



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, September 18, 2022  
Fifteenth Sunday after Pentecost  
The Holy Eucharist Rite II at 10:00am**

**SERVICE NOTES:** *We are glad you have joined us this morning! Most of the service music can be found at the end of the bulletin with the Sanctus and Fraction Anthem printed within the main text. If you are online: Closed captioning is available on Zoom. We encourage everyone to sing and pray actively from home. Feel free to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. If you are in person: We also encourage you to sing and pray actively. Just remember to please maintain a respectful silence when appropriate, especially during the prelude and postlude, so that others may listen to the music and pray. Thank you!*

**PRELUDE**            “Prelude on Slane” G. Hancock (transcribed for piano J. Jubenville )

*Please stand, as you are able, for the Opening Hymn.*

**OPENING HYMN**        H488 “Be thou my vision” (*Slane*)

## OPENING ACCLAMATION

*Presider*        Blessed be the one, holy, and living God.

*People*            Glory to God for ever and ever. Amen.

**COLLECT FOR PURITY**        *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**SONG OF PRAISE**        S280 "Glory to God" (*Canticle 20*)

## THE COLLECT OF THE DAY

*Presider*        God be with you.

*People*            And also with you.

*Presider*        Let us pray.

God of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. Amen.

(Source: *A New Zealand Prayer Book*, p. 569)

**FIRST READING** *Please be seated for the readings.*

A reading from the book of Jeremiah.

**Jeremiah 8:18-9:1**

My joy is gone, grief is upon me,  
my heart is sick.

Hark, the cry of my poor people  
from far and wide in the land:

"Is the LORD not in Zion?

Is her King not in her?"

("Why have they provoked me to anger with their images,  
with their foreign idols?")

"The harvest is past, the summer is ended,  
and we are not saved."

For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?

Is there no physician there?

Why then has the health of my poor people  
not been restored?

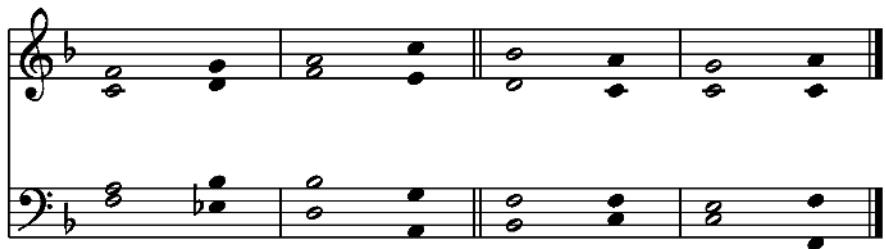
O that my head were a spring of water,  
and my eyes a fountain of tears,

so that I might weep day and night  
for the slain of my poor people!

*Lector*            Hear what the Spirit is saying to God's people.  
*People*          Thanks be to God.

**PSALM***Please join in singing from Psalm 79.*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 O God, the nations have come into your inheritance;  
they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, \*  
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.



- 4 We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.
- 5 How long will you be angry, O God? \*  
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you \*  
and upon the realms that have not called upon your Name.
- 7 For they have devoured Jacob \*  
and made his dwelling a ruin.
- 8 Remember not our past sins;  
let your compassion be swift to meet us; \*  
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.

## SECOND READING

**1 Timothy 2:1-7**

A reading from Paul's first letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God; there is also one mediator between God and humankind,  
Christ Jesus, himself human, who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Lector*            Hear what the Spirit is saying to God's people.  
*People*          Thanks be to God.

*Please stand, as you are able. ALL are invited to sing the sequence hymn!*

**SEQUENCE HYMN            Hyfrdol**

*Choir*    Alleluia, Alleluia, Alleluia, Alleluia!

*All*        Alleluia, Alleluia, Alleluia, Alleluia!

*Choir*    Hark! The Word of God is calling over the ages the Good News for all!

*All*        Alleluia, Alleluia, Alleluia, Alleluia!

**GOSPEL****Luke 16:1-13**

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*        Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

*Gospeller*      The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

**THE SERMON**

*Silence is kept after the sermon.*

**THE CREED**

We believe in one God,

    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
    eternally begotten of the Father, God from God, Light from Light,  
    true God from true God, begotten, not made,  
    of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
    was incarnate of the Holy Spirit and the Virgin Mary  
    and became truly human.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**      *The Leader and the People pray responsively.*

*Deacon*   Let us join together and offer prayers for the church and for the world.

*Leader*   Father, we give you thanks for your love and forgiveness. Teach us to forgive as you have forgiven us, to be merciful and yet to maintain justice. We pray for all who all seek forgiveness. Lord, guide all who are spiritual directors, counselors, and confessors. We pray for our clergy and lay leaders.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

Help us O Lord our God.

