



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, September 4, 2022—Thirteenth Sunday after Pentecost  
The Holy Eucharist Rite II at 10:00am**

**SERVICE NOTES:** *We are glad you have joined us this morning! Most of the service music can be found at the end of the bulletin with the Sanctus printed within the main text. **If you are online:** Closed captioning is available on Zoom. We encourage everyone to sing and pray actively from home. Feel free to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. **If you are in person:** We also encourage you to sing and pray actively. Just remember to please maintain a respectful silence when appropriate, especially during the prelude and postlude, so that others may listen to the music and pray. Thank you!*

**PRELUDE** Two “Psalm-Preludes” C. Wood/H. Howells

*Please stand, as you are able, for the Opening Hymn.*

**OPENING HYMN** H 594 “God of grace and God of glory” (*Cwm Rhondda*)

## **OPENING ACCLAMATION**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God’s kingdom, now and for ever. Amen.

**COLLECT FOR PURITY** *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**SONG OF PRAISE** WLP 787 “Siyahamba” (*Siyahamba*)

## **THE COLLECT OF THE DAY**

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**FIRST READING** *Please be seated for the readings.*

**Jeremiah 18:1-11**

A reading from the book of Jeremiah.

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

**PSALM**

Let us read together from Psalm 139.

- 1 O God, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O God, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

16 How deep I find your thoughts, O God; \*  
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

## SECOND READING

## Philemon 1-21

A reading from Paul's letter to Philemon.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

*Please stand, as you are able. ALL are invited to sing the sequence hymn! Note: These words are not printed in the bulletin, but we feel confident you will catch on quickly.*

**SEQUENCE HYMN** EOM2 119 "Halle, Halle, Hallelujah"

## GOSPEL

## Luke 14:25-33

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him,

saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Gospeller*     The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

## **THE SERMON**

*Silence is kept after the sermon.*

## **THE CREED**

*Please stand, as you are able, for the Creed.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**     *The Leader and the People pray responsively.*

*Deacon*     Let us join together and offer prayers for the church and for the world.

*Leader*     Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People*     Lord, in your mercy  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for students, teachers, administrators, parents, and all who have begun a new school year or will be soon.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Presider* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## **CONFESSION OF SIN**

*You may stand or kneel, as you are able, for the Confession.*

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Presider and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,

have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**

*Presider* The peace of Christ be always with you.

*People* And also with you.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

**ANNOUNCEMENTS**

*Please see the announcements at the end of the bulletin (before the hymns) and feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch.*

**CELEBRATIONS AND MILESTONES**

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**OFFERTORY NOTES**

*We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

**OFFERTORY ANTHEM**

*Anthem sung by the Family Choir.*

**THE GREAT THANKSGIVING**

*Please stand, as you are able, for the Eucharistic Prayer.*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Presider continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

# SANCTUS

WLP 785 "Santo, Santo, Santo"

*Presider and People*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

## WORDS OF INSTITUTION

*Then the Presider continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Martin and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

### *People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.

## **THE BREAKING OF THE BREAD**

### **THE FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

### *The Presider says*

The Gifts of God for the People of God.

### **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

***A note about Spiritual Communion:*** *The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

***Act of Reception:*** *"In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen".*

### **COMMUNION HYMN**

H 577 "Here in Christ we gather" (*Ubi Caritas/Murray*)

### **POST-COMMUNION PRAYER**

*After Communion, the Presider says*



Let us pray.

*Presider and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ, and heirs of your eternal kingdom.  
And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

**BLESSING** *The Presider offers a blessing and the People respond AMEN*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

**CLOSING HYMN**                    H 675 “Take up your cross” (*Bourbon*)

**DISMISSAL**

*Leader*            Go in peace to love and serve the Lord.

*People*            Thanks be to God.

