



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, July 31, 2022—Eighth Sunday after Pentecost The Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad that you have joined us this morning! Most of the service music can be found at the end of the bulletin with the Sanctus printed within the main text. **If you're online:** closed captioning is available on Zoom and we encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. **If you are in person:** Please maintain a respectful silence when appropriate, especially during the prelude and postlude, so that others may listen to the music and pray. Thank you!*

PRELUDE Magnificat Primi Toni; Magnificat Secundi Toni Johann Pachelbel

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN H408 “Sing praise to God” (*Mit Freuden zart*)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE WLP 787 “Siyahamba” (*Siyahamba*)

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the readings.

FIRST READING

Hosea 11:1-11

A reading from the book of Hosea.

When Israel was a child, I loved him,
and out of Egypt I called my son.

The more I called them,
the more they went from me;

they kept sacrificing to the Baals,
and offering incense to idols.

Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.

I led them with cords of human kindness,
with bands of love.

I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.

The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.

My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.

How can I give you up, Ephraim?
How can I hand you over, O Israel?

How can I make you like Admah?
How can I treat you like Zeboiim?

My heart recoils within me;
my compassion grows warm and tender.

I will not execute my fierce anger;
I will not again destroy Ephraim;

for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

They shall go after the LORD,
who roars like a lion;

when he roars,
his children shall come trembling from the west.

They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the LORD.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 107.

- 1 We give you thanks, O God, for you are good; *
your mercy endures for ever.
- 2 Let all those whom you have redeemed proclaim *
that you redeemed them from the hand of the foe.
- 3 You gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to you in their trouble, *
and you delivered them from their distress.
- 7 You put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to you for your mercy *
and the wonders you do for your children.
- 9 For you satisfy the thirsty *
and fill the hungry with good things.
- 43 Whoever is wise will ponder these things,*
and consider well your mercies, O God.

SECOND READING

Colossians 3:1-11

A reading from Paul's letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand, as you are able. ALL are invited to sing the sequence hymn! Note: These words are not printed in the bulletin, but we feel confident you will catch on quickly.

SEQUENCE HYMN EOM2 119 “Halle, Halle, Hallelujah”

GOSPEL

Luke 12:13-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able, for the Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively*

Presider Let us join together and offer prayers for the church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list.

(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy

People **Hear our prayer.**

Presider O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

CONFESSION OF SIN *You may stand or kneel, as you are able, for the Confession.*

The Leader says

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple "give" button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM *Anthem sung by the Family Choir*

THE GREAT THANKSGIVING

Please stand, as you are able, for the Eucharistic Prayer.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS WLP 785 “Santo, Santo, Santo”

Presider and People

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

WORDS OF INSTITUTION

Then the Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask.

Wine is being served via intinction only; *the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

A note about Spiritual Communion: *The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN H325 “Let us break bread together” (Let Us Break Bread)
Petit Canon Nadia Boulanger

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ, and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

BLESSING *The Presider offers a blessing and the People respond AMEN*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

CLOSING HYMN H665 “All my hope on God is founded” (*Michael*)

DISMISSAL

Leader Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE Präludium und Fuge in E-Dur Vincent Lübeck

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

LITURGICAL MINISTERS

Preacher: The Rev. Deborah Hawkins
 Presider: The Rev. Dr. Pamela Dolan
 Assisting Clergy: The Rev. Ernie Lewis
 Music Minister: Oliver Steissberg
 Readers: Nancy Siver, David Martin
 Intercessor: David Martin
 Crucifer: Janet Lane
 Eucharistic Ministers: Karen Reiser, Kimo Kimokeo
 Ushers: Russ Gebhardt, Libba Brothers
 Livestream Coordinator: Gabe Avila
 Flowers: Carla Harris

