



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, July 31, 2022
Eighth Sunday after Pentecost
The Holy Eucharist Rite I at 8:00am

OPENING ACCLAMATION

Please stand as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

All Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING *Please be seated for the readings.*

Hosea 11:1-11

A reading from the book of Hosea.

When Israel was a child, I loved him,
and out of Egypt I called my son.

The more I called them,
the more they went from me;

they kept sacrificing to the Baals,
and offering incense to idols.

Yet it was I who taught Ephraim to walk,
I took them up in my arms;
but they did not know that I healed them.

I led them with cords of human kindness,
with bands of love.

I was to them like those
who lift infants to their cheeks.
I bent down to them and fed them.

They shall return to the land of Egypt,
and Assyria shall be their king,
because they have refused to return to me.

The sword rages in their cities,
it consumes their oracle-priests,
and devours because of their schemes.

My people are bent on turning away from me.
To the Most High they call,
but he does not raise them up at all.

How can I give you up, Ephraim?
How can I hand you over, O Israel?

How can I make you like Admah?
How can I treat you like Zeboiim?

My heart recoils within me;
my compassion grows warm and tender.

I will not execute my fierce anger;
I will not again destroy Ephraim;

for I am God and no mortal,
the Holy One in your midst,
and I will not come in wrath.

They shall go after the LORD,
who roars like a lion;

when he roars,
his children shall come trembling from the west.

They shall come trembling like birds from Egypt,
and like doves from the land of Assyria;
and I will return them to their homes, says the LORD.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 107.

- 1 We give you thanks, O God, for you are good; *
your mercy endures for ever.
- 2 Let all those whom you have redeemed proclaim *
that you redeemed them from the hand of the foe.
- 3 You gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to you in their trouble, *
and you delivered them from their distress.
- 7 You put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to you for your mercy *
and the wonders you do for your children.
- 9 For you satisfy the thirsty *
and fill the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well your mercies, O God.

GOSPEL *Please stand, as you are able.*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Luke 12:13-21

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Presider Let us join together and offer prayers for the church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy

People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy

People **Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy

People **Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy

People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list.

(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy

People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy

People **Hear our prayer.**

Presider O God, whose blessed Son made himself known to his disciples in the breaking of bread:

Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

CONFESSION OF SIN

The Leader says

Let us humbly confess our sins unto Almighty God.

Presider and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.

People And with thy spirit.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the purple "give" button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

O LAMB OF GOD

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

BLESSING

The Priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Preacher: The Rev. Deborah Hawkins

Presider: The Rev. Ernie Lewis

Reader: Sheri Reynolds

Intercessor: Steve Reynolds

Usher: Bob Polkinghorn

Flowers: Carla Harris



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associates: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org and The Rev. Debbie Hawkins

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Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

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Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Sacred Grounds (vacant): sacredgrounds@churchofstmartin.org

Life in Community (vacant): community@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS—WEEK OF July 31, 2022

For the full announcements, visit www.churchofstmartin.org

Join Us in Watching *Traces of the Trade: A Story from the Deep North*

Join us on August 10 from 7 - 9pm for the film *Traces of the Trade: A Story from the Deep North*. Producer/director Katrina Browne tells the story of her forefathers, the largest slave-trading family in U.S. history. Given the myth that the South is solely responsible for slavery, viewers will be surprised to learn that Browne's ancestors were Northerners. The film follows Browne and nine fellow family members on a remarkable journey that brings them face-to-face with the history and legacy of New England's hidden enterprise. After learning her family history, Browne went on to help develop the Sacred Ground program, which some of you have experienced. Please join us as we watch the film via Zoom and discuss it briefly after viewing. If interested, you can get the Zoom link from Gabe at communications@churchofstmartin.org.

For Parents of Youth Entering Grades 7 - 12

Hello parents of youth entering grades 7 - 12! We're gathering TYGMOS (This Youth Group Meets on Sundays) parents together to do some brainstorming and planning for the upcoming year of TYGMOS after church at **11:30am on August 7**. We'll meet in Room 6/7. If you have youth entering grades 7 - 12 please plan on joining us for a brief meeting. We promise to keep it to an hour or less.

Church Directory Update

Good news! We are very close to completing our new directory! This directory will go out via email as a .pdf file as soon as possible after we add any final changes. If you need a printed copy, please let the office or Gabe know. Thank you for your patience as we work to create this community resource.

