



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, August 21, 2022—Eleventh Sunday after Pentecost  
The Holy Eucharist Rite I at 8:00am**

## **OPENING ACCLAMATION**

*Please stand as you are able.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

## **COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **THE GLORIA**

*All* Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. Amen.

## FIRST READING *Please be seated for the readings.*

**Jeremiah 1:4-10**

A reading from the book of Jeremiah.

The word of the LORD came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## PSALM

Let us read together from Psalm 71.

- 1 In you, O God, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O God, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

## GOSPEL *Please stand, as you are able.*

**Luke 13:10-17**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Gospeller*     The Gospel of the Lord.  
*People*         Praise be to thee, O Christ.

## THE SERMON

*Silence is kept after the sermon.*

## THE CREED

*Please stand, as you are able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
    by the power of the Holy Spirit  
        he became incarnate from the Virgin Mary,  
        and was made man.  
    For our sake he was crucified under Pontius Pilate;  
        he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **PRAYERS OF THE PEOPLE**

*Deacon* Let us join together and offer prayers for the church and for the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Presider* O God, whose blessed Son made himself known to his disciples in the breaking of bread:  
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives  
and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Presider and People*

Most merciful God, we confess that we have sinned against thee  
in thought, word, and deed, by what we have done, and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all  
those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and  
deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting  
life; through Jesus Christ our Lord. Amen.

## THE PEACE

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be.  
Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they  
fall; and in their hearts may your peace which passes all understanding abide all the days of their lives;  
through Jesus Christ our Lord. Amen.

## OFFERTORY NOTES

*Online giving is available; just look for the purple "give" button on our website or the QR code near  
the back of this bulletin--or contact the office for more information. We are very grateful to those who  
have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS**

*Presider and People*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

**WORDS OF INSTITUTION**

*Please kneel or stand, as you are able.*

*The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

**THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

### *People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## **THE BREAKING OF THE BREAD**

### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

### **O LAMB OF GOD**

#### *Presider and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

### **INVITATION AND DISTRIBUTION**

#### *The Presider says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament and then deliver it to the people.*

### **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

### **POST-COMMUNION PRAYER**

#### *After Communion, the Presider says*

Let us pray.

#### *Presider and People*

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.



And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## **BLESSING**

*The Priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## **DISMISSAL**

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*Text Reprinted by Permission from RiteSeries © 2021 Church Publishing Inc. All rights reserved.  
Psalm text © Order of Saint Helena. Used by permission.*

## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## **LITURGICAL MINISTERS**

Preacher & Presider: The Rev. Deborah Hawkins

Deacon: The Ven. Margaret Grayden

Reader: Carla Harris

Intercessor: Janet Lane

Usher: Bob Polkinghorn

Flowers: Given in loving memory of Joanne Kay Overgaard by her children, Lesley and Jeff Stern.



STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK



## **CHURCH CONTACT INFORMATION**

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)

Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

Seminarian Intern: Betsy McElroy

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)

Church Operations Director: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

Administrative Assistant: Janet Lane, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

Treasurer: Julie Knudsen, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

Telephone: (530) 756-0444 Email: [info@churchofstmartin.org](mailto:info@churchofstmartin.org) Web: [www.churchofstmartin.org](http://www.churchofstmartin.org)

## **VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))**

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## **MINISTRY COUNCIL**

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)

Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)

Sacred Grounds (vacant): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)

## **ABBREVIATED ANNOUNCEMENTS—WEEK OF August 21, 2022**

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **Today We Welcome Our New Seminarian!**

We are delighted to welcome our new seminarian intern, Betsy McElroy. Today is her first Sunday at St. Martin's. Betsy's primary role with us in the fall will be in the area of pastoral care and helping us connect with the Belfry campus ministry. See this link for more information and for a letter from Betsy: <https://churchofstmartin.org/2022/08/05/welcome-to-our-new-seminarian/>

### **Blessing of the Backpacks, August 28**

For most of the parents, teachers, and children in our community, this is back-to-school season and we want all of them to feel loved and supported by their parish throughout the year. Next Sunday, August 28 during the 10:00am service, we will have a Blessing of the Backpacks. Bring your backpack, book bag, or briefcase to have it blessed!

### **Kick-off Sunday, September 11**

We are excited to kick off our program year on Sunday, September 11. In honor of this event, we will hold only one service at 10:00am. Come join us at a service where we all worship together! The service will be livestreamed, as usual, on Zoom and Facebook Live, and posted later on YouTube. After worship, join us for cake and several fun events for adults and children, including soccer on the great lawn, the Kona Ice truck, and face painting.