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
 Associates: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org and The Rev. Debbie Hawkins
 Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
 Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
 Administrative Assistant: Janet Lane, info@churchofstmartin.org
 Treasurer: Julie Knudsen, treasurer@churchofstmartin.org
 Communication Tech: Gabe Avila, communications@churchofstmartin.org
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VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org
 Christian Formation (Helen Campbell): formation@churchofstmartin.org
 Church in the World (Lynn Zender): world@churchofstmartin.org
 Sacred Grounds (vacant): sacredgrounds@churchofstmartin.org
 Life in Community (vacant): community@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS—WEEK OF July 31, 2022

For the full announcements, visit www.churchofstmartin.org

Join Us in Watching *Traces of the Trade: A Story from the Deep North*

Join us on August 10 from 7 - 9pm for the film *Traces of the Trade: A Story from the Deep North*. Producer/director Katrina Browne tells the story of her forefathers, the largest slave-trading family in U.S. history. Given the myth that the South is solely responsible for slavery, viewers will be surprised to learn that Browne's ancestors were Northerners. The film follows Browne and nine fellow family members on a remarkable journey that brings them face-to-face with the history and legacy of New England's hidden enterprise. After learning her family history, Browne went on to help develop the Sacred Ground program, which some of you have experienced. Please join us as we watch the film via Zoom and discuss it briefly after viewing. If interested, you can get the Zoom link from Gabe at communications@churchofstmartin.org.

For Parents of Youth Entering Grades 7 - 12

Hello parents of youth entering grades 7 - 12! We're gathering TYGMOS (This Youth Group Meets on Sundays) parents together to do some brainstorming and planning for the upcoming year of TYGMOS after church at **11:30am on August 7**. We'll meet in Room 6/7. If you have youth entering grades 7 - 12 please plan on joining us for a brief meeting. We promise to keep it to an hour or less.

Church Directory Update

Good news! We are very close to completing our new directory! This directory will go out via email as a .pdf file as soon as possible after we add any final changes. If you need a printed copy, please let the office or Gabe know. Thank you for your patience as we work to create this community resource.

Changes in Church Office Staff

As we approach the end of summer (already!) Michael Goos, our Interim Church Operations Coordinator, is going off to seminary. Please join us in sending him prayers and thanks for his time with us. Michael's last day was Thursday, July 28. Today, Sunday, July 31, at the 10am service, we will give a sending blessing to Michael. As we say goodbye to Michael, we say hello to our new Administrative Assistant, Janet Lane. Janet has been serving in this role on Fridays and is now taking on the role as a staff member. She will be in the church office Monday - Friday, 9am - 12pm. Contact her at info@churchofstmartin.org.

Concerts to Benefit Ukrainian Refugees at St. Paul's, Sacramento

Join St. Paul's Episcopal Church in Sacramento for two benefit concerts for Ukrainian Refugees. The concerts will take place on August 14 and 21 from 2:00 – 4:00pm. See details below.

Oleksandr Savchenko, Pianist

Music by Bach, Mozart, Beethoven, Brahms, Chopin, and Rachmaninov.

Songs by Oleksandr Savchenko.

1430 J St. in Sacramento

Tickets: \$20.

Additional information: <https://benefitconcertforukrainianrefugees.ticketleap.com>

Lambeth Conference Update

The Lambeth Conference is an international meeting of bishops from across the Anglican Communion and is convened by the Archbishop of Canterbury. This conference is held once every ten years. According to the Lambeth Conference's website, "the conference discusses church and world affairs and the global mission of the Anglican Communion for the decade ahead." The conference that had been scheduled for 2020 was delayed by two years because of the pandemic but began July 26, 2022.

Last week, the Lambeth Conference put out a Lambeth Calls study guide for bishops affirming a 24-year-old resolution opposing same-sex marriage. At the conference, bishops would be asked to indicate their views on the Calls, selecting one of two choices, “This Call speaks for me. I add my voice to it and commit myself to take the action I can to implement it.” Or “This Call requires further discernment. I commit my voice to the ongoing process.”

