



THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, August 7, 2022—Ninth Sunday after Pentecost
The Holy Eucharist Rite II at 10:00am**

SERVICE NOTES: *We are glad that you have joined us this morning! Most of the service music can be found at the end of the bulletin with the Sanctus printed within the main text. **If you are online:** Closed captioning is available on Zoom and we encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. **If you are in person:** Please maintain a respectful silence when appropriate, especially during the prelude and postlude, so that others may listen to the music and pray. Thank you!*

PRELUDE Symphonie no. 3 op. 28 Mvt IV. Adagio Louis Vierne

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN H636 “How firm a foundation” (*Foundation*)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE WLP 787 “Siyahamba” (*Siyahamba*)

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the readings.

FIRST READING

Isaiah 1:1, 10-20

A reading from the book of Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom!

Listen to the teaching of our God, you people of Gomorrah!

What to me is the multitude of your sacrifices? says the Lord;

I have had enough of burnt offerings of rams and the fat of fed beasts;

I do not delight in the blood of bulls, or of lambs, or of goats.

When you come to appear before me,

who asked this from your hand?

Trample my courts no more; bringing offerings is futile;

incense is an abomination to me.

New moon and sabbath and calling of convocation--

I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals my soul hates;

they have become a burden to me, I am weary of bearing them.

When you stretch out your hands, I will hide my eyes from you;

even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean;

remove the evil of your doings from before my eyes;

cease to do evil, learn to do good;

seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Come now, let us argue it out,

says the Lord:

though your sins are like scarlet, they shall be like snow;

though they are red like crimson, they shall become like wool.

If you are willing and obedient,

you shall eat the good of the land;

but if you refuse and rebel,

you shall be devoured by the sword;

for the mouth of the LORD has spoken.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 50.

1 The God of gods has spoken; *

God has called the earth from the rising of the sun to its setting.

2 Out of Zion, perfect in its beauty, *

God is revealed in glory.

- 3 O God, you will come and will not keep silence; *
before you there is a consuming flame, and round about you a raging storm.
- 4 You call the heavens and the earth from above *
to witness the judgment of your people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of your cause; *
for you alone are judge.
- 7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; *
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
your offerings are always before me.
- 23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."

SECOND READING

Hebrews 11:1-3, 8-16

A reading from Paul's letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please stand, as you are able. ALL are invited to sing the sequence hymn! Note: These words are not printed in the bulletin, but we feel confident you will catch on quickly.

SEQUENCE HYMN EOM2 119 "Halle, Halle, Hallelujah"

GOSPEL

Luke 12:32-40

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able, for the Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively*

Presider Let us join together and offer prayers for the church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Presider O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

CONFESSION OF SIN *You may stand or kneel, as you are able, for the Confession.*

The Leader says

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple "give" button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM

Anthem sung by the Family Choir.

THE GREAT THANKSGIVING

Please stand, as you are able, for the Eucharistic Prayer.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

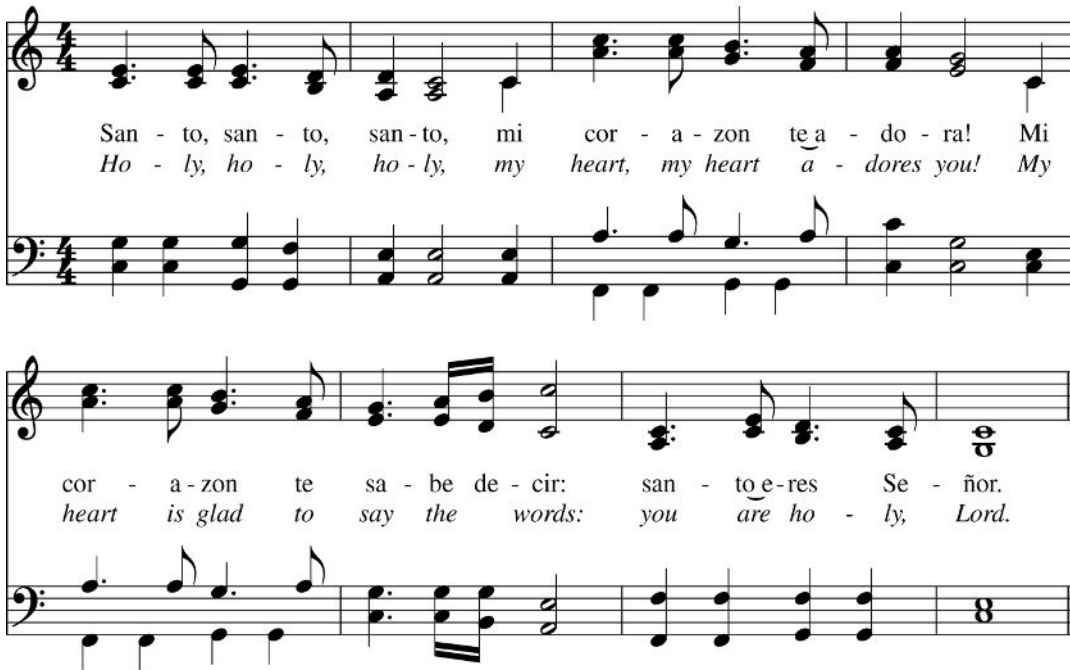
People It is right to give our thanks and praise.

