



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, August 14, 2022: Tenth Sunday after Pentecost  
The Holy Eucharist Rite I at 8:00am**

## **OPENING ACCLAMATION**

*Please stand as you are able.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

## **COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **THE GLORIA**

*All* Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

**THE COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. Amen.

**FIRST READING** *Please be seated for the readings.*

**Isaiah 5:1-7**

A reading from the book of Isaiah.

Let me sing for my beloved  
my love-song concerning his vineyard:

My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones,  
and planted it with choice vines;

he built a watchtower in the midst of it,  
and hewed out a wine vat in it;

he expected it to yield grapes,  
but it yielded wild grapes.

And now, inhabitants of Jerusalem  
and people of Judah,

judge between me  
and my vineyard.

What more was there to do for my vineyard  
that I have not done in it?

When I expected it to yield grapes,  
why did it yield wild grapes?

And now I will tell you  
what I will do to my vineyard.

I will remove its hedge,  
and it shall be devoured;

I will break down its wall,  
and it shall be trampled down.

I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;

I will also command the clouds  
that they rain no rain upon it.

For the vineyard of the LORD of hosts  
is the house of Israel,

and the people of Judah  
are his pleasant planting;

he expected justice,  
but saw bloodshed;

righteousness,  
but heard a cry!

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### **PSALM**

Let us read together from Psalm 80.

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.
- 9 You prepared the ground for it; \*  
it took root and filled the land.
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.
- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the one at your right hand, \*  
the one you have made so strong for yourself.
- 17 And so will we never turn away from you, \*  
give us life, that we may call upon your Name.
- 18 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.

**GOSPEL**     *Please stand, as you are able.*

**Luke 12:49-56**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*         Glory be to thee, O Lord.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Gospeller*     The Gospel of the Lord.  
*People*         Praise be to thee, O Christ.

**THE SERMON**

*Silence is kept after the sermon.*

**THE CREED**

*Please stand, as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **PRAYERS OF THE PEOPLE**

*Deacon* Let us join together and offer prayers for the church and for the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Presider* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Presider and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE PEACE

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY NOTES

*Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

### *The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

### *Presider and People*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

## WORDS OF INSTITUTION

*Please kneel or stand, as you are able.*

### *The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

#### *People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

#### **O LAMB OF GOD**

##### *Presider and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### **INVITATION AND DISTRIBUTION**

##### *The Presider says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament and then deliver it to the people.*

#### **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. **Wine is being served via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*



## **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## **BLESSING**

*The Priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## **DISMISSAL**

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

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## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## **LITURGICAL MINISTERS**

Preacher & Presider: The Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Reader: Jessie Ann Owens

Intercessor: Janet Lane

Usher: Jessie Ann Owens

Flowers: Carla Harris

## CHURCH CONTACT INFORMATION

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Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

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## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie,

Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna

Steissberg, Neil Willits (Co-Senior Warden)

## MINISTRY COUNCIL

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)

Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)

Sacred Grounds (vacant): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)



STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

# **ABBREVIATED ANNOUNCEMENTS—WEEK OF August 14, 2022**

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

## **Farewell to Our Visiting Organist, Oliver**

We have been blessed to have Oliver Steissberg as our guest organist for six Sundays during the summer. As summer winds down, Oliver is going back to school. This Sunday, August 14 is Oliver's last Sunday of the season with us. We thank Oliver for his assistance with the choir and for filling the church with joyous music. Next weekend, we welcome back our music ministers, Jeffrey and Suzanne Jubenville!

## **Introducing Our New Seminarian!**

We are delighted to welcome our new seminarian intern, Betsy McElroy. Betsy's first Sunday serving at St. Martin's will be August 21. See this link for more information and for a letter from Betsy: <https://churchofstmartin.org/2022/08/05/welcome-to-our-new-seminarian/>

## **In-person Godly Play Begins September 11**

Beginning on Sunday, September 11, Godly Play will begin meeting twice a month—on the second and fourth Sundays at 10:00am. The class will meet in person in Room 4. All children TK through 6th grade are welcome. Soon we will provide a link where you can register your children online, or you may also register them in person at church on Sunday, September 11. For additional information contact Sheri Reynolds or Helen Campbell (email in church directory or the office can connect you).

## **Blessing of the Backpacks, August 28**

On Sunday, August 28 during the 10:00am service, we will have a Blessing of the Backpacks. Bring your backpack, book bag, or briefcase to have it blessed!