After significant uproar from bishops worldwide, particularly from the Episcopal Church, news that the Lambeth Calls were revised was announced on July 26, 2022. Among other items, the language opposing same-sex marriage was eliminated. Additionally, a third response option was added, which states “This Call does not speak to me. I do not add my voice to this Call.”

Our rector Pamela+ wants to assure anyone who has concerns that we are absolutely committed to continuing our practice of full inclusion at St. Martin's, including unwavering support for marriage equality and upholding the equal worth and dignity of all members of the LGBTQIA+ community.

We at St. Martin's affirm the words of our Statement of Action and Commitment, which begins: “All are welcome at our church. We at St. Martin's are a faithful people intent on living into the words of our Baptismal Covenant, respecting the dignity and worth of **every** human being.” To see the full Statement of Action and Commitment, please go to <https://churchofstmartin.org/a-statement-of-commitment-and-action/>.

For more about the Lambeth Calls, you can read an article by the Episcopal News Service here: <https://www.episcopalnewsservice.org/2022/07/26/lambeth-conference-planners-revise-calls-document-acknowledging-differences-on-same-sex-marriage/>

We Need Readers, Ushers, EMs, Crucifer for Upcoming Sundays!

We are in need of readers, ushers, Eucharistic Ministers, and crucifers for the next several Sundays. If you wish to volunteer, you can sign up at the link below. At the end of each month we will open up dates for the next month, allowing you to pick the days and ministries in which you would like to volunteer.

<https://www.signupgenius.com/go/10c0e49acaa2ea3fecf8-may2022>

Thanks so much for your continued participation in these important ministries. If you are interested in serving in one of our ministries but want additional information, we would love to talk with you. Contact Gabe at communications@churchofstmartin.org.

Upcoming Meeting Dates

Care for God's Creation: Monday, August 8 at 7:00pm

Ministry Council: Tuesday, August 9 at 1:00pm

Worship Committee: Thursday, August 11 at 5:00pm

Vestry: Monday, August 15 at 4:30pm

Social Justice and Outreach: Tuesday, August 23 at 7:00pm

Buildings & Grounds: Friday, August 26 at 4:00pm

Meetings are on Zoom unless otherwise noted; for a link, please contact communications@churchofstmartin.org. If you wish to schedule a meeting on the calendar, contact the church office info@churchofstmartin.org.

Church Office Hours

Our office hours are Monday-Friday 9:00 am to 12:00 pm. **We are open in person.** We still strongly recommend wearing a mask indoors and when visiting our office. You can also reach the office by calling us at 530-756-0444 or sending an email to info@churchofstmartin.org.

Hymnal 408 Sing praise to God (*Mit Freuden zart*)



1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al - might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

WLP 787 "Siyahamba"

We are marching in the light of God,
 We are marching in the light of God,
 We are marching in the light of God,
 We are marching in the light of, the light of God.
 We are marching, marching, we are marching, marching,
 We are marching in the light of, the light of God.
 We are marching, marching we are marching, marching,
 We are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos',
 siyahamb' ekukhanyen' kewnkhos'.
 Siyahamb' ekukhanyen' kwenkhos',
 siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
 Siyahamba, hamba, siyahamba, hamba,
 siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
 Siyahambe, hamba, siyahamba, hamba,
 siyahamb' ekukhanyen' kwenkhos'.

Marcharemos en la luz de Dios,
 Marcharemos en la luz de Dios.
 Marcharemos en la luz de Dios
 marcharemos en la luz de, la luz de Dios.
 Marchremos remos marcharemos remos
 marcharemos en la luz de la luz de dios.
 Marcharemos, remos marcharemos
 remos marcharemos en la luz do Dios.

South African; Spanish words, Bernardo Murray (b. 1965)

Hymnal 325 Let us break bread together (Let Us Break Bread)



1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,
 O Lord, have mer - cy on me.

Hymnal 665 "All my hope on God is founded" (*Michael*)

1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of

1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es

1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth

1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.