**People**   **Save us for the glory of your Name.**

*Leader*   We ask you to strengthen and guide all who are in positions of trust, all in places of authority, all who make decisions concerning the future. We pray for integrity and fair dealing in commerce and industry, that no one is counted as cheap labor and that natural resources will be cherished and not exploited.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Help us O Lord our God.

**People**   **Save us for the glory of your Name.**

*Leader*   We give thanks for all you have given to us. We ask you to bless our homes and families with your presence, love, and peace, and to bless this parish with a sense of abundance and hope in your unfailing care. Thank you for the choir, the altar guild, the worship committee, the flower guild, and all who make our weekly worship possible.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Help us O Lord our God.

**People**   **Save us for the glory of your Name.**

*Leader*   We remember before you all whose wounds find no cure and for any who are troubled in body, mind, or spirit. We pray for homes where there is unrest, fearfulness and violence, for all who have suffered abuse or neglect. We remember loved ones who are ill at this time, and especially those on our parish prayer list.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Help us O Lord our God.

**People**   **Save us for the glory of your Name.**

*Leader*   We give thanks for all who have triumphed over the troubles of this world and are now at rest and at peace in your kingdom. We pray for friends and loved ones departed from us.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Help us O Lord our God.

**People**   **Save us for the glory of your Name.**

*Presider* Holy God, as you have called us to serve you, guide us and make us worthy of your calling. Give us wisdom to use our talents and resources to your glory and to the benefit of all who are in need; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **CONFESSON OF SIN**

*You may stand or kneel, as you are able, for the Confession.*

*The Deacon says*

Let us confess our sins to God. *Silence may be kept.*

*Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, That we may abide in your love and serve only your will. Amen.

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

*Presider* The peace of Christ be always with you.

*People* And also with you.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## **ANNOUNCEMENTS**

*Please see the announcement insert and the flyer on the back page of this bulletin. Feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch.*

## **CELEBRATIONS AND MILESTONES**

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **OFFERTORY NOTES**

*We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

## **OFFERTORY ANTHEM**

“Have You Heard God's Voice?” Frederick Chatfield

*Sung by The Choir.*

## **THE GREAT THANKSGIVING**

*Please stand, as you are able, for the Eucharistic Prayer.*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*The Presider continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**SANCTUS** WLP 858

*Please join in singing.*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \*Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

*Then the Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

### *Presider and People*

Christ has died.

Christ is risen.

Christ will come again.

### *The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Martin all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, (*first in Spanish and then in English,*)

### *People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.

## THE BREAKING OF THE BREAD

## THE FRACTION ANTHEM

*Antiphon: Cantor; then All*

Be known to us, Lord Jesus, in the breaking of the bread.

Cantor  
1. The bread which we break, alle lu ia,  
is the communion of the body of Christ. [Ant.]

Cantor  
2. One body are we, alle lu ia,  
for though man - y we share one bread. [Ant.]

*The Presider says*

The Gifts of God for the People of God.

## ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask.*

**Wine is being served via intinction only;** the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

**A note about Spiritual Communion:** The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.

**Act of Reception:** "In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen".

## COMMUNION HYMN

H676 "There is a balm in Gilead" (*Balm in Gilead*)

## **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the sacrament of Christ's Body and Blood.  
Now send us forth a people forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## **BLESSING** *The Presider offers a blessing and the People respond AMEN*

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. Amen.

## **CLOSING HYMN**

H550 "Jesus calls us" (*Restoration*)

## **DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## **POSTLUDE**      "Jesus Calls Us/For All the Saints"      Galilee/Sine Nomine

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## **LITURGICAL MINISTERS**

Presider: The Rev. Dr. Pamela Dolan

Preacher: Betsy McElroy

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Janet Gebhardt, Helen Campbell

Intercessor: Helen Campbell

Eucharistic Ministers: Bob Polkinghorn, Kimo Kimokeo

Crucifer: Janet Lane

Ushers: Ben Guthrie, Rhody Vallejo

Livestream Coordinator: Gabe Avila

Flowers: Rhody Vallejo

## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## CHURCH CONTACT INFORMATION

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STATEMENT OF  
COMMITMENT & ACTION



