTS—WEEK OF July 17, 2022**

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **A Send-off for Jacki**

Join us this Sunday, July 17, after the 10am service to celebrate Jacki Amos' many years at St. Martin's before her upcoming move to Santa Rosa. This outdoor celebration will include coffee and snacks provided by the choir, of which Jacki has been a stalwart member. A shade structure and chairs will be available. There will be juice and snacks for the 8am service as well. All are welcome!

### **Join Us in Watching *Traces of the Trade: A Story from the Deep North***

Join us on August 10 from 7 - 9pm for the film *Traces of the Trade: A Story from the Deep North*. Producer/director Katrina Browne tells the story of her forefathers, the largest slave-trading family in U.S. history. Given the myth that the South is solely responsible for slavery, viewers will be surprised to learn that Browne's ancestors were Northerners. The film follows Browne and nine fellow family members on a remarkable journey that brings them face-to-face with the history and legacy of New England's hidden enterprise. After learning her family history, Browne went on to help develop the Sacred Ground program, which some of you have experienced. Please join us as we watch the film via Zoom and share some discussion after viewing. If interested, you can get the Zoom link from Gabe at [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org).

### **Outdoor Concert at the Lutheran Church of the Incarnation, July 29 at 6:45pm**

The Lutheran Church of the Incarnation, a church we have partnered with for special services and Vacation Bible School, is inviting all at St. Martin's to an outdoor concert they are hosting on Friday, July 29. The performer will be professional country music star, Greg Elba, who is a friend of Pastor Dan Smith. The concert will start at 6:45pm and will run about 90 minutes. The concert will include background musicians from churches in the Davis area. LCI invites us to join them for a night of good music, fun, and fellowship! Bring a lawn chair and a cooler of cold drinks to enjoy the event. The church is located at 1701 Russell Blvd., Davis, CA 95616; (530) 756-5500.

### **Summer Class Continues This Week: *Being Christian* by Rowan Williams**

A class led by Pamela+ is meeting on Wednesday nights in Room 6/7 from 7:00 to 8:30pm. We will have one more session on July 20. If you did not attend the first three sessions, do not worry as each chapter is a self-contained unit. All are welcome! **If you can, please read Chapter 4 (Prayer) before class on July 20.** While not required, masks are strongly recommended for indoor events. Contact Pamela with any questions—call the church office or email [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org).

### **Fun Summer Pickup “Family Choir”**

Beginning on June 19 and lasting until our Kickoff Sunday in the Fall (September 11), anyone of any age can meet in the sanctuary on Summer Sundays at 9:00am to learn a fun, easy song for the 10:00am worship service. You can sit with your own friends and family during the service and come forward to sing the Offertory Anthem. We ask that participants be masked for this activity, and please be vaccinated and boosted if age or health circumstance permits. This is a fun no-judgment musical activity, and an opportunity for service. See you in the Family Choir this summer!

### **Rector's Office Hours—Tuesdays 4 – 5pm**

Pamela continues to hold office hours on Tuesdays from 4 to 5 pm. She is also available at other times by appointment, as she has been throughout the time of COVID restrictions (although not always in person). The best ways to reach her to make an appointment are to email or call the church office and Pamela will get back to you. For urgent matters, call her cell phone (number in the church directory).

## **Presiding Bishop Michael Curry's Statements on Recent Supreme Court Decisions**

Presiding Bishop Curry and the Office of Public Affairs of The National Episcopal Church recently released statements regarding two Supreme Court decisions. The court issued a decision on *Dobbs v. Jackson Women's Health Organization*, which overturned the constitutional right to abortion recognized in *Roe v. Wade*. In *NYSRPA v. Bruen*, the court struck down New York's regulation of the concealed carry of firearms. If you wish to read Presiding Bishop Curry's statements on these decisions, you will find links to them below:

Presiding Bishop's Statement on *Dobbs v. Jackson Women's Health Organization*:

<https://www.episcopalchurch.org/publicaffairs/statement-on-supreme-court-dobbs-decision-by-presiding-bishop-michael-curry/>

Presiding Bishop's Statement on *NYSRPA v. Bruen*

<https://www.episcopalchurch.org/publicaffairs/statement-from-presiding-bishop-michael-curry-and-president-of-the-house-of-deputies-gay-clark-jennings-on-nysrpa-v-bruen/>

## **Upcoming Meeting Dates**

**Vestry:** Sunday, July 17 at 12:00pm

**Social Justice and Outreach:** Tuesday, July 19 at 7:00pm

**Buildings and Grounds:** Friday, July 22 at 4:00pm

**Worship Committee:** Monday, July 25 at 7:00pm

**Care for God's Creation:** Monday, August 8 at 7:00pm

**Ministry Council:** Tuesday, August 9 at 1:00pm

Meetings are on Zoom unless otherwise noted; for a link, please contact

[communications@churchofstmartin.org](mailto:communications@churchofstmartin.org). If you wish to schedule a meeting on the calendar, contact the church office [info@churchofstmartin.org](mailto:info@churchofstmartin.org).