**POSTLUDE**    Postlude on a Welsh Hymn Tune    R. Vaughan Williams

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**LITURGICAL MINISTERS**

Presider: The Rev. Dr. Pamela Dolan

Preacher: The Rev. Ernie Lewis

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Lisa Halko Leigh, Patricia Armstrong

Intercessor: Patricia Armstrong

Eucharistic Minister: Joan Cavanagh

Crucifer: Janet Lane

Ushers: Russ Gebhardt, Libba Brothers

Livestream Coordinator: Gabe Avila

Flowers: Susan Kauzlarich

**LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)

Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

Seminarian Intern: Betsy McElroy, [betsy@churchofstmartin.org](mailto:betsy@churchofstmartin.org)

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)

Church Operations Director: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

Administrative Assistant: Janet Lane, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

Treasurer: Julie Knudsen, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

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## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## MINISTRY COUNCIL

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)

Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)

Sacred Grounds (vacant): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)



STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

## **ABBREVIATED ANNOUNCEMENTS—WEEK OF September 4, 2022**

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **St. Martin's To Be Part of Pilot Project: Developing Spirituality in Nature Groups**

St. Martin's has been accepted as one of 10 congregations nationwide to participate in a year-long pilot project sponsored by the Center for Spirituality in Nature in Arlington, VA and Try Tank, an experimental lab for church growth and innovation. The 10 partners will develop Episcopal Spirituality in Nature Groups (SINGs). As stated by the project developers, "Nature offers us a glimpse of God's creative love and invites us to experience together renewal, healing, and peace. This project responds to that call." We will be hearing more about this project as it gets underway. But if you are interested in more information now, please talk to Pamela ([pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)) or Jim Schaal or Alessa Johns.

### **Next Sunday: Kick-off Sunday, September 11**

We are excited to kick off our program year next Sunday, September 11. In honor of this big day, we will hold only one service at 10:00am. Come join us at a celebratory service where we all worship together! The service will be livestreamed, as usual, on Zoom and Facebook Live, and posted later on YouTube. After worship, join us for cake and several fun events for adults and children, including soccer, the Kona Ice truck (first 50 servings are free!), and face painting. If you are able to bring a savory snack item to balance out the sweet items at our "special coffee hour" after the service, please sign up at church on Sunday or contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) to let us know.

### **In-person Godly Play Begins on Sunday, September 11 at 10:00am**

Godly Play also begins next Sunday, September 11 and will meet twice a month, on the second and fourth Sundays at 10:00am. The class will meet in person in Room 4. Children from kindergarten through 6th grade are welcome. Kids who attend will be back in church in time to take communion with their families. You may register your children online here: <https://tinyurl.com/stmartgodlyplay>. Or you can register them in-person at church on Sunday, September 11. For additional information contact Sheri Reynolds or Helen Campbell (email in church directory or the office can help you connect).

### **The Sanctuary Choir Resumes on September 11, too!**

The Sanctuary Choir, the choir that brings beautiful singing to our church during the program year at the 10:00am service, will begin again on September 11. **The first choir practice will be on Thursday, September 8 at 7:00pm in the Sanctuary.** For questions about the choir, contact our music ministers, Jeffrey and Suzanne, at [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org).

### **Save the Date! Blessing of the Animals at 10am Outdoor Service on October 2**

On Sunday, October 2, at the 10:00am service, we will have a Blessing of the Animals. Bring your pets of any kind (dogs on leashes, please). The service will be held outdoors. Details will be forthcoming, but we will probably be on the Great Lawn (with some seats on the concrete for those who want them). **The 10:00am service will not be streamed, but we will stream the 8:00am service that day.** The 8:00am service will be indoors as usual. Stay tuned for further details.

### **Vestry Agendas, Minutes, and News and Review Available to You**

Did you know that the Vestry's monthly agendas and minutes are available every month after they are approved by the Vestry? Similarly, Vestry News and Review articles, written several times each year by Vestry members, are also available. You will find all of these items on our website on the Vestry page here: <http://churchofstmartin.org/vestry/>. If you prefer to read a hard copy, we keep a printed copy of each item in a clearly marked binder in the church library on the bookshelf. You are welcome to sit down in the library and read the printed versions during our open hours (M - F 9:00am - 12:00pm) or on Sunday mornings.

### **Rector's Office Hours**

Pamela continues to hold office hours on Tuesday, 4:00 - 5:00 pm outside near the prayer chalkboard (weather permitting) or indoors in the church library. **Her upcoming office hours will be on Tuesday, September 6.** If you would like to meet with Pamela at a different time, just email her or contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) to set something up.

