



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, August 28, 2022—Twelfth Sunday after Pentecost  
The Holy Eucharist Rite I at 8:00am**

## **OPENING ACCLAMATION**

*Please stand as you are able.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

## **COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **THE GLORIA**

*All* Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

**FIRST READING** *Please be seated for the readings.*

**Jeremiah 2:4-13**

A reading from the book of Jeremiah.

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord:

What wrong did your ancestors find in me  
that they went far from me,  
and went after worthless things, and became worthless themselves?

They did not say, "Where is the Lord  
who brought us up from the land of Egypt,

who led us in the wilderness,  
in a land of deserts and pits,

in a land of drought and deep darkness,  
in a land that no one passes through,  
where no one lives?"

I brought you into a plentiful land  
to eat its fruits and its good things.

But when you entered you defiled my land,  
and made my heritage an abomination.

The priests did not say, "Where is the Lord?"  
Those who handle the law did not know me;

the rulers transgressed against me;  
the prophets prophesied by Baal,  
and went after things that do not profit.

Therefore once more I accuse you, says the Lord,  
and I accuse your children's children.

Cross to the coasts of Cyprus and look,  
send to Kedar and examine with care;  
see if there has ever been such a thing.

Has a nation changed its gods,  
even though they are no gods?

But my people have changed their glory  
for something that does not profit.

Be appalled, O heavens, at this,  
be shocked, be utterly desolate,  
says the Lord,  
for my people have committed two evils:  
they have forsaken me,  
the fountain of living water,  
and dug out cisterns for themselves,  
cracked cisterns  
that can hold no water.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

### PSALM

Let us read together from Psalm 81.

- 1 Sing with joy to God our strength, \*  
and raise a loud shout to the God of Jacob.
- 10 I am your God,  
who brought you out of the land of Egypt and said, \*  
"Open your mouth wide, and I will fill it."
- 11 And yet my people did not hear my voice, \*  
and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their hearts, \*  
to follow their own devices.
- 13 Oh, that my people would listen to me, \*  
that Israel would walk in my ways!
- 14 I should soon subdue their enemies \*  
and turn my hand against their foes.
- 15 Those who hate me would cringe before me, \*  
and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat \*  
and satisfy them with honey from the rock.

### SECOND READING

**Hebrews 13:1-8. 15-16**

A reading from Paul's letter to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

“The Lord is my helper;  
I will not be afraid.  
What can anyone do to me?”

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Lector* Hear what the Spirit is saying to God’s people.  
*People* Thanks be to God.

**GOSPEL** *Please stand, as you are able.* Luke 14:1, 7-14

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory be to thee, O Lord.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

*Gospeller* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

## THE SERMON

*Silence is kept after the sermon.*

## THE CREED

*Please stand, as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **PRAYERS OF THE PEOPLE**

*Deacon* Let us join together and offer prayers for the church and for the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for students, teachers, administrators, parents, and all who are beginning a new school year.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Presider* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Presider and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE PEACE

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY NOTES

*Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

*Presider and People*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

## WORDS OF INSTITUTION

*Please kneel or stand, as you are able.*

*The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

#### **O LAMB OF GOD**

*Presider and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### **INVITATION AND DISTRIBUTION**

*The Presider says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament and then deliver it to the people.*



## **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. **Wine is being served via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

## **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## **BLESSING**

*The Priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## **DISMISSAL**

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

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## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## LITURGICAL MINISTERS

Presider: The Rev. Ernie Lewis  
Preacher: The Ven. Margaret Grayden  
Deacon: The Ven. Margaret Grayden  
Readers: Carla Harris, Bob Holm  
Intercessor and Eucharistic Minister: Bob Holm  
Usher: Kimo Kimokeo  
Flowers: Carole Hom



STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)  
Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)  
Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)  
Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)  
Seminarist Intern: Betsy McElroy, [betsy@churchofstmartin.org](mailto:betsy@churchofstmartin.org)  
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## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## MINISTRY COUNCIL

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)  
Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)  
Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)  
Sacred Grounds (vacant): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)

## **ABBREVIATED ANNOUNCEMENTS—WEEK OF August 28, 2022**

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **Blessing of the Backpacks, This Sunday, August 28**

For most of the parents, teachers, and children in our community, this is back-to-school season and we want all of them to feel loved and supported by their parish throughout the year. On Sunday (August 28) during the 10:00am service, we will have a Blessing of the Backpacks. Bring your backpack, book bag, or briefcase to have it blessed—and receive a little reminder of St. Martin’s to keep with you throughout the year!

### **Kick-off Sunday, September 11**

We are excited to kick off our program year on Sunday, September 11. In honor of this big day, we will hold only one service at 10:00am. Come join us at a celebratory service where we all worship together! The service will be livestreamed, as usual, on Zoom and Facebook Live, and posted later on YouTube. After worship, join us for cake and several fun events for adults and children, including soccer on the great lawn, the Kona Ice truck (first 50 servings are free!), and face painting.

### **In-person Godly Play Begins September 11 at 10:00am**

Godly Play also begins on Sunday, September 11 and will meet twice a month, on the second and fourth Sundays at 10:00am. The class will meet in person in Room 4. Children from kindergarten through 6th grade are welcome. Kids who attend will be back in church in time to take communion with their families. You may register your children online using the form below or you can register them in-person at church on Sunday, September 11. For additional information contact Sheri Reynolds or Helen Campbell (email in church directory or the office can help you connect).

