



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, August 14, 2022—Tenth Sunday after Pentecost The Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad that you have joined us this morning! Most of the service music can be found at the end of the bulletin with the Sanctus printed within the main text. **If you are online:** Closed captioning is available on Zoom. We encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. **If you are in person:** Please maintain a respectful silence when appropriate, especially during the prelude and postlude, so that others may listen to the music and pray. Thank you!*

PRELUDE Variations on *Outburst of Spring, Triumphant*, I. Intrada, III. Celestes, IV. Aria
Mary Beth Bennett (b. 1954)

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN H601 “O day of God, draw nigh” (*St. Michael*)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE WLP 787 “Siyahamba” (*Siyahamba*)

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING *Please be seated for the readings.*

Isaiah 5:1-7

A reading from the book of Isaiah.

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;

he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD of hosts
is the house of Israel,

and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;

righteousness,
but heard a cry!

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM

Let us read together from Psalm 80.

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the one at your right hand, *
the one you have made so strong for yourself.
- 17 And so will we never turn away from you, *
give us life, that we may call upon your Name.
- 18 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

SECOND READING

Hebrews 11:29-12:2

A reading from Paul's letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were

killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand, as you are able. ALL are invited to sing the sequence hymn! Note: These words are not printed in the bulletin, but we feel confident you will catch on quickly.

SEQUENCE HYMN EOM2 119 "Halle, Halle, Hallelujah"

GOSPEL

Luke 12:49-56

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able, for the Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively*

Deacon Let us join together and offer prayers for the church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list.

(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy
People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy
People **Hear our prayer.**

Presider O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

CONFESSION OF SIN *You may stand or kneel, as you are able, for the Confession.*

The Deacon says

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM

Anthem sung by the Family Choir.

THE GREAT THANKSGIVING

Please stand, as you are able, for the Eucharistic Prayer.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS WLP 785 “Santo, Santo, Santo”

Presider and People

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

WORDS OF INSTITUTION

Then the Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet

we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask.

Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it

to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

A note about Spiritual Communion: *The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God’s grace and blessing. Please consider using this Act of Reception during Communion time.*

Act of Reception: *“In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen”.*

COMMUNION HYMN H490 “I want to walk as a child of the light” (Houston)

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ, and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

BLESSING *The Presider offers a blessing and the People respond AMEN*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

CLOSING HYMN H546 “Awake, my soul” (Siroë)

DISMISSAL

Leader Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE Variations on *Outburst of Spring, Triumphant*, VI: Toccata Mary Beth Bennett (b. 1954)

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

LITURGICAL MINISTERS

Preacher & Presider: The Rev. Dr. Pamela Dolan
Deacon: The Ven. Margaret Grayden
Music Minister: Oliver Steissberg
Readers: Sharon Oltjen, Jim Oltjen
Intercessor: Jim Oltjen
Eucharistic Minister: Karen Reiser
Crucifer: Bob Holm
Ushers: Colette Chabbott, Joan Cavanagh
Livestream Coordinator: Francis David
Flowers: Carla Harris

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Associates: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org and The Rev. Debbie Hawkins
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Administrative Assistant: Janet Lane, info@churchofstmartin.org
Treasurer: Julie Knudsen, treasurer@churchofstmartin.org
Telephone: (530) 756-0444 Email: info@churchofstmartin.org Web: www.churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org
Christian Formation (Helen Campbell): formation@churchofstmartin.org
Church in the World (Lynn Zender): world@churchofstmartin.org
Sacred Grounds (vacant): sacredgrounds@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS—WEEK OF August 14, 2022

For the full announcements, visit www.churchofstmartin.org

Farewell to Our Visiting Organist, Oliver

We have been blessed to have Oliver Steissberg as our guest organist for six Sundays during the summer. As summer winds down, Oliver is going back to school. This Sunday, August 14 is Oliver's last Sunday of the season with us. We thank Oliver for his assistance with the choir and for filling the church with joyous music. Next weekend, we welcome back our music ministers, Jeffrey and Suzanne Jubenville!