### **In-person Godly Play Begins September 11 at 10:00am**

Godly Play also begins on Sunday, September 11 and will meet twice a month, on the second and fourth Sundays at 10:00am. The class will meet in person in Room 4. Children Kindergarten through 6th grade are welcome. Kids who attend will be back in church in time to take communion with their families. You may register your children in person at church on Sunday, September 11. We will also provide an online registration link by next week. For additional information contact Sheri Reynolds or Helen Campbell (email in church directory or the office can help you connect).

### **Rector's Office Hours and Away Next Week**

Pamela continues to hold office hours on Tuesday, 4:00 - 5:00 pm outside near the prayer chalkboard (weather permitting) or indoors in the church library. Pamela will be away this coming week from Sunday, August 21 - Saturday, August 27, taking her younger daughter to college. So **her office hours will resume on Tuesday, August 30**. If you want to arrange to meet with Pamela at a different time, just email her or contact the office to set something up.

### **Parish Prayer List Reminder**

Please know that people you have placed on the Parish Prayer List are being prayed for. The clergy pray the list regularly. We also pray the list every Friday night at Compline (8:30pm on Zoom). Individuals may also request a copy of the Prayer List if you would like to pray it on your own. Just contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) and we will send it to you.

If you have someone you would like us to pray for, please let us know through our online prayer request form, which is simple to fill out and can be found here:

<https://docs.google.com/forms/d/e/1FAIpQLSeIq15C4OurynsauPSpbsts2kAjHjt5Lq9hBcQQmb1TGY5a2A/viewform>.

We work hard to keep the Prayer List updated, but we need your help. We generally leave people on the prayer list for 4 weeks, unless you tell us to do otherwise. If you placed someone's name on the list more than 4 weeks ago and wish them to stay on the prayer list, please let the office know. To have prayer requests, celebrations, or milestones read aloud during Sunday services, please contact Deacon Margaret ([margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)). If you think someone has been left off or removed that you would like to see on the prayer list, please check in with the office so we can sort it out.

### **Episcopal Community Services and Diocesan Partners in Ministries of Health Webinar**

*Sister Joan Chittister*

*A Monastic Heart: How to Live an Ordinary Life Extraordinarily Well*

*September 10, 2022, 10:00am – 12:00pm*

This webinar is intended for lay and clergy to nurture your monastic heart and empower your ministry to bring an extra measure of Jesus' healing to our world. Because registration space is limited and Sister Joan is a beloved and important speaker, **St. Martin's will host a watch party for this event.** That means you do not have to register as an individual but can simply RSVP to the office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) that you will be coming to watch this event in the sanctuary.

**Link for Individual Registration** (not the watch party)

[https://zoom.us/webinar/register/WN\\_VA2AGhckTdOsj26viD0xjQ](https://zoom.us/webinar/register/WN_VA2AGhckTdOsj26viD0xjQ)

### **Seeds of Justice, Program Year 2, Continues**

Our Seeds of Justice Program, Year 2, begins soon. The first event will take place in person in the church and on Zoom. Please see the link below to register.

**Sunday, September 18 at 4:00pm (in person and on Zoom)**

*"In Relation to Water: Indigenous Leadership in Restoring and Re-envisioning Watershed Stewardship."* Beth Rose Middleton Manning, Professor, Dept. of Native American Studies, UC Davis. **Register in advance for this meeting:**

[https://us06web.zoom.us/meeting/register/tZcvcuhrzwrE9Dy3JAoW\\_nqotIB70phX1Ea](https://us06web.zoom.us/meeting/register/tZcvcuhrzwrE9Dy3JAoW_nqotIB70phX1Ea)

For more information about the event—as well as events in October and November—please see our website: <https://churchofstmartin.org/2022/08/03/save-the-date-seeds-of-justice-continues/>

### **Yolo Interfaith Immigration Network (YIIN) Seeking Board Members**

The Yolo Interfaith Immigration Network (YIIN) is seeking new participants on its board of directors. YIIN is a nonprofit consisting of a diverse group of concerned volunteers responding to the needs of our immigrant and refugee neighbors through financial, nutritional, legal and educational advocacy and support. If you are interested in getting involved or learning more, you can check out YIIN's website at [yiinyolo.org](http://yiinyolo.org) or contact the current board co-chairs, John Katonah or Ignacio Alarcon (St. Martin's office can help you be in touch with them).

**Upcoming Meeting Dates** (on Zoom; contact [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) for a link)

**Social Justice and Outreach:** Tuesday, August 23 at 7:00pm

**Buildings & Grounds:** Friday, August 26 at 4:00pm

**Care for God's Creation:** Tuesday, September 12 at 7:00pm

**Ministry Council:** Thursday, September 8 at 10:00am

**Worship:** Tuesday, September 13 at 5:00pm

**Vestry:** Monday, September 19 at 4:30pm (possible alternate date Sunday, September 18 at 12:00pm)

**The Church Office is open Monday – Friday 9am – 12pm.**