## **Saturday Meal Reps Needed**

St. Martin's Parish Hall hosts community meals three times a week, which are prepared by volunteers working with Davis Community Meals & Housing (DCMH). Hot, sit-down meals have resumed. We are in need of Saturday St. Martin's meal representatives who are willing to dedicate a couple of hours on one Saturday per month to greet folks who come to the meal, oversee clean-up, and lock up afterwards. The Saturday commitment is from 11:00 am to 1:00 pm. Please reach out to Diana Glick (email in the church directory) if you have questions or might want to participate.

## **Help Needed for the Altar Guild**

Are you interested in a quiet, contemplative ministry inside the church? The Altar Guild needs additional volunteers to serve once a month. Duties include setting up the altar for services, clearing the altar after the service or washing and ironing the altar linens. We would love to show you the ropes and/or talk to you about this ministry if you just want information first. Please contact Carla Harris for details (get Carla's contact information from the church directory or the church office).

## **Grace Garden Volunteering Opportunity**

Grace Garden (located on Anderson Road at the United Methodist Church) grows vegetables and fruits to help feed those in our community who are facing food insecurity. You, too, are invited to join in the fun on **Mondays, Thursdays, and Saturdays from 9:00am to 11:00am!**

## **Church Office Hours**

Our office hours are Monday-Friday 9:00 am to 12:00 pm. **We are open in person.** We still strongly recommend wearing a mask indoors and when visiting our office. You can also reach the office by calling us at 530-756-0444 or sending an email to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).

Hymnal 440 "Blessed Jesus, at thy word" (*Liebster Jesu*)

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

## WLP 787 “Siyahamba”

We are marching in the light of God,  
 We are marching in the light of God,  
 We are marching in the light of God,  
 We are marching in the light of, the light of God.  
 We are marching, marching, we are marching, marching,  
 We are marching in the light of, the light of God.  
 We are marching, marching we are marching, marching,  
 We are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos',  
 siyahamb' ekukhanyen' kewnkhos'.  
 Siyahamb' ekukhanyen' kwenkhos',  
 siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.  
 Siyahamba, hamba, siyahamba, hamba,  
 siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.  
 Siyahambe, hamba, siyahamba, hamba,  
 siyahamb' ekukhanyen' kwenkhos'.

Marcharemos en la luz de Dios,  
 Marcharemos en la luz de Dios.  
 Marcharemos en la luz de Dios  
 marcharemos en la luz de, la luz de Dios.  
 Marchremos remos marcharemos remos  
 marcharemos en la luz de la luz de dios.  
 Marcharemos, remos marcharemos  
 remos marcharemos en la luz do Dios.

South African; Spanish words, Bernardo Murray (b. 1965)

## VF94 “In boldness, look to God for help” (*Morning Song*)

1 In bold-ness, look to God for help, like wo - men folk who  
 2 In bold-ness, lean on God for strength, and heal - ing from dis -  
 3 In bold-ness, learn of God the truth of Ma - ry's bet - ter  
 4 In bold-ness, love, nor count the cost. Con - front the world's harsh

dared: to ask that Je - sus heal a child, that  
 ease, of mind and bod - y, heart and will, whose  
 part: by fear and cen - sure un - de - terred, de -  
 stare: like one who washed the feet of Christ, and

E♭(D)                  A♭(G)                  Fm(Em)                  D♭(C)                  E♭(D)                  Fm(Em)

wel - comed to the feast God has pre - pared.  
 hem of Christ, and gath - er spi - rit's ease.  
 feet and learn the wis - dom he im - parts.  
 noint her Lord, and left love's fra - grance there.

Fm(Em)                  D♭(C)                  E♭(D)                  Fm(Em)                  A♭(G)                  B♭(Am)

crumbs of grace be shared,                  that out - cast ones be  
 bond - age Je - sus frees.                  Reach out and touch the  
 ter - mined in her heart                  to kneel at Je - sus'  
 wiped them with her hair,                  poured per - fume to a -

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 Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster © 1984 Thomas Foster.  
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**Hymnal 336 "Come with us, O blessed Jesus" (*Werde munter*)**

1 Come with us, O bless - ed Je - sus, with us ev - er -  
 \*2 Come with us, O might - y Sa - vior, God from God, and  
 \*3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine  
 Light from Light; thou art God, thy glo - ry  
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.  
 veil - ing, so that we may bear the sight.  
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy  
 Now we go to seek and serve thee, through our work as  
 Let the might - y cho - rus ev - er sing its glad

love di - vine our own flesh and blood has  
 through our prayer; grant us light to see and  
 ul - tant songs; let its hymn be heard for

tak - en, and to us thou giv - est thine.  
 know thee, in thy peo - ple ev - ery - where.  
 ev - er - peace for which cre - a - tion longs.