### **2022 Directory Completed!**

Recently, we emailed out a digital copy of the St. Martin's 2022 Directory to everyone for whom we have an email address. We did get several bounced emails, so if you did not get a digital copy and would like one, please email the office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) and we will email you a copy. If you are not listed in the directory but wish to be, we would love to list you! Just contact us and we will add you. If you prefer a physical copy of the directory, we have printed copies available at the church office from 9am-12pm Monday through Friday and at church on Sunday mornings. If you would like a printed version and cannot pick one up, just contact us and we will find a way to get one to you.

### **Parish Prayer List Update**

Please know that people you have placed on the Parish Prayer List are being prayed for. The clergy pray the list regularly. We also pray the list every Friday night at Compline (8:30pm on Zoom). Individuals may also request a copy of the Prayer List if you would like to pray it on your own. Just contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) and we will send it to you.

If you have someone you would like us to pray for, please let us know through our online prayer request form, which is simple to fill out and can be found here:

<https://tinyurl.com/stmartprayerlist>.

We work hard to keep the Prayer List updated, but we need your help. We generally leave people on the prayer list for four weeks, unless you tell us to do otherwise. If you placed someone's name on the list more than four weeks ago and wish them to stay on the prayer list, please let the office know. To have prayer requests, celebrations, or milestones read aloud during Sunday services, please contact Deacon Margaret ([margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)). If you think someone has been left off or removed that you would like to see on the prayer list, please check in with the office so that we can sort it out.

### **Episcopal Community Services and Diocesan Partners in Ministries of Health Webinar**

*Sister Joan Chittister*

*A Monastic Heart: How to Live an Ordinary Life Extraordinarily Well*

*September 10, 2022, 10:00am – 12:00pm*

This webinar is intended for lay and clergy to nurture your monastic heart and empower your ministry to bring an extra measure of Jesus' healing to our world. Because registration space is limited and Sister Joan is a beloved and important speaker, **St. Martin's will host a watch party for this event. We need to know by Tuesday, September 6 at 12:00pm if you want to come to the watch party so that we know if we have a group that wants to watch it at St. Martin's.** Coming to the watch party means you do not have to register as an individual but can simply RSVP to the office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) that you will be coming to watch this event in the sanctuary. Feel free to bring your coffee, tea, or cold drink with you and to stay for a brief discussion after the webinar, if desired. There is no cost for the event, but we will be collecting a voluntary donation for Episcopal Community Services. Visit [www.norcalecs.org](http://www.norcalecs.org) for more information. **Link for Individual Registration** (not the watch party): <https://tinyurl.com/registerjoan>

### **An Invitation to Learn About Refugee Resettlement in Our Area**

Do you want to learn about the Ukrainian and Afghan refugees arriving in our area and the many opportunities to help them make new homes among us? If so, please join friends and neighbors at a Zoom presentation on **Thursday, September 15 at 1:00pm** on refugee resettlement efforts in Yolo County. Bob Wohlsen, Refugee Resettlement Coordinator for the Episcopal Diocese of Northern California, will discuss the many ways—both

large and small—that we can help families who have traveled here to escape war in their home countries. Congregations of various faiths in Woodland and Davis are exploring ways to help. Contact Molly Hillis if you have questions or would like the Zoom link (email address in the church directory or the church office can help you make contact).

### **Seeds of Justice, Program Year 2, Continues**

Our Seeds of Justice Program, Year 2, begins soon. The first event will take place on September 18 both on Zoom and in person in the church. If you plan to attend on Zoom, please use the registration link given below the event. If you wish to attend in person, contact the church office to let us know you will be there ([info@churchofstmartin.org](mailto:info@churchofstmartin.org) or (530) 756-0444).