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS WLP 785 “Santo, Santo, Santo”

Presider and People



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

WORDS OF INSTITUTION

Then the Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask.

Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.

Act of Reception: *"In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the*

world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen”.

COMMUNION HYMN H325 “Let us break bread together” (*Let Us Break Bread*)
Berglund James Biery

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ, and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

BLESSING *The Presider offers a blessing and the People respond AMEN*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

CLOSING HYMN H691 “My faith looks up to thee” (*Olivet*)

DISMISSAL

Leader Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE Fugue in C Major BWV 545 JS Bach

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

LITURGICAL MINISTERS

Preacher & Presider: The Rev. Dr. Pamela Dolan
Assisting Clergy: The Rev. Ernie Lewis
Deacon: The Ven. Margaret Grayden
Music Minister: Oliver Steissberg
Readers: Colette Chabbott, Nicholas Cornes
Intercessor: Nicholas Cornes
Eucharistic Minister: Karen Reiser
Crucifer: Bob Holm
Ushers: Susan Lugo, Tim Williams
Livestream Coordinator: Gabe Avila
Flowers: Carla Harris

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Associates: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org and The Rev. Debbie Hawkins
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Administrative Assistant: Janet Lane, info@churchofstmartin.org
Treasurer: Julie Knudsen, treasurer@churchofstmartin.org
Telephone: (530) 756-0444 Email: info@churchofstmartin.org Web: www.churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimoeko (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org
Christian Formation (Helen Campbell): formation@churchofstmartin.org
Church in the World (Lynn Zender): world@churchofstmartin.org
Sacred Grounds (vacant): sacredgrounds@churchofstmartin.org

ABBREVIATED ANNOUNCEMENTS—WEEK OF August 7, 2022

For the full announcements, visit www.churchofstmartin.org

Yolo County COVID-19 Transmission Level Signage

St. Martin's is now using Yolo County Health and Human Services Agency's COVID-19 transmission-level signage. At our main doors, you will see signs indicating the COVID-19 level in Yolo County based on case rates, testing positivity, and levels of the virus in the wastewater. We will be checking the levels on the County website daily and posting the appropriate signage. At the time of writing, the level of COVID-19 in the community is HIGH; community transmission is also high. While not required, masks are strongly recommended indoors for everyone when COVID-19 levels are high. Yolo County will be giving St. Martin's a supply of high-quality masks; if you would like a mask when you come to St. Martin's, just ask and we will give you one.

This Sunday: For Parents of Youth Entering Grades 7 - 12

Hello parents of youth entering grades 7 - 12! We're gathering TYGMOS (This Youth Group Meets on Sundays) parents together to do some brainstorming and planning for the upcoming year of TYGMOS after church on Sunday, August 7 at 11:30am. We'll meet in Room 6/7. If you have youth entering grades 7 - 12, please plan on joining us for a brief meeting. We promise to keep it to an hour or less.

Davis Young Artists Chamber Ensemble Workshop and Concert This Sunday, August 7

This week, August 1 - 7, St. Martin's has been hosting the Davis Young Artists Chamber Ensemble (DYACE) summer music workshop. DYACE is a youth orchestra based in Davis. This year, 26 young people aged 7 - 18 are participating. On Sunday, August 7, from 3:00 - 5:00pm in the Sanctuary, DYACE will hold a concert that is free and open to the public. All from St. Martin's are invited! For more information, see DYACE's Facebook page: <https://www.facebook.com/davisyace/>.

Join Us in Watching *Traces of the Trade: A Story from the Deep North*

Join us on August 10 from 7 - 9pm for the film *Traces of the Trade: A Story from the Deep North*. Producer/director Katrina Browne tells the story of her forefathers, the largest slave-trading family in U.S. history. Given the myth that the South is solely responsible for slavery, viewers will be surprised to learn that Browne's ancestors were Northerners. The film follows Browne and nine fellow family members on a remarkable journey that brings them face-to-face with the history and legacy of New England's hidden enterprise. After learning her family history, Browne went on to help develop the Sacred Ground program, which some of you have experienced. Please join us as we watch the film via Zoom and discuss it briefly after viewing. If interested, you can get the Zoom link from Gabe at communications@churchofstmartin.org.

