



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, September 4, 2022—Thirteenth Sunday after Pentecost**  
**The Holy Eucharist Rite I at 8:00am**

## **OPENING ACCLAMATION**

*Please stand as you are able.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

## **COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **THE GLORIA**

*All* Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

**FIRST READING** *Please be seated for the readings.*

**Jeremiah 18:1-11**

A reading from the book of Jeremiah.

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## PSALM

Let us read together from Psalm 139.

- 1 O God, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O God, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.

- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.
- 16 How deep I find your thoughts, O God; \*  
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; \*  
to count them all, my life span would need to be like yours.

**GOSPEL**     *Please stand, as you are able.*

**Luke 14:25-33**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*         Glory be to thee, O Lord.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Gospeller*     The Gospel of the Lord.  
*People*         Praise be to thee, O Christ.

**THE SERMON**

*Silence is kept after the sermon.*

**THE CREED**

*Please stand, as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*Deacon* Let us join together and offer prayers for the church and for the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We pray especially for students, teachers, administrators, parents, and all who are beginning a new school year.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, in your mercy  
**Hear our prayer.**

*Presider* O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Presider and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE PEACE

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY NOTES

*Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

*Presider and People*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

## WORDS OF INSTITUTION

*Please kneel or stand, as you are able.*

*The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

#### **O LAMB OF GOD**

*Presider and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### **INVITATION AND DISTRIBUTION**

*The Presider says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament and then deliver it to the people.*

## **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. **Wine is being served via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

## **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## **BLESSING**

*The Priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## **DISMISSAL**

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

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## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*



## LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan

Preacher: The Rev. Ernie Lewis

Reader: Carla Harris

Intercessor: Sheri Reynolds

Usher: Maria Acuna-Feldman

Flowers: Susan Kauzlarich



STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)

Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

Seminarian Intern: Betsy McElroy, [betsy@churchofstmartin.org](mailto:betsy@churchofstmartin.org)

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)

Church Operations Director: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

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## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## MINISTRY COUNCIL

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)

Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)

Sacred Grounds (vacant): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)

## **ABBREVIATED ANNOUNCEMENTS—WEEK OF September 4, 2022**

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **St. Martin's To Be Part of Pilot Project: Developing Spirituality in Nature Groups**

St. Martin's has been accepted as one of 10 congregations nationwide to participate in a year-long pilot project sponsored by the Center for Spirituality in Nature in Arlington, VA and Try Tank, an experimental lab for church growth and innovation. The 10 partners will develop Episcopal Spirituality in Nature Groups (SINGs). As stated by the project developers, "Nature offers us a glimpse of God's creative love and invites us to experience together renewal, healing, and peace. This project responds to that call." We will be hearing more about this project as it gets underway. But if you are interested in more information now, please talk to Pamela ([pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)) or Jim Schaal or Alessa Johns.

### **Next Sunday: Kick-off Sunday, September 11**

We are excited to kick off our program year next Sunday, September 11. In honor of this big day, we will hold only one service at 10:00am. Come join us at a celebratory service where we all worship together! The service will be livestreamed, as usual, on Zoom and Facebook Live, and posted later on YouTube. After worship, join us for cake and several fun events for adults and children, including soccer, the Kona Ice truck (first 50 servings are free!), and face painting. If you are able to bring a savory snack item to balance out the sweet items at our "special coffee hour" after the service, please sign up at church on Sunday or contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) to let us know.

### **In-person Godly Play Begins on Sunday, September 11 at 10:00am**

Godly Play also begins next Sunday, September 11 and will meet twice a month, on the second and fourth Sundays at 10:00am. The class will meet in person in Room 4. Children from kindergarten through 6th grade are welcome. Kids who attend will be back in church in time to take communion with their families. You may register your children online here: <https://tinyurl.com/stmartgodlyplay>. Or you can register them in-person at church on Sunday, September 11. For additional information contact Sheri Reynolds or Helen Campbell (email in church directory or the office can help you connect).

### **The Sanctuary Choir Resumes on September 11, too!**

The Sanctuary Choir, the choir that brings beautiful singing to our church during the program year at the 10:00am service, will begin again on September 11. **The first choir practice will be on Thursday, September 8 at 7:00pm in the Sanctuary.** For questions about the choir, contact our music ministers, Jeffrey and Suzanne, at [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org).

### **Save the Date! Blessing of the Animals at 10am Outdoor Service on October 2**

On Sunday, October 2, at the 10:00am service, we will have a Blessing of the Animals. Bring your pets of any kind (dogs on leashes, please). The service will be held outdoors. Details will be forthcoming, but we will probably be on the Great Lawn (with some seats on the concrete for those who want them). **The 10:00am service will not be streamed, but we will stream the 8:00am service that day.** The 8:00am service will be indoors as usual. Stay tuned for further details.

### **Vestry Agendas, Minutes, and News and Review Available to You**

Did you know that the Vestry's monthly agendas and minutes are available every month after they are approved by the Vestry? Similarly, Vestry News and Review articles, written several times each year by Vestry members, are also available. You will find all of these items on our website on the Vestry page here: <https://churchofstmartin.org/vestry/>. If you prefer to read a hard copy, we keep a printed

copy of each item in a clearly marked binder in the church library on the bookshelf. You are welcome to sit down in the library and read the printed versions during our open hours (M - F 9:00am - 12:00pm) or on Sunday mornings.