## **Save the Date: Kick-off Sunday, September 11**

We are excited to kick off our program year on Sunday, September 11. In honor of this event, we will hold only one service at 10:00am. Come join us at a service where we all worship together! The service will be livestreamed, as usual, on Zoom and Facebook Live, and posted later on YouTube. Stay tuned for more information about fun events happening after worship that Sunday!

## **Yolo County COVID-19 Transmission Level Signage**

St. Martin's is now using Yolo County Health and Human Services Agency's COVID-19 transmission-level signage. The signs posted at our main entrances indicate the COVID-19 transmission level in Yolo County based on case rates, testing positivity, and levels of the virus in the wastewater. At the time of writing, COVID-19 levels are high in Yolo County. While not required, masks are strongly recommended indoors for everyone when COVID-19 levels are high. St. Martin's has high-quality KN95 masks; let us know if you would like one.

## **Memorial Service for Joanne Kay Overgaard, Saturday, August 20, 2022, 3:00pm**

A memorial service will be held for Joanne Kay Overgaard (Lesley Stern's mother) on Saturday, August 20 at 3:00pm at St. Martin's. Pamela will be officiating and the Rev. Cliff Haggenjos from Joanne's home church, St. John's in Roseville, will be giving the homily. A reception will follow in the parish hall. May Joanne rest in peace and rise in glory. Joanne's obituary here:

<https://www.legacy.com/us/obituaries/sacbee/name/joanne-overgaard-obituary?pid=202508777>

### **Bibles Donated to the Organization Love Packages**

We've been doing some cleaning out of the office, and one of the items we discovered was four boxes full of old bibles. Many of these bibles were in extremely good condition, and the others were still in usable condition. Instead of taking them to the landfill, we shipped them to Love Packages. According to their website, Love Packages is "a non-denominational, not-for-profit ministry that equips pastors, missionaries, evangelists, and teachers all over the world with free bibles and Christian literature." Unfortunately, these boxes were very heavy (160 pounds!), so shipping was quite expensive. If you are interested in donating to help cover the cost of shipping these items, please contact the office at [info@churchofstmartin.org](mailto:info@churchofstmartin.org). For more information about Love Packages, go to <https://lovepackages.org/>.

### **SAVE THE DATES: Seeds of Justice, Program Year 2, Continues**

Mark your calendar and **save these dates for our Seeds of Justice Program, Year 2**. For more information: <https://churchofstmartin.org/2022/08/03/save-the-date-seeds-of-justice-continues/>

**Sunday, September 18 at 4:00pm:** "*In Relation to Water: Indigenous Leadership in Restoring and Re-envisioning Watershed Stewardship.*" Beth Rose Middleton Manning, Professor, Dept. of Native American Studies, UC Davis.

**Sunday, October 16 at 4:00pm:** "*Cultural Fire, Storytelling, and Reclaiming Indigenous Land Stewardship Practices.*"

Melinda Adams (San Carlos Apache), PhD Candidate in Dept. of Native American Studies, UC Davis.

**Sunday, November 13 at 4:00pm:** "*How Manifest Destiny Changed the Color of Labor.*" John M. Liu, Professor Emeritus in Depts. of Asian American Studies and Sociology, UC Irvine.

### **Best Skills, Best Churches: Earn a Certificate in Nonprofit Management**

Have questions about volunteers in service? Legal aspects of governance? Effective communication and handling conflict? How about marketing and community presence? Financial management and fundraising? If you answered yes to any of these, the Best Skills, Best Churches program is just what you're looking for! This course is offered by the Episcopal Diocese of Northern California, in partnership with Arizona State University and the Nonprofit Management Institute. Leading to a certificate in nonprofit management, the course meets online one weekend a month for 6 months. Classes are on Friday night and Saturday morning. The next available course will take place 09/2022 - 03/2023. The deadline to register is September 2, 2022. **Register here:** <https://bit.ly/BSBC22-23>.

### **Upcoming Meeting Dates**

**Vestry:** Sunday, August 14 at 12:00pm

**Social Justice and Outreach:** Tuesday, August 23 at 7:00pm

**Buildings & Grounds:** Friday, August 26 at 4:00pm

**Care for God's Creation:** Tuesday, September 12 at 7:00pm

**Ministry Council:** Thursday, September 8 at 10:00am

**Worship:** Tuesday, September 13 at 5:00pm

Meetings are on Zoom unless otherwise noted; for a link, please contact [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org). If you wish to schedule a meeting on the calendar, contact the church office [info@churchofstmartin.org](mailto:info@churchofstmartin.org).