Memorial Service for Joanne Kay Overgaard, Saturday, August 20, 2022, 3:00pm

A memorial service will be held for Joanne Kay Overgaard (Lesley Stern's mother) on Saturday, August 20 at 3:00pm at St. Martin's. Pamela will be officiating and the Rev. Cliff Haggenjos from Joanne's home church, St. John's in Roseville, will be giving the homily. A reception will follow in the parish hall. May Joanne rest in peace and rise in glory. Joanne's obituary here: <https://www.legacy.com/us/obituaries/sacbee/name/joanne-overgaard-obituary?pid=202508777>

Episcopal Community Services and Diocesan Partners in Ministries of Health Webinar

Sister Joan Chittister

A Monastic Heart: How to Live an Ordinary Life Extraordinarily Well

September 10, 2022, 10:00am - 12:00pm

This webinar is intended for lay and clergy to nurture your monastic heart and empower your ministry to bring an extra measure of Jesus' healing to our world. With this webinar, Sister Joan "...sounds the call to create a

Monastery within ourselves—to cultivate wisdom and resilience so that we may join God in the work of renewal, restoration and justice right where we are.” Because registration space is limited and Sister Joan is a beloved and important speaker, **St. Martin’s will host a watch party for this event.** That means you do not have to register as an individual but can simply RSVP to the office (info@churchofstmartin.org) that you will be coming to watch this event in the sanctuary. There is no cost for the event, but we will collect a voluntary donation for Episcopal Community Services. See the full announcements on our webpage for Sister Joan’s biography and the individual registration link.

News and Notes from the Social Justice & Outreach Committee

The Social Justice and Outreach Committee is excited to launch a new monthly installment in our bulletin, where we plan to bring you information about the church’s efforts around social justice and outreach and share opportunities to get involved. We would like to kick-off this new segment by spending some time “unpacking” that Bible passage that you have probably heard congregation members refer to so frequently, Matthew 25:35-36. Please click to read the first installment: <https://churchofstmartin.org/2022/08/03/sjo-news-and-notes-first-installment/>

SAVE THE DATES: Seeds of Justice, Program Year 2, Continues

Mark your calendar and **save these dates for our Seeds of Justice Program, Year 2.** For more information: <https://churchofstmartin.org/2022/08/03/save-the-date-seeds-of-justice-continues/>

Sunday, September 18 at 4:00pm: *“In Relation to Water: Indigenous Leadership in Restoring and Re-envisioning Watershed Stewardship.”* Beth Rose Middleton Manning, Professor, Dept. of Native American Studies, UC Davis.

Sunday, October 16 at 4:00pm: *“Cultural Fire, Storytelling, and Reclaiming Indigenous Land Stewardship Practices.”*

Melinda Adams (San Carlos Apache), PhD Candidate in Dept. of Native American Studies, UC Davis.

Sunday, November 13 at 4:00pm: *“How Manifest Destiny Changed the Color of Labor.”* John M. Liu, Professor Emeritus in Depts. of Asian American Studies and Sociology, UC Irvine.

Save the Date: Blessing of the Backpacks

On Sunday, August 28 during the 10:00am service, we will have a Blessing of the Backpacks. Bring your backpack to have it blessed! Details coming soon.

Message from Presiding Bishop Michael Curry on Lambeth Call on Human Dignity

If you would like to hear or read Presiding Bishop Curry’s remarks on the Lambeth Call on Human Dignity, you will find a video and written transcript at the link below:

<https://mailchi.mp/episcopalchurch/message-from-presiding-bishop-michael-curry-on-lambeth-call-on-human-dignity?e=7d727b9569>

Upcoming Meeting Dates (on Zoom; contact communications@churchofstmartin.org for link)

Care for God’s Creation: Monday, August 8 at 7:00pm

Ministry Council: Tuesday, August 9 at 1:00pm

Worship Committee: Thursday, August 11 at 5:00pm

Vestry: Sunday, August 14 at 12:00pm (please note time change)

Social Justice and Outreach: Tuesday, August 23 at 7:00pm

Buildings & Grounds: Friday, August 26 at 4:00pm

Hymnal 636 "How firm a foundation" (*Foundation*)



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

WLP 787 "Siyahamba"

We are marching in the light of God,
 We are marching in the light of God,
 We are marching in the light of God,
 We are marching in the light of, the light of God.
 We are marching, marching, we are marching, marching,
 We are marching in the light of, the light of God.
 We are marching, marching we are marching, marching,
 We are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos',
siyahamb' ekukhanyen' kewnkhos'.
Siyahamb' ekukhanyen' kwenkhos',
siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
Siyahamba, hamba, siyahamba, hamba,
siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
Siyahambe, hamba, siyahamba, hamba,
siyahamb' ekukhanyen' kwenkhos'.

Marcharemos en la luz de Dios,
Marcharemos en la luz de Dios.
Marcharemos en la luz de Dios
marcharemos en la luz de, la luz de Dios.
Marcharemos marcharemos marcharemos remos
marcharemos en la luz de la luz de dios.
Marcharemos, remos marcharemos
remos marcharemos en la luz do Dios.

South African; Spanish words, Bernardo Murray (b. 1965)

Hymnal 325 Let us break bread together (Let Us Break Bread)



1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____

Hymnal 691 "My faith looks up to thee" (*Olivet*)

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part strength to my faint - ing heart,
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
 my zeal in - spire; as thou hast died for me, O may my
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
 love to thee pure, warm, and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.