#### **Online Godly Play Registration**

[https://docs.google.com/forms/d/e/1FAIpQLSfcYYohikY6wZN43GpLr\\_J2\\_juBsGsXCRJA7T4w2HfVzCUEjw/viewform](https://docs.google.com/forms/d/e/1FAIpQLSfcYYohikY6wZN43GpLr_J2_juBsGsXCRJA7T4w2HfVzCUEjw/viewform)

### **The Sanctuary Choir Resumes on September 11, too!**

The Sanctuary Choir, the choir that brings beautiful singing to our church during the program year at the 10:00am service, will begin again on September 11. The first choir practice will be on Thursday, September 8 at 7:00pm in the Sanctuary. For questions about the choir, contact our music ministers, Jeffrey and Suzanne, at [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org).

### **Rector’s Office Hours**

Pamela continues to hold office hours on Tuesday, 4:00 - 5:00 pm outside near the prayer chalkboard (weather permitting) or indoors in the church library. **Her upcoming office hours will be on Tuesday, August 30.** If you want to arrange to meet with Pamela at a different time, just email her or contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) to set something up.

### **2022 Directory Completed!**

This past week, we emailed out a digital copy of the St. Martin’s 2022 Directory to everyone for whom we have an email address. We did get several bounced emails, so if you did not get a digital copy and would like one, please email [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) and we will email you a copy.

If you prefer a physical copy of the directory, we will have printed copies available at the church office from 9am-12pm Monday through Friday. If you would like a printed version and cannot pick one up during our open hours, just email the office at [info@churchofstmartin.org](mailto:info@churchofstmartin.org) and we will find a way to get one to you. We are happy to be able to provide this useful resource to you.

### **Vestry News and Review**

A new Vestry News and Review article written by Vestry member David Martin is now available for you. Vestry News and Review articles are posted on our website and give you updates and insights from St. Martin's Vestry. Please find the latest article here:

<https://churchofstmartin.org/2022/08/26/vestry-news-and-review-how-to-walk-in-love-by-david-martin/>

### **An Invitation to Learn About Refugee Resettlement in Our Area**

Do you want to learn about the Ukrainian and Afghan refugees arriving in our area and the many opportunities to help them make new homes among us? If so, please join friends and neighbors at a Zoom presentation on refugee resettlement efforts in Yolo County. Bob Wohlsen, Refugee Resettlement Coordinator for the Episcopal Diocese of Northern California, will discuss the many ways—both large and small—that we can help families who have traveled here to escape war in their home countries. Below are two opportunities to attend an informational meeting:

**Thursday, September 1 at 5:00 pm on Zoom OR Thursday, September 15 at 1:00pm on Zoom**

An opportunity to join in a group effort to help a refugee family will be discussed, but attending a meeting does not commit you to volunteer. Contact Molly Hillis if you have questions or would like the Zoom link (email address in the church directory or the church office can help you make contact).

### **Parish Prayer List Update**

Please know that people you have placed on the Parish Prayer List are being prayed for. The clergy pray the list regularly. We also pray the list every Friday night at Compline (8:30pm on Zoom). Individuals may also request a copy of the Prayer List if you would like to pray it on your own. Just contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) and we will send it to you. If you have someone you would like us to pray for, please let us know through our online prayer request form, which is simple to fill out and can be found here:

<https://docs.google.com/forms/d/e/1FAIpQLSeIq15C4OurynsauPSpbsts2kAjHjt5Lq9hBcQQmb1TGY5a2A/viewform>.

We work hard to keep the Prayer List updated, but we need your help. We generally leave people on the prayer list for four weeks, unless you tell us to do otherwise. If you placed someone's name on the list more than four weeks ago and wish them to stay on the prayer list, please let the office know. To have prayer requests, celebrations, or milestones read aloud during Sunday services, please contact Deacon Margaret ([margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)).

### **Seeds of Justice, Program Year 2, Continues**

Our Seeds of Justice Program, Year 2, begins soon. The first event will take place on September 18 both on Zoom and in person in the church. If you plan to attend on Zoom, please use the registration link below. If you wish to attend in person, contact the church office to let us know you will be there ([info@churchofstmartin.org](mailto:info@churchofstmartin.org) or (530) 756-0444).

**Sunday, September 18 at 4:00pm (in person and on Zoom)**

*"In Relation to Water: Indigenous Leadership in Restoring and Re-envisioning Watershed Stewardship."* Beth Rose Middleton Manning, Professor, Dept. of Native American Studies, UC Davis. **Register in advance for Zoom participation:**

[https://us06web.zoom.us/meeting/register/tZcvcuhrzwrE9Dy3JAoW\\_nqotIB70phX1Ea](https://us06web.zoom.us/meeting/register/tZcvcuhrzwrE9Dy3JAoW_nqotIB70phX1Ea)

For more information about this other Seeds of Justice events, please see our website::

<https://churchofstmartin.org/2022/08/03/save-the-date-seeds-of-justice-continues/>