### **Rector's Office Hours**

Pamela continues to hold office hours on Tuesday, 4:00 - 5:00 pm outside near the prayer chalkboard (weather permitting) or indoors in the church library. **Her upcoming office hours will be on Tuesday, September 6.** If you would like to meet with Pamela at a different time, just email her or contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) to set something up.

### **2022 Directory Completed!**

Recently, we emailed out a digital copy of the St. Martin's 2022 Directory to everyone for whom we have an email address. We did get several bounced emails, so if you did not get a digital copy and would like one, please email the office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) and we will email you a copy. If you are not listed in the directory but wish to be, we would love to list you! Just contact us and we will add you. If you prefer a physical copy of the directory, we have printed copies available at the church office from 9am-12pm Monday through Friday and at church on Sunday mornings. If you would like a printed version and cannot pick one up, just contact us and we will find a way to get one to you.

### **Parish Prayer List Update**

Please know that people you have placed on the Parish Prayer List are being prayed for. The clergy pray the list regularly. We also pray the list every Friday night at Compline (8:30pm on Zoom).

Individuals may also request a copy of the Prayer List if you would like to pray it on your own. Just contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) and we will send it to you.

If you have someone you would like us to pray for, please let us know through our online prayer request form, which is simple to fill out and can be found here:

<https://tinyurl.com/stmartprayerlist>.

We work hard to keep the Prayer List updated, but we need your help. We generally leave people on the prayer list for four weeks, unless you tell us to do otherwise. If you placed someone's name on the list more than four weeks ago and wish them to stay on the prayer list, please let the office know. To have prayer requests, celebrations, or milestones read aloud during Sunday services, please contact Deacon Margaret ([margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)). If you think someone has been left off or removed that you would like to see on the prayer list, please check in with the office so that we can sort it out.

### **Episcopal Community Services and Diocesan Partners in Ministries of Health Webinar**

*Sister Joan Chittister*

*A Monastic Heart: How to Live an Ordinary Life Extraordinarily Well*

*September 10, 2022, 10:00am – 12:00pm*

This webinar is intended for lay and clergy to nurture your monastic heart and empower your ministry to bring an extra measure of Jesus' healing to our world. Because registration space is limited and Sister Joan is a beloved and important speaker, **St. Martin's will host a watch party for this event.**

**We need to know by Tuesday, September 6 at 12:00pm if you want to come to the watch party so that we know if we have a group that wants to watch it at St. Martin's.** Coming to the watch party means you do not have to register as an individual but can simply RSVP to the office

([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) that you will be coming to watch this event in the sanctuary. Feel free to bring your coffee, tea, or cold drink with you and to stay for a brief discussion after the webinar, if desired. There is no cost for the event, but we will be collecting a voluntary donation for Episcopal

Community Services. Visit [www.norcalecs.org](http://www.norcalecs.org) for more information. **Link for Individual Registration** (not the watch party): <https://tinyurl.com/regsisterjoan>

**An Invitation to Learn About Refugee Resettlement in Our Area**

Do you want to learn about the Ukrainian and Afghan refugees arriving in our area and the many opportunities to help them make new homes among us? If so, please join friends and neighbors at a Zoom presentation on **Thursday, September 15 at 1:00pm** on refugee resettlement efforts in Yolo County. Bob Wohlsen, Refugee Resettlement Coordinator for the Episcopal Diocese of Northern California, will discuss the many ways—both large and small—that we can help families who have traveled here to escape war in their home countries. Congregations of various faiths in Woodland and Davis are exploring ways to help. Contact Molly Hillis if you have questions or would like the Zoom link (email address in the church directory or the church office can help you make contact).

**Seeds of Justice, Program Year 2, Continues**

Our Seeds of Justice Program, Year 2, begins soon. The first event will take place on September 18 both on Zoom and in person in the church. If you plan to attend on Zoom, please use the registration link given below the event. If you wish to attend in person, contact the church office to let us know you will be there ([info@churchofstmartin.org](mailto:info@churchofstmartin.org) or (530) 756-0444).

**Sunday, September 18 at 4:00pm (in person and on Zoom)**

*“In Relation to Water: Indigenous Leadership in Restoring and Re-envisioning Watershed Stewardship.”* Beth Rose Middleton Manning, Professor, Dept. of Native American Studies, UC Davis. **Register in advance for Zoom participation:** <https://tinyurl.com/seedsjustice1>

**Upcoming Meeting Dates** (Zoom unless otherwise noted; [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) for link)

**Ministry Council:** Thursday, September 8 at 10:00am

**Choir Practice:** Thursday, September 8 at 7:00pm (in the Sanctuary)

**Care for God’s Creation:** Monday, September 12 at 7:00pm

**Worship:** Tuesday, September 13 at 5:00pm

**Vestry:** Monday, September 19 at 4:30pm

**Social Justice and Outreach:** Tuesday, September 27 at 7:00pm

**Buildings and Grounds:** Friday, September 30 at 4:00pm

**The Church Office will be closed on Monday, September 5 in observance of Labor Day.  
We will resume our regular hours on Tuesday, September 6.**