



THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, August 21, 2022—Eleventh Sunday after Pentecost
The Holy Eucharist Rite II at 10:00am**

SERVICE NOTES: *We are glad that you have joined us this morning! Most of the service music can be found at the end of the bulletin with the Sanctus printed within the main text. **If you are online:** Closed captioning is available on Zoom. We encourage everyone to sing and pray actively from home. You are welcome to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. **If you are in person:** Please maintain a respectful silence when appropriate, especially during the prelude and postlude, so that others may listen to the music and pray. Thank you!*

PRELUDE “Vision” H. Leroy Baumgartner

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN H304 “I come with joy to meet my Lord” (*Land of Rest*)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and for ever. Amen.

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE WLP 787 “Siyahamba” (*Siyahamba*)

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING *Please be seated for the readings.*

Jeremiah 1:4-10

A reading from the book of Jeremiah.

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 71.

- 1 In you, O God, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O God, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

SECOND READING

Hebrews 12:18-29

A reading from Paul's letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At

that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please stand, as you are able. ALL are invited to sing the sequence hymn! Note: These words are not printed in the bulletin, but we feel confident you will catch on quickly.

SEQUENCE HYMN EOM2 119 "Halle, Halle, Hallelujah"

GOSPEL

Luke 13:10-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able, for the Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us join together and offer prayers for the church and for the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(We pause, making space for prayer to be said, either silently or aloud.)

Lord, in your mercy
People **Hear our prayer.**

Presider O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

CONFESSION OF SIN *You may stand or kneel, as you are able, for the Confession.*

The Deacon says

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple "give" button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM

Anthem sung by the Family Choir.

THE GREAT THANKSGIVING

Please stand, as you are able, for the Eucharistic Prayer.

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS WLP 785 "Santo, Santo, Santo"

Presider and People

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

WORDS OF INSTITUTION

Then the Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God’s table, children included. Gluten-free Communion hosts are available; please ask.

Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to

grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.

Act of Reception: *“In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen”.*

COMMUNION HYMN

WLP 796 “Unidos”

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ, and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

BLESSING *The Presider offers a blessing and the People respond AMEN*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

CLOSING HYMN

H493 “O for a thousand tongues to sing” (*Azmon*)

DISMISSAL

Leader Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

“Prelude and Fugue” G. F. Händel

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Preacher & Presider: The Rev. Deborah Hawkins

Assisting Clergy: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Suzanne Jubenville

Readers: Gwyneth Bruch, Nancy Siver

Intercessor: Nancy Siver

Eucharistic Minister: Joan Cavanagh

Crucifer: Janet Lane

Ushers: Ben Guthrie, Rhody Vallejo

Livestream Coordinator: Gabe Avila

Flowers: Given in loving memory of Joanne Kay Overgaard by her children, Lesley and Jeff Stern.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Seminarian Intern: Betsy McElroy

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

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VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Sacred Grounds (vacant): sacredgrounds@churchofstmartin.org



STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

ABBREVIATED ANNOUNCEMENTS—WEEK OF August 21, 2022

For the full announcements, visit www.churchofstmartin.org

Today We Welcome Our New Seminarian!

We are delighted to welcome our new seminarian intern, Betsy McElroy. Today is her first Sunday at St. Martin's. Betsy's primary role with us in the fall will be in the area of pastoral care and helping us connect with the Belfry campus ministry. See this link for more information and for a letter from Betsy:

<https://churchofstmartin.org/2022/08/05/welcome-to-our-new-seminarian/>

Blessing of the Backpacks, August 28

For most of the parents, teachers, and children in our community, this is back-to-school season and we want all of them to feel loved and supported by their parish throughout the year. Next Sunday, August 28 during the 10:00am service, we will have a Blessing of the Backpacks. Bring your backpack, book bag, or briefcase to have it blessed!