Introducing Our New Seminarian!

We are delighted to welcome our new seminarian intern, Betsy McElroy. Betsy's first Sunday serving at St. Martin's will be August 21. See this link for more information and for a letter from Betsy:

<https://churchofstmartin.org/2022/08/05/welcome-to-our-new-seminarian/>

In-person Godly Play Begins September 11

Beginning on Sunday, September 11, Godly Play will begin meeting twice a month—on the second and fourth Sundays at 10:00am. The class will meet in person in Room 4. All children TK through 6th grade are welcome. Soon we will provide a link where you can register your children online, or you may also register them in person at church on Sunday, September 11. For additional information contact Sheri Reynolds or Helen Campbell (email in church directory or the office can connect you).

Blessing of the Backpacks, August 28

On Sunday, August 28 during the 10:00am service, we will have a Blessing of the Backpacks. Bring your backpack, book bag, or briefcase to have it blessed!

Save the Date: Kick-off Sunday, September 11

We are excited to kick off our program year on Sunday, September 11. In honor of this event, we will hold only one service at 10:00am. Come join us at a service where we all worship together! The service will be livestreamed, as usual, on Zoom and Facebook Live, and posted later on YouTube. Stay tuned for more information about fun events happening after worship that Sunday!

Yolo County COVID-19 Transmission Level Signage

St. Martin's is now using Yolo County Health and Human Services Agency's COVID-19 transmission-level signage. The signs posted at our main entrances indicate the COVID-19 transmission level in Yolo County based on case rates, testing positivity, and levels of the virus in the wastewater. At the time of writing, COVID-19 levels are high in Yolo County. While not required, masks are strongly recommended indoors for everyone when COVID-19 levels are high. St. Martin's has high-quality KN95 masks; let us know if you would like one.

Memorial Service for Joanne Kay Overgaard, Saturday, August 20, 2022, 3:00pm

A memorial service will be held for Joanne Kay Overgaard (Lesley Stern's mother) on Saturday, August 20 at 3:00pm at St. Martin's. Pamela will be officiating and the Rev. Cliff Haggenjos from Joanne's home church, St. John's in Roseville, will be giving the homily. A reception will follow in the parish hall. May Joanne rest in peace and rise in glory. Joanne's obituary here: <https://www.legacy.com/us/obituaries/sacbee/name/joanne-overgaard-obituary?pid=202508777>

Bibles Donated to the Organization Love Packages

We've been doing some cleaning out of the office, and one of the items we discovered was four boxes full of old bibles. Many of these bibles were in extremely good condition, and the others were still in usable condition. Instead of taking them to the landfill, we shipped them to Love Packages. According to their website, Love

Packages is “a non-denominational, not-for-profit ministry that equips pastors, missionaries, evangelists, and teachers all over the world with free bibles and Christian literature.” Unfortunately, these boxes were very heavy (160 pounds!), so shipping was quite expensive. If you are interested in donating to help cover the cost of shipping these items, please contact the office at info@churchofstmartin.org. For more information about Love Packages, go to <https://lovepackages.org/>.

SAVE THE DATES: Seeds of Justice, Program Year 2, Continues

Mark your calendar and **save these dates for our Seeds of Justice Program, Year 2**. For more information: <https://churchofstmartin.org/2022/08/03/save-the-date-seeds-of-justice-continues/>

Sunday, September 18 at 4:00pm: “*In Relation to Water: Indigenous Leadership in Restoring and Re-envisioning Watershed Stewardship.*” Beth Rose Middleton Manning, Professor, Dept. of Native American Studies, UC Davis.

Sunday, October 16 at 4:00pm: “*Cultural Fire, Storytelling, and Reclaiming Indigenous Land Stewardship Practices.*”

Melinda Adams (San Carlos Apache), PhD Candidate in Dept. of Native American Studies, UC Davis.