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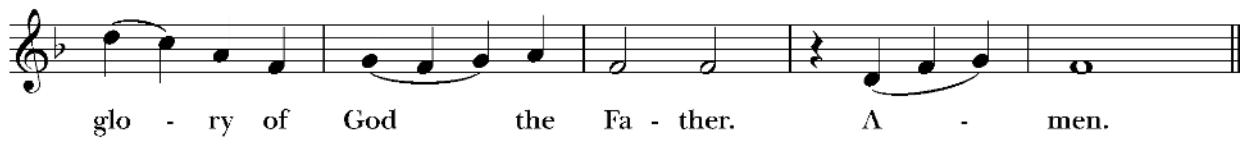
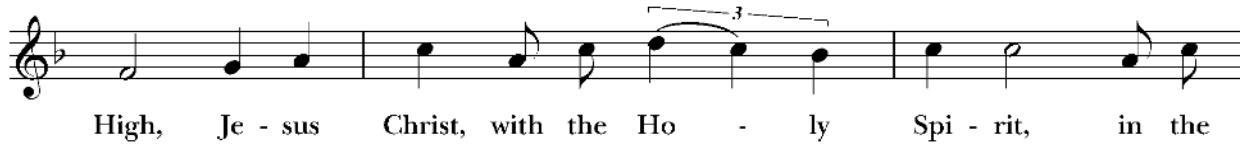
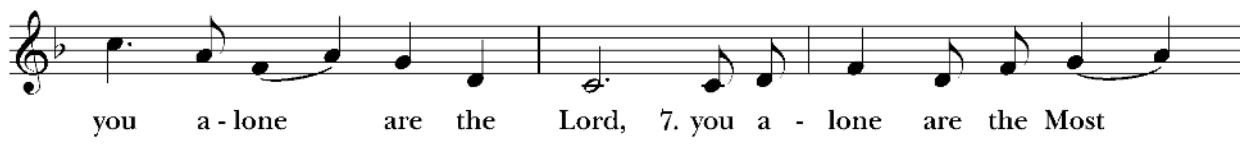
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Hymnal 488 "Be thou my vision" (*Slane*)

1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,  
  
 all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!  
  
 thou my best thought,— by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart,— what - ev - er be - fall,  
  
 wak - ing or sleep - ing, thy pres - ence my light.  
 thou in dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

S 280 "Glory to God" (*Canticle 20*)

1. Glo - ry to God in the high - est, and  
  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
  
 King, al - might - y God and Fa - ther, we wor - ship you, we



Hymnal 676 “There is a balm in Gilead” (*Balm in Gilead*)

*Refrain*

There is a balm in Gil - e - ad, to make the wound - ed  
whole, there is a balm in Gil - e - ad, to  
heal the sin - sick soul.  
1 Some - times I feel dis - cour - aged, and  
2 If you can - not preach like Pe - ter, if you  
think my work's in vain, but then the Ho - ly  
can - not pray like Paul, you can tell the love of  
Spirit re - vives my soul a - gain.  
Je - sus, and say, "He died for all."  
*Repeat Refrain*

Hymnal 550 “Jesus calls us” (*Restoration*)

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, “Chris - tian, fol - low me;”  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, “Chris - tian, love me more.”  
 4 cares and plea - sures, “Chris-tian, love me more than these.”  
 5 thine o - be - dience, serve and love thee best of all.

# Events

at St. Martin's



## Episcopal Church of St. Martin Events for Fall 2022

October  
**2**

### **Blessing of the Animals**

At 10am we will have an outdoor service. All animals, great and small, are invited to attend for a blessing in honor of St. Francis. We will stream our 8am service instead of our 10am service.

October

**9**

October  
**23**

October  
**28, 29**  
**30**

### **Processing the Pandemic**

Join us for an opportunity to explore the lessons learned after living with a pandemic for over two years. Led by our seminarian, Betsy McElroy, after our 10am service.

### **Newcomer's Brunch**

All newcomers are invited to attend our Newcomer's Brunch, held directly after our 10am service.

### **All Parish Retreat**

Spend a weekend on retreat at St. Dorothy's Rest in Meeker, CA. Organized curriculum will be provided for those participating in our Revive small group (see below); ALL are welcome to come to St. Dorothy's for your own self-guided retreat, or just for some down time, and to enjoy meals and social time with fellow parishioners. To register: <https://forms.gle/drVnbkHqsKBDXaW66>

### **Christian Formation Opportunities**

**How2Charist:** A video-based class that helps us gain a deeper understanding of what happens when we gather to celebrate the Eucharist. How2charist illuminates the liturgy's beauty and spirit.

**Revive:** A small-group discipleship program to help individuals grow in confidence as spiritual leaders, to give the chance to be re-energized with some new ideas, and to learn about yourself and the God we serve. This formation opportunity begins on October 28th with a retreat to St. Dorothy's Rest in Meeker, CA, which combines with our All Parish Retreat (see above for more information).

**The Story You Need to Tell:** We all have stories to tell, memories to put down on paper, events from our past that we need to tell in order to heal. This writing class offers a space to write and share.

For more information go to <https://churchofstmartin.org/adults/>

### **Seeds of Justice, Year 2**

Join us for our Land-Based Ministry, focused on growing a more equitable, participatory, and inclusive community. We will hold 3 seminars focused on the racialized history of our land and developing empathy for those who have experienced injustices by providing them opportunities to tell their stories. Sept. 18, Oct. 16, Nov. 13.

More information: <https://tinyurl.com/seedsjustice2>

For detailed information: <https://churchofstmartin.org>

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