Changes in Church Office Staff

As we approach the end of summer (already!) Michael Goos, our Interim Church Operations Coordinator, is going off to seminary. Please join us in sending him prayers and thanks for his time with us. Michael's last day was Thursday, July 28. Today, Sunday, July 31, at the 10am service, we will give a sending blessing to Michael. As we say goodbye to Michael, we say hello to our new Administrative Assistant, Janet Lane. Janet has been serving in this role on Fridays and is now taking on the role as a staff member. She will be in the church office Monday - Friday, 9am - 12pm. Contact her at info@churchofstmartin.org.

Concerts to Benefit Ukrainian Refugees at St. Paul's, Sacramento

Join St. Paul's Episcopal Church in Sacramento for two benefit concerts for Ukrainian Refugees. The concerts will take place on August 14 and 21 from 2:00 – 4:00pm. See details below.

Oleksandr Savchenko, Pianist

Music by Bach, Mozart, Beethoven, Brahms, Chopin, and Rachmaninov.

Songs by Oleksandr Savchenko.

1430 J St. in Sacramento

Tickets: \$20.

Additional information: <https://benefitconcertforukrainianrefugees.ticketleap.com>

Lambeth Conference Update

The Lambeth Conference is an international meeting of bishops from across the Anglican Communion and is convened by the Archbishop of Canterbury. This conference is held once every ten years.

According to the Lambeth Conference's website, "the conference discusses church and world affairs

and the global mission of the Anglican Communion for the decade ahead.” The conference that had been scheduled for 2020 was delayed by two years because of the pandemic but began July 26, 2022.

Last week, the Lambeth Conference put out a Lambeth Calls study guide for bishops affirming a 24-year-old resolution opposing same-sex marriage. At the conference, bishops would be asked to indicate their views on the Calls, selecting one of two choices, “This Call speaks for me. I add my voice to it and commit myself to take the action I can to implement it.” Or “This Call requires further discernment. I commit my voice to the ongoing process.”

After significant uproar from bishops worldwide, particularly from the Episcopal Church, news that the Lambeth Calls were revised was announced on July 26, 2022. Among other items, the language opposing same-sex marriage was eliminated. Additionally, a third response option was added, which states “This Call does not speak to me. I do not add my voice to this Call.”

Our rector Pamela+ wants to assure anyone who has concerns that we are absolutely committed to continuing our practice of full inclusion at St. Martin's, including unwavering support for marriage equality and upholding the equal worth and dignity of all members of the LGBTQIA+ community.

We at St. Martin's affirm the words of our Statement of Action and Commitment, which begins: “All are welcome at our church. We at St. Martin's are a faithful people intent on living into the words of our Baptismal Covenant, respecting the dignity and worth of every human being.” To see the full Statement of Action and Commitment, please go to <https://churchofstmartin.org/a-statement-of-commitment-and-action/>.

For more about the Lambeth Calls, you can read an article by the Episcopal News Service here: <https://www.episcopalnewsservice.org/2022/07/26/lambeth-conference-planners-revise-calls-document-acknowledging-differences-on-same-sex-marriage/>

We Need Readers, Ushers, EMs, Crucifer for Upcoming Sundays!

We are in need of readers, ushers, Eucharistic Ministers, and crucifers for the next several Sundays. If you wish to volunteer, you can sign up at the link below. At the end of each month we will open up dates for the next month, allowing you to pick the days and ministries in which you would like to volunteer.

<https://www.signupgenius.com/go/10c0e49acaa2ea3fecf8-may2022>

Thanks so much for your continued participation in these important ministries. If you are interested in serving in one of our ministries but want additional information, we would love to talk with you.

Contact Gabe at communications@churchofstmartin.org.

Upcoming Meeting Dates

Care for God's Creation: Monday, August 8 at 7:00pm

Ministry Council: Tuesday, August 9 at 1:00pm

Worship Committee: Thursday, August 11 at 5:00pm

Vestry: Monday, August 15 at 4:30pm

Social Justice and Outreach: Tuesday, August 23 at 7:00pm

Buildings & Grounds: Friday, August 26 at 4:00pm

Meetings are on Zoom unless otherwise noted; for a link, please contact communications@churchofstmartin.org. If you wish to schedule a meeting on the calendar, contact the church office info@churchofstmartin.org.