Kick-off Sunday, September 11

We are excited to kick off our program year on Sunday, September 11. In honor of this event, we will hold only one service at 10:00am. Come join us at a service where we all worship together! The service will be livestreamed, as usual, on Zoom and Facebook Live, and posted later on YouTube. After worship, join us for cake and several fun events for adults and children, including soccer on the great lawn, the Kona Ice truck, and face painting.

In-person Godly Play Begins September 11 at 10:00am

Godly Play also begins on Sunday, September 11 and will meet twice a month, on the second and fourth Sundays at 10:00am. The class will meet in person in Room 4. Children Kindergarten through 6th grade are welcome. Kids who attend will be back in church in time to take communion with their families. You may register your children in person at church on Sunday, September 11. We will also provide an online registration link by next week. For additional information contact Sheri Reynolds or Helen Campbell (email in church directory or the office can help you connect).

Rector's Office Hours and Away Next Week

Pamela continues to hold office hours on Tuesday, 4:00 - 5:00 pm outside near the prayer chalkboard (weather permitting) or indoors in the church library. Pamela will be away this coming week from Sunday, August 21 - Saturday, August 27, taking her younger daughter to college. So **her office hours will resume on Tuesday, August 30**. If you want to arrange to meet with Pamela at a different time, just email her or contact the office to set something up.

Parish Prayer List Reminder

Please know that people you have placed on the Parish Prayer List are being prayed for. The clergy pray the list regularly. We also pray the list every Friday night at Compline (8:30pm on Zoom). Individuals may also request a copy of the Prayer List if you would like to pray it on your own. Just contact the church office

(info@churchofstmartin.org) and we will send it to you.

If you have someone you would like us to pray for, please let us know through our online prayer request form, which is simple to fill out and can be found here:

<https://docs.google.com/forms/d/e/1FAIpQLSeIq15C4OurynsauPSpbsts2kAjHjt5Lq9hBcQQmb1TGY5a2A/viewform>.

We work hard to keep the Prayer List updated, but we need your help. We generally leave people on the prayer list for 4 weeks, unless you tell us to do otherwise. If you placed someone's name on the list more than 4 weeks ago and wish them to stay on the prayer list, please let the office know. To have prayer requests, celebrations, or milestones read aloud during Sunday services, please contact Deacon Margaret (margaret@churchofstmartin.org). If you think someone has been left off or removed that you would like to see on the prayer list, please check in with the office so we can sort it out.

Episcopal Community Services and Diocesan Partners in Ministries of Health Webinar

Sister Joan Chittister

A Monastic Heart: How to Live an Ordinary Life Extraordinarily Well

September 10, 2022, 10:00am – 12:00pm

This webinar is intended for lay and clergy to nurture your monastic heart and empower your ministry to bring an extra measure of Jesus' healing to our world. Because registration space is limited and Sister Joan is a beloved and important speaker, **St. Martin's will host a watch party for this event.** That means you do not have to register as an individual but can simply RSVP to the office (info@churchofstmartin.org) that you will be coming to watch this event in the sanctuary.

Link for Individual Registration (not the watch party)

https://zoom.us/webinar/register/WN_VA2AGhckTdOsj26viD0xjQ

Seeds of Justice, Program Year 2, Continues

Our Seeds of Justice Program, Year 2, begins soon. The first event will take place in person in the church and on Zoom. Please see the link below to register. After registering, you will receive a confirmation email containing information about joining the meeting.

Sunday, September 18 at 4:00pm (in person and on Zoom)

"In Relation to Water: Indigenous Leadership in Restoring and Re-envisioning Watershed Stewardship." Beth Rose Middleton Manning, Professor, Dept. of Native American Studies, UC Davis. **Register in advance for this meeting:**

https://us06web.zoom.us/meeting/register/tZcvcuihrzwrE9Dy3JAoW_nqotfB70phX1Ea

For more information about the event—as well as events in October and November—please see our website:

<https://churchofstmartin.org/2022/08/03/save-the-date-seeds-of-justice-continues/>

Yolo Interfaith Immigration Network (YIIN) Seeking Board Members

The Yolo Interfaith Immigration Network (YIIN) is seeking new participants on its board of directors. YIIN is a nonprofit consisting of a diverse group of concerned volunteers responding to the needs of our immigrant and refugee neighbors through financial, nutritional, legal and educational advocacy and support. If you are interested in getting involved or learning more, you can check out YIIN's website at yiinyolo.org or contact the current board co-chairs, John Katonah or Ignacio Alarcon (St. Martin's office can help you be in touch with them).