### **Sunday, September 18 at 4:00pm (in person and on Zoom)**

*“In Relation to Water: Indigenous Leadership in Restoring and Re-envisioning Watershed Stewardship.”* Beth Rose Middleton Manning, Professor, Dept. of Native American Studies, UC Davis. **Register in advance for Zoom participation:** <https://tinyurl.com/seedsjustice1>

### **Upcoming Meeting Dates** (Zoom unless otherwise noted; [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) for link)

**Ministry Council:** Thursday, September 8 at 10:00am

**Choir Practice:** Thursday, September 8 at 7:00pm (in the Sanctuary)

**Care for God’s Creation:** Monday, September 12 at 7:00pm

**Worship:** Tuesday, September 13 at 5:00pm

**Vestry:** Monday, September 19 at 4:30pm

**Social Justice and Outreach:** Tuesday, September 27 at 7:00pm

**Buildings and Grounds:** Friday, September 30 at 4:00pm

**The Church Office will be closed on Monday, September 5 in observance of Labor Day.  
We will resume our regular hours on Tuesday, September 6.**

Hymnal 594 "God of grace and God of glory" (Cwm Rhondda)

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crowne thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

## WLP 787 “Siyahamba”

We are marching in the light of God, we are marching in the light of God.

We are marching in the light of God, we are marching in the light of God.

We are marching (marching), we are marching (marching), we are marching in the light of, the light of God.

We are marching (marching), we are marching (marching), we are marching in the light of God.

Siyahamb' ekukhanyen' kwenkhos, siyahamb' ekukhanyen' kewnkhos'.

Siyahamb' ekukhanyen' kwenkhos, siyahamb' ekukhanyen' kwenkhos'.

Siyahamba (hamba), siyahamba, (hamba), siyahamb' ekukhanyen' kwenkhos'.

Siyahamba (hamba), siyahamba, (hamba), siyahamb' ekukhanyen' kwenkhos'.

Marcharemos en la luz de Dios, marcharemos en la luz de Dios.

Marcharemos en la luz de Dios, marcharemos en la luz de Dios.

Marchremos (remos) marcharemos (remos) marcharemos en la luz, en la luz de dios.

Marcharemos (remos) marcharemos (remos) marcharemos en la luz de Dios.

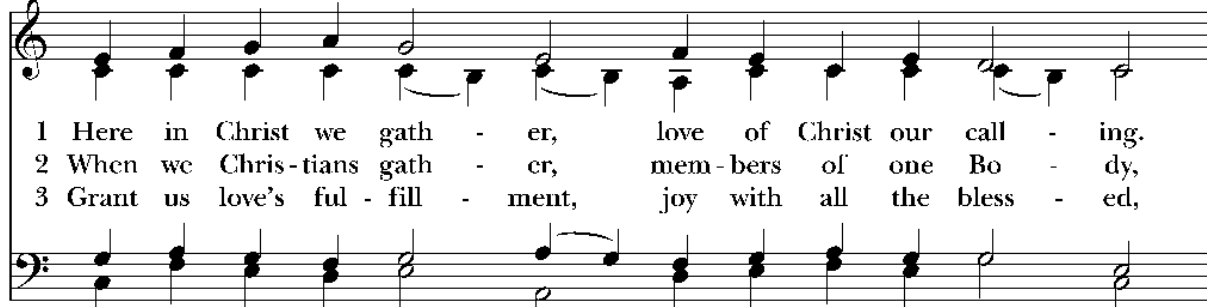
South African; Spanish words, Bernardo Murray (b. 1965)

## Hymnal 577 “Here in Christ we gather” (*Ubi Caritas/Murray*)

*Refrain*



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.  
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.  
let there be in us no dis - cord but one spi - rit.  
when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

**Hymnal 675 "Take up your cross" (Bourbon)**

1 Take up your cross, the Sa - vior said, if  
 2 Take up your cross, let not its weight fill  
 3 Take up your cross, heed not the shame, and  
 4 Take up your cross, then, in his strength, and  
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with  
 2 your weak spi - rit with a - larm; his strength shall bear your  
 3 let your fool - ish heart be still; the Lord for you ac -  
 4 calm - ly ev - ery dan - ger brave: it guides you to a -  
 5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.  
 2 spi - rit up, and brace your heart, and nerve your arm.  
 3 cept - ed death up - on a cross, on Cal - vary's hill.  
 4 bun - dant life and leads to vic - tory o'er the grave.  
 5 bear the cross may hope to wear the glo - rious crown.