Sunday, November 13 at 4:00pm: “*How Manifest Destiny Changed the Color of Labor.*” John M. Liu, Professor Emeritus in Depts. of Asian American Studies and Sociology, UC Irvine.

Best Skills, Best Churches: Earn a Certificate in Nonprofit Management

Have questions about volunteers in service? Legal aspects of governance? Effective communication and handling conflict? How about marketing and community presence? Financial management and fundraising? If you answered yes to any of these, the Best Skills, Best Churches program is just what you're looking for! This course is offered by the Episcopal Diocese of Northern California, in partnership with Arizona State University and the Nonprofit Management Institute. Leading to a certificate in nonprofit management, the course meets online one weekend a month for 6 months. Classes are on Friday night and Saturday morning. The next available course will take place 09/2022 - 03/2023. The deadline to register is September 2, 2022. **Register here:** <https://bit.ly/BSBC22-23>.

Episcopal Community Services and Diocesan Partners in Ministries of Health Webinar

Sister Joan Chittister

A Monastic Heart: How to Live an Ordinary Life Extraordinarily Well

September 10, 2022, 10:00am – 12:00pm

This webinar is intended for lay and clergy to nurture your monastic heart and empower your ministry to bring an extra measure of Jesus’ healing to our world. With this webinar, Sister Joan “...sounds the call to create a Monastery within ourselves—to cultivate wisdom and resilience so that we may join God in the work of renewal, restoration and justice right where we are.” Because registration space is limited and Sister Joan is a beloved and important speaker, **St. Martin’s will host a watch party for this event**. That means you do not have to register as an individual but can simply RSVP to the office (info@churchofstmartin.org) that you will be coming to watch this event in the sanctuary. For more information, see our extended announcements on our website.

Upcoming Meeting Dates (on Zoom; contact communications@churchofstmartin.org for the link.)

Vestry: Sunday, August 14 at 12:00pm

Social Justice and Outreach: Tuesday, August 23 at 7:00pm

Buildings & Grounds: Friday, August 26 at 4:00pm

Care for God’s Creation: Tuesday, September 12 at 7:00pm

Ministry Council: Thursday, September 8 at 10:00am

Worship: Tuesday, September 13 at 5:00pm

Hymnal 636 "O day of God, draw nigh" (St. Michael)

1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

WLP 787 "Siyahamba"

We are marching in the light of God, we are marching in the light of God.
 We are marching in the light of God, we are marching in the light of God.
 We are marching (marching), we are marching (marching), we are marching in the light of, the light of God.
 We are marching (marching), we are marching (marching), we are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos, siyahamb' ekukhanyen' kwenkhos'.
 Siyahamb' ekukhanyen' kwenkhos, siyahamb' ekukhanyen' kwenkhos'.
 Siyahamba (hamba), siyahamba, (hamba), siyahamb' ekukhanyen' kwenkhos'.
 Siyahamba (hamba), siyahamba, (hamba), siyahamb' ekukhanyen' kwenkhos'.

Marcharemos en la luz de Dios, marcharemos en la luz de Dios.
 Marcharemos en la luz de Dios, marcharemos en la luz de Dios.
 Marchemos (remos) marcharemos (remos) marcharemos en la luz, en la luz de dios.
 Marcharemos (remos) marcharemos (remos) marcharemos en la luz de Dios.

South African; Spanish words, Bernardo Murray (b. 1965)

Hymnal 490 "I want to walk as a child of the light" (Houston)

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

Hymnal 636 "Awake, my soul, stretch every nerve" (Siroö)



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
 2 A cloud of wit - ness - es a - round hold thee in full sur -
 3 'Tis God's all - an - i - mat-ing voice that calls thee from on
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
 vey; for - get the steps al - read - y trod and
 high; 'tis his own hand pre - sents the prize to
 on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
 on - ward urge thy way, and on - ward urge thy way.
 thine as - pir - ing eye, to thine as - pir - ing eye.
 an im - mor - tal crown, and an im - mor - tal crown.