Upcoming Meeting Dates (on Zoom; contact communications@churchofstmartin.org for a link)

Social Justice and Outreach: Tuesday, August 23 at 7:00pm

Buildings & Grounds: Friday, August 26 at 4:00pm

Care for God's Creation: Tuesday, September 12 at 7:00pm

Ministry Council: Thursday, September 8 at 10:00am

Worship: Tuesday, September 13 at 5:00pm

Vestry: Monday, September 19 at 4:30pm (possible alternate date Sunday, September 18 at 12:00pm)

The Church Office is open Monday – Friday 9am – 12pm.

Hymnal 304 "I come with joy to meet my Lord" (*Land of Rest*)

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

WLP 787 "Siyahamba"

We are marching in the light of God, we are marching in the light of God.

We are marching in the light of God, we are marching in the light of God.

We are marching (marching), we are marching (marching), we are marching in the light of, the light of God.

We are marching (marching), we are marching (marching), we are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos, siyahamb' ekukhanyen' kewnkhos'.

Siyahamb' ekukhanyen' kwenkhos, siyahamb' ekukhanyen' kwenkhos'.

Siyahamba (hamba), siyahamba, (hamba), siyahamb' ekukhanyen' kwenkhos'.

Siyahamba (hamba), siyahamba, (hamba), siyahamb' ekukhanyen' kwenkhos'.

Marcharemos en la luz de Dios, marcharemos en la luz de Dios.
 Marcharemos en la luz de Dios, marcharemos en la luz de Dios.
 Marchemos (remos) marcharemos (remos) marcharemos en la luz, en la luz de dios.
 Marcharemos (remos) marcharemos (remos) marcharemos en la luz de Dios.
 South African; Spanish words, Bernardo Murray (b. 1965)

Wonder, Love and Praise 796 "Unidos"

Unidos
 Together

796

U - ni - dos, u - ni - dos, en tu nom - bre u -
 To - geth - er, to - geth - er, in your name, we

ni - dos. U - ni - dos, u - ni - dos, en tu nom - bre u -
 gath - er. To - geth - er, to - geth - er, in your name, we

ni - dos. Pues en es - te mun - do paz y a - mor ten -
 gath - er. Then we'll have in this world peace and love a -

dre - mos, Pues en es - te mun - do paz y a - mor ten -
 round us. Then we'll have in this world peace and love a -

dre - mos. U - ni - dos, siem - pre u - ni - dos, to -
 round us. To - geth - er we're u - nit - ed; we

mán - do - nos las ma - nos i - re - mos por el
 hold hands as we strug - gle; we walk in - to the

mun - do can - tan - do al a - mor.
 world sing - ing God's song of love.

La glo - ria de Je - sus, al fin res - plan - de - ce -
 The glo - ry of Je - sus will ev - er shine in splen -

rá dor. Y el mun - do lle - na - rá de a - mor y de
 The whole world will be joy - ful with love and

1. paz. paz, de a - mor y de
 peace. peace with love and

paz, _____ de a - mor y de paz. _____
 peace, _____ with love and peace. _____

Words: Benjamin Villanueva, 1982; © 1983 Benjamin Villanueva;
 tr. George Lockwood, 1983; © 1983 George Lockwood
 Music: Unidos, Benjamin Villanueva, 1982; ©1983 Benjamin Villanueva; arr. Esther Frances, 1983, alt.

Irr.

H493 "O for a thousand tongues to sing" (Azmon)

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heav'n.